MIAMIBEACH

PLANNING DEPARTMENT

1700 Convention Center Drive, Miami Beach, Florida 33139; Tel: 305.673.7550; Web: www.miamibeachfl.gov/planning

LAND USE BOARD HEARING APPLICATION

The following application is submitted for review and consideration of the project described herein by the land use board selected below. A separate application must be completed for each board reviewing the proposed project.

| Application Information | 1 | | | | |
|---|--------------------------|--|---|------------------|----------|
| FILE NUMBER | | Is the property the primary residence & homestead of the | | | |
| | | applicant/property owner? ☐ Yes ■ No (if "Yes," provide office of the property appraiser summary report) | | | |
| | 1 (A P | (it "Yes," p | | | |
| | Board of Adjustment | | Design Review Board | | |
| ■ Variance from a provision of the Land Development Regulations | | ☐ Design review approval☐ Variance | | | |
| ☐ Appeal of an administrative decision ☐ Modification of existing Board Order | | ☐ Modification of existing Board Order | | | |
| ☐ Modification of existing Board Order Planning Board | | Historic Preservation Board Historic Preservation Board | | | |
| Conditional Use Permit | | ☐ Certificate of Appropriateness for design | | | |
| ☐ Lot Split | | | ☐ Certificate of Appropriateness for design | | |
| ☐ Amendment to the Land Development Regulations or Zoning Map | | ☐ Historic District/Site Designation | | | |
| ☐ Amendment to the Comprehensive Plan or Future Land Use Map | | □ Variance | | | |
| ☐ Modification of existing E | Board Order | • | ☐ Modification of ex | isting Board Ord | er |
| □ Other: | | | | | |
| Property Information - | Please attach Legal Des | cription as | "Exhibit A" | | |
| ADDRESS OF PROPERTY | | | | | |
| 1100 6th Street, Mia | ami Beach, Florida | | | | |
| FOLIO NUMBER(S) | | | | | |
| 02-4203-352-0001 | | | | | |
| Property Owner Information | | | | | |
| PROPERTY OWNER NAME | | | | | |
| Fifth & Alton (Edens | s), LLC | | | | |
| ADDRESS CITY | | | STATE | ZIPCODE | |
| 1221 Main Street Suite 1000 Columb | | oia | SC | 29201 | |
| BUSINESS PHONE | CELL PHONE | EMAIL ADDRESS | | | |
| | | | | | |
| Applicant Information (| if different than owner) | | | | |
| APPLICANT NAME | | | | | |
| Publix Super Mark | ets, Inc. | | | | |
| ADDRESS CITY | | CITY | | STATE | ZIPCODE |
| 3300 PUBLIX CORPORATE PKWY Lakela | | Lakelar | nd | FL | 33811 |
| BUSINESS PHONE | CELL PHONE | EMAIL AD | DRESS | | |
| 863.619.4230 | | | Eva.Jar | rell@Pul | blix.com |
| Summer of Dogwood | I. | | | | |

Summary of Request

PROVIDE A BRIEF SCOPE OF REQUEST

Request for variances from (1) Section 142-1502(b)(5) to waive the minimum 1,200 foot separation between pharmacy stores, (2) Section 142-1502 (e) to waive the requirement for a pharmacy to be divided by a one-hour fire separation from adjacent businesses, and (3) Section 142-1503(f) to waive the requirement that a pharmacy be less than 7,500 square feet in floor area.

| Project Information | | | | | |
|--------------------------------------|-----------------------------------|-----------------|----------------------|-----------------|---------|
| Is there an existing building | s) on the site? | | | ■ Yes | □ No |
| If previous answer is "Yes", | is the building architecturally s | significant per | sec. 142-108? | ☐ Yes | ■ No |
| Does the project include inte | erior or exterior demolition? | | | ☐ Yes | ■ No |
| Provide the total floor area of | | | | | SQ. FT. |
| | of the new construction (include | ding required p | parking and all u | sable area). | SQ. FT. |
| Party responsible for project design | | | | | |
| NAME | | ☑ Architect | \square Contractor | □ Landscape Arc | hitect |
| Brian Timothy Morrison | | ☐ Engineer | □ Tenant | ☐ Other | |
| ADDRESS | | CITY | | STATE | ZIPCODE |
| 615 South College Street, | Suite 1600 | Charlotte | | NC | 28202 |
| BUSINESS PHONE | CELL PHONE | EMAIL ADDR | ESS | | • |
| 7045256350 | | hnifong@li | ttleonline.com | | |
| Authorized Representat | tive(s) Information (if app | olicable) | | | |
| NAME | | ■ Attorney | □ Contact | | |
| Mario Garcia-Serra | a, Esq. | ☐ Agent | □ Other | | |
| ADDRESS | | CITY | | STATE | ZIPCODE |
| 600 Brickell Avenue, Suite 3500 | | Miami | | FL | 33131 |
| BUSINESS PHONE | CELL PHONE | EMAIL ADDR | ESS | • | • |
| 3053766061 | | MGarcia- | Serra@gu | nster.com | |
| NAME | | ☐ Attorney | ☐ Contact | | |
| | | ☐ Agent | □ Other | | |
| ADDRESS | | CITY | | STATE | ZIPCODE |
| | | | | | |
| BUSINESS PHONE | CELL PHONE | EMAIL ADDR | ESS | 1 | |
| | | | | | |
| NAME | | ☐ Attorney | ☐ Contact | | |
| | | □ Agent | □ Other | | |
| ADDRESS | | CITY | | STATE | ZIPCODE |
| | | | | | |
| BUSINESS PHONE | CELL PHONE | EMAIL ADDR | ESS | I | 1 |
| | | | | | |
| | | 1 | | | |

Please note the following information:

- A separate disclosure of interest form must be submitted with this application if the applicant or owner is a corporation, partnership, limited partnership or trustee.
- All applicable affidavits must be completed and the property owner must complete and sign the "Power of Attorney" portion of the affidavit if they will not be present at the hearing, or if other persons are speaking on their behalf.
- To request this material in alternate format, sign language interpreter (five-day notice is required), information on access for persons with disabilities, and accommodation to review any document or participate in any City sponsored proceedings, call 305.604.2489 and select (1) for English or (2) for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

Please read the following and acknowledge below:

- Applications for any board hearing(s) will not be accepted without payment of the required fees. All checks are to be
 made payable to the "City of Miami Beach".
- All disclosures must be submitted in CMB Application format and be consistent with CMB Code Sub-part A Section 2-482(c):
 - (c) If the lobbyist represents a corporation, partnership or trust, the chief officer, partner or beneficiary shall also be identified. Without limiting the foregoing, the lobbyist shall also identify all persons holding, directly or indirectly, a five percent or more ownership interest in such corporation, partnership, or trust.
- Public records notice All documentation submitted for this application is considered a public record subject to Chapter
 119 of the Florida Statutes and shall be disclosed upon request.
- In accordance with the requirements of Section 2-482 of the code of the City of Miami Beach, any individual or group that will be compensated to speak or refrain from speaking in favor or against an application being presented before any of the City's land use boards, shall fully disclose, prior to the public hearing, that they have been, or will be compensated. Such parties include: architects, engineers, landscape architects, contractors, or other persons responsible for project design, as well as authorized representatives attorneys or agents and contact persons who are representing or appearing on behalf of a third party; such individuals must register with the City Clerk prior to the hearing.
- In accordance with Section 118-31. Disclosure Requirement. Each person or entity requesting approval, relief or other action from the Planning Board, Design Review Board, Historic Preservation Board or the Board of Adjustment shall disclose, at the commencement (or continuance) of the public hearing(s), any consideration provided or committed, directly or on its behalf, for an agreement to support or withhold objection to the requested approval, relief or action, excluding from this requirement consideration for legal or design professional service rendered or to be rendered. The disclosure shall: (I) be in writing, (II) indicate to whom the consideration has been provided or committed, (III) generally describe the nature of the consideration, and (IV) be read into the record by the requesting person or entity prior to submission to the secretary/clerk of the respective board. Upon determination by the applicable board that the forgoing disclosure requirement was not timely satisfied by the person or entity requesting approval, relief or other action as provided above, then (I) the application or order, as applicable, shall immediately be deemed null and void without further force or effect, and (II) no application form said person or entity for the subject property shall be reviewed or considered by the applicable board(s) until expiration of a period of one year after the nullification of the application or order. It shall be unlawful to employ any device, scheme or artifice to circumvent the disclosure requirements of this section and such circumvention shall be deemed a violation of the disclosure requirements of this section.
- When the applicable board reaches a decision a final order will be issued stating the board's decision and any conditions imposed therein. The final order will be recorded with the Miami-Dade Clerk of Courts. The original board order shall remain on file with the City of Miami Beach Planning Department. Under no circumstances will a building permit be issued by the City of Miami Beach without a copy of the recorded final order being included and made a part of the plans submitted for a building permit.

The aforementioned is acknowledged by:

Owner of the subject property

Mario Garcia-Serra

PRINT NAME

OWNER AFFIDAVIT FOR INDIVIDUAL OWNER

| STATE OF | |
|---|---|
| COUNTY OF | |
| the property that is the subject of this application. (2) This application and application, including sketches, data, and other supplementary materials, are and belief. (3) I acknowledge and agree that, before this application may development board, the application must be complete and all information subtlates hereby authorize the City of Miami Beach to enter my property for the Hearing on my property, as required by law. (5) I am responsible for remove to | y be publicly noticed and heard by a land mitted in support thereof must be accurate. (4) the sole purpose of posting a Notice of Public |
| Sworn to and subscribed before me this day of, value of | signature , 20 The foregoing instrument was who has produced as oath. |
| NOTARY SEAL OR STAMP | NOTARY PUBLIC |
| My Commission Expires: | PRINT NAME |
| STATE OF FLOW ALL being first duly sworn, deputies of file this application on behalf of such entity. (3) This application application, including sketches, data, and other supplementary materials, are and belief. (4) The corporate entity named herein is the owner of the proper acknowledge and agree that, before this application may be publicly noticed application must be complete and all information submitted in support thereof the City of Miami Beach to enter my property for the sole purpose of posting or required by law. (7) I am responsible for remove this notice after the date of the | pose and certify as follows: (1) I am the (print name of corporate entity). (2) I am and all information submitted in support of this true and correct to the best of my knowledge try that is the subject of this application. (5) I and heard by a land development board, the f must be accurate. (6) I also hereby authorize a Notice of Public Hearing on my property, as the hearing. |
| Sworn to and subscribed before me this | SIGNATURE 2020. The foregoing instrument was who has produced as oath. NOTARY PUBLIC EASCALL CHARLAGE |

POWER OF ATTORNEY AFFIDAVIT

| STATE OF FLOKILA | |
|--|--|
| COUNTY OF BROWALD | |
| | and and the an following (1) I am the owner or |
| representative of the owner of the real property that is the subjection | oose and certify as follows: (1) I am the owner or of this application. (2) I hereby authorize |
| Mario Garria Serra Fsq. to he my representative before the | Board. (3) I also hereby |
| authorize the City of Migmi Beach to enter my property for the sole purp | ose of posting a Notice of Public Hearing on my |
| property, as required by law. (4) I am responsible for remove this notice a | fer the date of the hearing. |
| Nicole SIMMANI SR. VP | |
| PRINT NAME (and Title, if applicable) | SIGNATURE |
| Sworn to and subscribed before me this 12 day of 140057 | , 20 <u>20</u> . The foregoing instrument was |
| acknowledged before me by AliBLE SILMALL | , who has produced as |
| identification and/or is personally known to me and who did/did not take | an oath. |
| NOTABLE CEAL OR STAND | Alforahild Xhustel |
| NOTARY SEAL OR STAMP DEBORAH SHERMAN Notary Public - State of Florida | NOTARY PUBLIC |
| Commission & GG 301383 My Comm. Expires Apr 20, 2023 | NEADENIE CHELLAND |
| My Commission Expires: Bonded through National Notary Assn. | PRINT NAME |
| | |
| | |
| | |
| | |
| CONTRACT FOR PURCHA | ASE |
| | |
| If the applicant is not the owner of the property, but the applicant is a part or not such contract is contingent on this application, the applicant shall | ty to a contract to purchase the property, whether list the names of the contract purchasers below, |
| If the applicant is not the owner of the property, but the applicant is a par or not such contract is contingent on this application, the applicant shall including any and all principal officers, stockholders, beneficiaries or | by to a contract to purchase the property, whether list the names of the contract purchasers below, partners. If any of the contact purchasers are |
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In the event of any changes of ownership or changes in contracts for purchase, subsequent to the date that this application if filed, but prior to the date of a final public hearing, the applicant shall file a supplemental disclosure of interest.

DISCLOSURE OF INTEREST CORPORATION, PARTNERSHIP OR LIMITED LIABILITY COMPANY

If the property that is the subject of the application is owned or leased by a corporation, partnership or limited liability company, list ALL of the owners, shareholders, partners, managers and/or members, and the percentage of ownership held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

| Fifth & Alton (Edens), LLC | | |
|----------------------------|----------------|---|
| NAME OF CORPORATE ENTITY | | |
| NAME AND ADDRESS | % OF OWNERSHIP | , |
| See Attached Exhibit A | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | - <u>-</u> | |
| | | |
| Dublin Cuper Markets IIC | | |
| Publix Super Markets, LLC | | |
| NAME OF CORPORATE ENTITY | | |
| NAME AND ADDRESS | % OF OWNERSHIP |) |
| See Attached Exhibit B | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

If there are additional corporate owners, list such owners, including corporate name and the name, address and percentage of ownership of each additional owner, on a separate page.

DISCLOSURE OF INTEREST TRUSTEE

If the property that is the subject of the application is owned or leased by a trust, list any and all trustees and beneficiaries of the trust, and the percentage of interest held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

| TRUST NAME | - | |
|------------------|---|------------|
| NAME AND ADDRESS | | % INTEREST |
| | - | |
| | | |
| | - | |
| | - | |
| | - | |
| | - | |
| | - | |
| | - | |

COMPENSATED LOBBYIST

Pursuant to Section 2-482 of the Miami Beach City Code, all lobbyists shall, before engaging in any lobbying activities, register with the City Clerk. Please list below any and all persons or entities retained by the applicant to lobby City staff or any of the City's land development boards in support of this application.

| NAME | ADDRESS | PHONE |
|---|---|--|
| Mario Garcia-Serra, Esq. | 600 Brickell Avenue | 3053766061 |
| | | |
| | | |
| Additional names can be placed on a se | parate page attached to this application. | |
| DEVELOPMENT BOARD OF THE CI SUCH BOARD AND BY ANY OTH | GES AND AGREES THAT (1) AN APPR TY SHALL BE SUBJECT TO ANY AND A IER BOARD HAVING JURISDICTION, AI F THE CITY OF MIAMI BEACH AND ALL C | ALL CONDITIONS IMPOSED BY ND (2) APPLICANT'S PROJECT |
| <i>(</i> 10. | APPLICANT AFFIDAVIT | |
| STATE OF Florids | | |
| COUNTY OF POIK | _ | |
| 1, Robert S. Balcerak, or representative of the applicant. (2) This | 2, being first duly sworn, depose and certi is application and all information submitted in s materials, are true and correct to the best of my | support of this application, including |
| | 10h | |
| Sworn to and subscribed before me this acknowledged before me by Pobe | 12th day of August, 202 Halcerak, who has take an oath. | 20. The foregoing instrument was produced as |
| NOTARY SEAL OR STAMP | KAITLYN BRADY | NOTARY PUBLIC |
| My Commission Expires: | Kait | PRINT NAME |

EXHIBIT A

PROPERTY OWNER DISCLOSURE OF INTEREST: 5TH & ALTON (EDENS), LLC (PUBLIX DEVELOPMENT REVIEW BOARD APPLICATION)

Fifth & Alton (Edens), LLC Sole Member: Edens Limited Partnership (100%)

Edens Limited Partnership General Partner: Edens GP, LLC (0.0008%)

Limited Partners:

- 96.04% -- Edens Investment Trust
- 0.81% -- Founders Holdings LP (ownership consists of 10 individuals and 6 entities)
- 3.15% -- 52 individuals (no one individual owns more than 0.97%)

Edens GP, LLC Sole Member: Edens Investment Trust (100%)

Edens Investment Trust* Beneficiaries:

- Edens Retail Investments, LLC (Institutional investors advised by J.P. Morgan Asset Management through its Strategic Property Fund)
- Knickerbocker Edens, LLC (New York State Teachers' Retirement System)
- BREP Edens Investment Partners L.P. (Institutional investors advised by Blackstone, a dedicated core real estate fund)

^{*} Edens Investment Trust (a private REIT) is a statutory trust formed under the laws of the State of Maryland. No individual owner of an interest in any beneficiary of Edens Investment Trust has greater than a 5% interest in Fifth & Alton (Edens), LLC.

EXHIBIT B

DISCLOSURE OF INTEREST- Publix Super Markets, Inc.

(City of Miami Beach)

There are only three shareholders that own or control more than five percent (5%) of the company's outstanding common stock as of February 4, 2020:

- Tina P. Johnson 6.15%*
- Employee Stock Ownership Plan 25.57%
- 401(k) Plan 10.21%

*Ms. Johnson has sole voting and investment power over a portion of this stock and shared voting and shared investment power over a portion of this stock, and Ms. Johnson serves as the trustee or co-trustee of several trusts over which she has either sole voting and investment power or shared voting and shared investment power. For more information, refer to the proxy statement filed March 2, 2020 with the Securities and Exchange Commission by Publix Super Markets, Inc., available at: https://www.publixstockholder.com/financial-information-and-filings/sec-filings.