

This instrument was prepared by:

Name: Michael W. Larkin, Esq.  
 Bercow Radell Fernandez  
 Larkin & Tapanes, PLLC  
 Address: 200 S. Biscayne Blvd., Suite 850  
 Miami, Florida 33131

**DECLARATION OF RESTRICTIVE COVENANTS  
 REGARDING IMPROVEMENTS IN THE PUBLIC RIGHT-OF-WAY**

KNOW ALL BY THESE PRESENTS that the undersigned SUKKAH MIAMI BEACH ACQUISITIONS LLC ("Owner") hereby makes, declares and imposes on the land herein described, covenants running with the title to the land, which shall be binding on Owner, its heirs, successors and assigns, personal representatives, mortgagees, lessees, and against all persons claiming by, through or under them (the "Declaration") and in favor of the City of Miami Beach, Florida, a municipality of the State of Florida ("City").

**WHEREAS**, Owner holds fee simple title to certain property located at 4000 Collins Avenue, City of Miami Beach Florida, identified by Miami-Dade County Folio No. 02-3226-001-1930, and more particularly described on Exhibit "A" attached ("Property");

**WHEREAS**, Owner has obtained certain development approvals ("Development Approvals") from the City in connection with the redevelopment of the Property as a hotel development;

**WHEREAS**, City requires that Owner design, construct, and install landscaping and associated improvements on the Property and in certain portions of the public right-of-way abutting the Property ("Improvements"), in accordance with the Hardscape Plan, Planting Plan, Plant List and Specifications, Irrigation Plan, Irrigation Specifications, and Lighting Plan reviewed and approved by the City and prepared by Charles H. Benson & Associates Architects, P.A. ("Plan") attached hereto as Exhibit "B";

**WHEREAS**, portions of the roads abutting the Property ("Right-of-Way Area") are subject to a Landscape, Irrigation and Bonded Aggregate Paving Maintenance Memorandum of Agreement with the City of Miami Beach dated \_\_ day \_\_\_\_, 2020, and State of Florida Department of Transportation ("Agreement") attached hereto as Exhibit "C";

**WHEREAS**, Owner, has applied to the City for permission to install the Improvements within the Right-of-Way Area, according to the Plan, and Owner has

agreed to bear all costs related to the Agreement and the installation, maintenance, and repair of the Improvements; and

**NOW, THEREFORE,** for good and valuable consideration, the receipt and sufficiency of which is acknowledged, including consideration of the Development Approvals, Owner voluntarily covenants and agrees that the Property shall be subject to the following restrictions that are intended and shall be deemed to be covenants with the land and binding upon Owner of the Property and its successors in interest and assigns, as follows:

1. **Recitals.** The foregoing recitals and findings set forth in the preamble of this Declaration, together with all capitalized terms defined therein, are hereby adopted by reference thereto and incorporated herein as if fully set forth herein.

2. **Covenants Running with the Land.** Owner covenants and agrees as follows:

- a) To install and maintain the Improvements as depicted in Exhibit "B", at Owner's sole cost and expense;
- b) To replace, restore and/or repair the Improvements, as depicted in Exhibit "B," at Owner's expense, in the event the City must issue an underground utility or right-of-way permit for work in the Right-of-Way Area;
- c) To hereby grant to the City the right to remove, add, repair, maintain, and replace, or require that the Owner remove, add, repair, maintain, and replace, any of the Improvements within the Right-of-Way Area, at Owner's sole expense, in the event the City determines in its reasonable discretion that such action is required;
- d) To add the City as additional named insured on the Certificates of Insurance for Commercial General Liability Insurance, including Products-Completed Operations and Contractual Liability, in an amount not less than \$1,000,000.00 combined single limit per occurrence, and \$2,000,000.00 in the aggregate, for bodily injury and property damage, and Workmen's Compensation as required by law;
- e) In the event Owner fails to perform any work as required under this Declaration, City has the right to remove and repair the Improvements, and/or restore the area within the Right-of-Way Area where the Improvements are located, and charge Owner the direct and actual out of pocket costs associated with all such work. In the event that Owner fails to pay for the work performed by the City within forty-five (45) days of Owner's receipt of invoice, City may impose a lien against the Owner's Property, consistent with applicable law, and/or file a collection action in Circuit Court. If the City elects to impose a lien on Owner's

Property, City will provide prompt written notice to Owner's mortgagee, as shown in the Consent of Mortgage and Subordination of Mortgage attached hereto; and

- f) To be bound by all the City's responsibilities imposed under the Agreement for that portion of the Right-of-Way Area within which the Improvements are located, and to be bound by the City's ordinances and Land Development Regulations. Owner agrees that it shall remain responsible for all costs associated with the Agreement, including the installation, maintenance, and repair responsibilities for the Improvements, and to the extent required, reimburse the City for all the City's costs incurred pursuant to the Agreement.

3. **Term.** This voluntary Declaration shall remain in full force and effect and shall be binding upon the Owner of the Property, and Owner's successors in interest and assigns, for an initial period of thirty (30) years from the date this instrument is recorded in the public records, and shall be automatically extended for successive periods of ten (10) years, unless modified, amended or released prior to the expiration thereof.

4. **Modification.** This Declaration may be modified, amended or released as to any portion of the Property, by a written instrument executed by the then Owner of the fee-simple title to the land to be affected by such modification, amendment or release, providing that same has been approved by the City. In the event this instrument be so modified, amended or released, the City shall execute a written instrument in recordable form effectuating and acknowledging such modification, amendment or release.

5. **Recording.** This Declaration shall be recorded in the Public Records of Miami-Dade County, Florida at the cost of the Owner.

6. **Inspection.** It is understood and agreed that any official inspector of the City may have the right, upon reasonable prior written notice to Owner, at any time during normal working hours, to enter and investigate the use of the Property, to determine whether the conditions of this Declaration are being complied with.

7. **Indemnification.** Owner, and its successors and assigns, hereby agree to indemnify, defend, release and hold harmless the City, its officers, and employees from and against all claims, demands, actions, damages, losses, costs, liabilities, expenses, and judgments of any nature (including, without limitation, attorneys' fees and costs), through all trial and appellate levels, recovered from or asserted against the City that may arise by virtue of, or in connection with, the Improvements, the installation or maintenance of the Improvements, the Agreement, or otherwise by virtue of the City permitting the Owner to install and maintain the Improvements, including the costs of any suits, attorney's fees, and other expenses in connection therewith, including trial and appeals therefrom, except not including for City's willful misconduct or gross negligence. Nothing in this Declaration shall be construed to increase or otherwise waive any limits of liability or immunity afforded to the City under the laws of the State of Florida, including, without

limitation, the limitations of liability and immunities set forth in Section 768.28 of the Florida Statutes.

**8. Obligation.** Owner acknowledges that the City shall have no financial and/or other obligation and/or liability for the maintenance of the Improvements (including, without limitation, any liability for improper or inadequate maintenance by Owner); these are the sole obligations of Owner to maintain. Additionally, it is the intent of the parties hereto that no third party beneficiary rights are created or acknowledged through this Declaration

**9. Notice.** All notices, demands, requests, or other communications which may be or are required to be given, served, or sent by Owner or the City pursuant to this Declaration shall be in writing and addressed as follows:

If to Owner:	SUKKAH MIAMI BEACH ACQUISITIONS LLC CORPORATE CREATIONS NETWORK INC. 801 US HIGHWAY 1 NORTH PALM BEACH, FL 33408
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With copies to:	Bercow, Radell Fernandez Larkin & Tapanes, PLLC Attn: Michael W. Larkin, Esq. 200 S. Biscayne Boulevard, Suite 850 Miami, Florida 33131
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If to the City:	City of Miami Beach Attn: City Manager 1700 Convention Center Drive, 4th Floor Miami Beach, Florida 33139
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With copies to:	City of Miami Beach Attn: Public Works Director 1700 Convention Center Drive, 4th Floor Miami Beach, Florida 33139
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Each Party may designate by notice in writing a new address to which any notice, demand, request or communication may thereafter be so given, served or sent.

**10. Headings.** The section headings of this Declaration are for convenience of reference only and do not form a part of this Declaration and do not in any way modify, interpret, or otherwise affect the intentions of the Parties.

**11. Governing Law.** This Declaration shall be governed by, and constructed in accordance with, the laws of the State of Florida without regard to its conflicts of law principles.

12. **Execution.** This Declaration may be executed and delivered in counterparts, each of which shall be deemed to be an original and all of which together shall be deemed one and the same instrument.

13. **Severability.** If any one or more of the provisions of this Declaration shall for any reason be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any of the other provisions of this Declaration, which shall remain in full force and effect and any court of competent jurisdiction may so modify the objectionable provision as to make it valid, reasonable, and enforceable.

14. **Miscellaneous.**

- a) Effectiveness. This Declaration shall become effective as of and only as of its execution and delivery by each of Owner and City.
- b) This Declaration shall be recorded in the Public Records of Miami-Dade County, Florida, at the cost of Owner.
- c) Complete Understanding. This Declaration represents the complete understanding between Owner and City as to the subject matter hereof, and supersedes all prior negotiations, representation, guarantees, warranties, promises, statements, or agreements, either written or oral, between Owner and City.
- d) Amendment. This Declaration may be amended by and only by an instrument executed and delivered by each of Owner and City.
- e) Waiver. Neither owner or City shall be deemed to have waived any right which they hold hereunder unless the waiver is made expressly and in writing (and, without limiting the generality of the foregoing, no delay or omission by either Owner or City in exercising any such right shall be deemed a waiver of its future exercise). No waiver shall be deemed a waiver as to any other instance or any other right.
- f) Construction. As used herein, (a) the term "person" means a natural person, a trustee, a corporation, a partnership, and any other form of legal entity; and (b) all reference made (i) in the neuter, masculine, or feminine gender shall be deemed to have been made in all genders, (ii) in the singular or plural number shall be deemed to have been made, respectively, in the plural or singular number as well, and (iii) to any Section, subsection, paragraph, or subparagraph shall, unless therein expressly indicated to the contrary, be deemed to have been made to such Section, subsection, paragraph, or subparagraph of this Declaration.

- g) Binding Effect. Except as otherwise provided in this Declaration, this Declaration shall be binding upon, inure to the benefit of and be enforceable by the Parties hereto and their heirs, executors, administrators, successors, legal representations and permitted assigns.
- h) This Declaration shall be enforceable in Miami-Dade County, Florida. This Declaration shall be governed by, and construed in accordance with, the laws of the State of Florida, both substantive and remedial, without regard to principles of conflict of laws. The exclusive venue for any litigation arising out of this Declaration shall be Miami Dade County, Florida. BY ENTERING INTO THIS DECLARATION, THE OWNER AND THE CITY EXPRESSLY WAIVE ANY RIGHTS EITHER PARTY MAY HAVE TO A TRIAL BY JURY OF ANY CIVIL LITIGATION RELATED TO, OR ARISING OUT OF, THIS DECLARATION.
- i) Enforcement Costs. If any civil action, arbitration or other legal proceeding is brought for the enforcement of this Declaration, or because of an alleged dispute, breach, default or misrepresentation in connection with an provision of this Declaration, the successful or prevailing Party or Parties shall be entitled to recover reasonable attorneys' fees, court costs, sales and use taxes and all expenses even if not taxable as court costs (including, without limitation, all such fees, taxes, costs and expenses incident to arbitration, appellate, bankruptcy and post-judgment proceedings), incurred in that proceeding, in addition to any relief to which such Party or Parties may be entitled. Attorneys' fees shall including, without limitation, paralegal fees, investigative fees, administrative costs, sales and use taxes and all other charges billed by the attorney to the prevailing party (including any fees and costs associated with collecting such amounts).

[EXECUTION PAGE(S) FOLLOW]

**IN WITNESS WHEREOF**, each party has caused this Declaration to be properly executed as of the date identified below its signature.

\_\_\_\_\_  
City Attorney  
City of Miami Beach

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Public Works Director  
City of Miami Beach

\_\_\_\_\_  
Date

Witnesses:

\_\_\_\_\_  
Name: \_\_\_\_\_

SUKKAH MIAMI BEACH ACQUISITIONS LLC,  
a Delaware limited liability company

\_\_\_\_\_  
Name: \_\_\_\_\_

By: \_\_\_\_\_

\_\_\_\_\_  
Name, Title

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

BEFORE ME, a Notary Public in and for said County and State, this following instrument was acknowledged by means of \_\_\_ physical presence or \_\_\_online notarizations on this \_\_\_\_ day of \_\_\_\_\_, 2020 by \_\_\_\_\_, as \_\_\_\_\_ of SUKKAH MIAMI BEACH ACQUISITIONS LLC, a Delaware limited liability company on behalf of such company, who is personally known to me or produced \_\_\_\_\_ as identification, and acknowledged to me that s/he executed same as a free and voluntary act and deed for the uses and purposes therein set forth.

\_\_\_\_\_  
(Signature)

Notary Stamp:

\_\_\_\_\_  
(Print Name)

**JOINDER BY MORTGAGEE CORPORATION**

The undersigned **IBERIABANK**, a Louisiana state-charted bank, having its principle place of business at 1315 West Indiantown Road, Jupiter, Florida, and Mortgagee under that certain mortgage from **SUKKAH MIAMI BEACH ACQUISITIONS LLC**, a Delaware limited liability company dated the 7<sup>th</sup> day of September, 2018, and recorded in Official Records Book 31140, Page 4030 of the Public Records of Miami-Dade County, Florida, as amended by the SECOND MODIFICATION AND CONFIRMATION OF MORTGAGE, NOTE AND LOAN DOCUMENTS AND NOTICE OF FUTURE ADVANCE AGREEMENT, dated the 20<sup>th</sup> day of December, 2019, and recorded in Official Records Book 31742, Page 3410, of the Public Records of Miami-Dade County, Florida, covering all/or a portion of the property described in the foregoing DECLARATION OF RESTRICTIVE COVENANTS REGARDING IMPROVEMENTS IN THE PUBLIC RIGHT-OF-WAY ("Declaration"), does hereby acknowledge that the terms of this Declaration is and shall be binding upon the undersigned and its successors in title.

*IN WITNESS WHEREOF*, these presents have been executed this \_ day of \_\_\_\_\_, 2020.

**Witnesses:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

**IBERIABANK**

\_\_\_\_\_  
**Name of Corporation**

Address:

\_\_\_\_\_  
1315 West Indiantown Road

\_\_\_\_\_  
Jupiter, Florida 33458

By: \_ \_ \_ \_ \_

**(President, Title)**

Print Name: \_\_\_\_\_

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me by means of \_ physical presence or \_\_\_\_\_ online notarization this \_\_\_\_\_ day of \_\_\_\_\_, 2020, by \_\_\_\_\_ as \_\_\_\_\_ of **IBERIABANK**, a Louisiana state-charted bank, on behalf of such company, who is personally know to me or produced \_\_\_\_\_ as identification.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print Name)

My Commission Expires: \_\_\_\_\_

Serial No., if any: \_\_\_\_\_

Notary Stamp:



My Commission Expires: \_\_\_\_\_  
Serial No., if any: \_\_\_\_\_

**Exhibit "A"**

**Property**

**LEGAL DESCRIPTION**

Lots 10 thru 15 inclusive, Block 34, LESS a part of lot 13 at the Northeasterly corner thereof, bounded by tangents to an arc of a circular curve having a central angle of 90°00'00", a radius of 20.00 feet, said excepted part of lot 13 recorded in Deed Book 2723, at Page 294, MIAMI-DADE COUNTY, FLORIDA, all shown on the AMENDED MAP OF THE OCEAN FRONT PROPERTY OF THE MIAMI BEACH IMPROVEMENT CO, Plat Book 5, at Page 8, of the Public Records of Miami-Dade County, Florida.

**Exhibit “B”**

**Plan**

**LEGEND**

	EXISTING FLOOR SLAB
	EXISTING WALL
	EXISTING DOOR
	EXISTING WINDOW
	EXISTING STAIRCASE
	EXISTING RAMP
	EXISTING PARKING SPACE
	EXISTING CAR
	EXISTING BUILDING FOOTPRINT
	EXISTING SITE BOUNDARY
	EXISTING STREET
	EXISTING SIDEWALK
	EXISTING LANDSCAPING
	EXISTING UTILITY
	EXISTING FENCE
	EXISTING GATE
	EXISTING SIGN
	EXISTING MONUMENT
	EXISTING MARKER
	EXISTING SURVEY POINT
	EXISTING BENCHMARK
	EXISTING DATUM
	EXISTING ELEVATION
	EXISTING DISTANCE
	EXISTING AREA
	EXISTING VOLUME
	EXISTING WEIGHT
	EXISTING MASS
	EXISTING ENERGY
	EXISTING POWER
	EXISTING FORCE
	EXISTING PRESSURE
	EXISTING STRESS
	EXISTING STRAIN
	EXISTING DISPLACEMENT
	EXISTING VELOCITY
	EXISTING ACCELERATION
	EXISTING FREQUENCY
	EXISTING WAVELENGTH
	EXISTING PERIOD
	EXISTING AMPLITUDE
	EXISTING PHASE
	EXISTING FREQUENCY SPECTRUM
	EXISTING POWER SPECTRUM
	EXISTING ENERGY SPECTRUM
	EXISTING MASS SPECTRUM
	EXISTING WEIGHT SPECTRUM
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	EXISTING PRESSURE SPECTRUM
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	EXISTING AMPLITUDE SPECTRUM
	EXISTING PHASE SPECTRUM

**FLOOR PLAN  
ELEVATED  
FLOOR PLAN  
Scale: 1/4" = 1'-0"**

**GROUND LEVEL  
FLOOR PLAN  
Scale: 1/4" = 1'-0"**

REVISIONS FOR REVISIONS  
DATE FOR REVISIONS  
DATE FOR REVISIONS

**A-1.01**

**GROUND LEVEL  
FLOOR PLAN  
Scale: 1/4" = 1'-0"**



**CHARLES H. BENSON  
& ASSOCIATES ARCHITECTS, P.A.**  
Interior planner architect  
1605 WASHINGTON AVE. 2ND FLOOR MIAMI BEACH, FLORIDA 33139  
T 305 532 5161 / F 305 532 8151  
ARCHITECTURAL LICENSE No. AR 14027  
NCARB CERTIFICATE No. 42,136

**CONTINENTAL  
HOTEL ADDITION**  
4000 COLLINS AVENUE, MIAMI BEACH,  
FLORIDA 33140

**OWNER:**  
CONTINENTAL HOTEL  
4000 COLLINS AVENUE, MIAMI BEACH, FLORIDA 33140  
T 305 532 5161 / F 305 532 8151  
ARCHITECTURAL LICENSE No. AR 14027  
NCARB CERTIFICATE No. 42,136

**ARCHITECT:**  
CHARLES H. BENSON & ASSOCIATES ARCHITECTS, P.A.  
1605 WASHINGTON AVE. 2ND FLOOR MIAMI BEACH, FLORIDA 33139  
T 305 532 5161 / F 305 532 8151  
ARCHITECTURAL LICENSE No. AR 14027  
NCARB CERTIFICATE No. 42,136

**ENGINEER:**  
OCEAN ENGINEERING, INC.  
1000 BAYVIEW BLVD. SUITE 1000 MIAMI BEACH, FLORIDA 33139  
T 305 532 5161 / F 305 532 8151  
ARCHITECTURAL LICENSE No. AR 14027  
NCARB CERTIFICATE No. 42,136

**GENERAL CONTRACTOR:**  
J.S.B. DESIGN INC.  
1000 BAYVIEW BLVD. SUITE 1000 MIAMI BEACH, FLORIDA 33139  
T 305 532 5161 / F 305 532 8151  
ARCHITECTURAL LICENSE No. AR 14027  
NCARB CERTIFICATE No. 42,136

**STRUCTURAL ENGINEER:**  
OCEAN ENGINEERING, INC.  
1000 BAYVIEW BLVD. SUITE 1000 MIAMI BEACH, FLORIDA 33139  
T 305 532 5161 / F 305 532 8151  
ARCHITECTURAL LICENSE No. AR 14027  
NCARB CERTIFICATE No. 42,136

**MECHANICAL ENGINEER:**  
OCEAN ENGINEERING, INC.  
1000 BAYVIEW BLVD. SUITE 1000 MIAMI BEACH, FLORIDA 33139  
T 305 532 5161 / F 305 532 8151  
ARCHITECTURAL LICENSE No. AR 14027  
NCARB CERTIFICATE No. 42,136

**ELECTRICAL ENGINEER:**  
OCEAN ENGINEERING, INC.  
1000 BAYVIEW BLVD. SUITE 1000 MIAMI BEACH, FLORIDA 33139  
T 305 532 5161 / F 305 532 8151  
ARCHITECTURAL LICENSE No. AR 14027  
NCARB CERTIFICATE No. 42,136

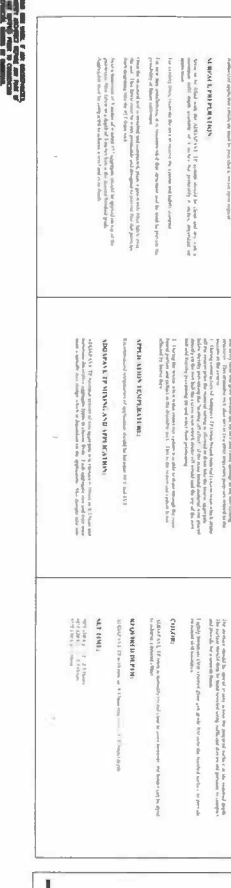
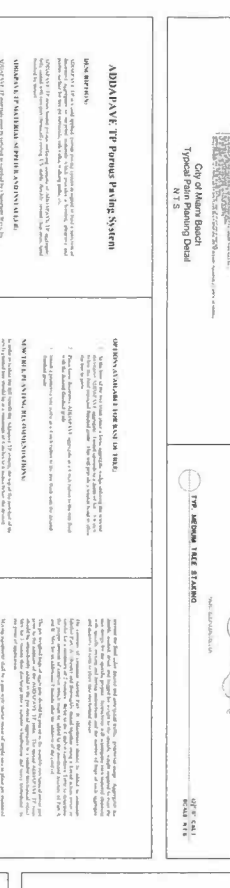
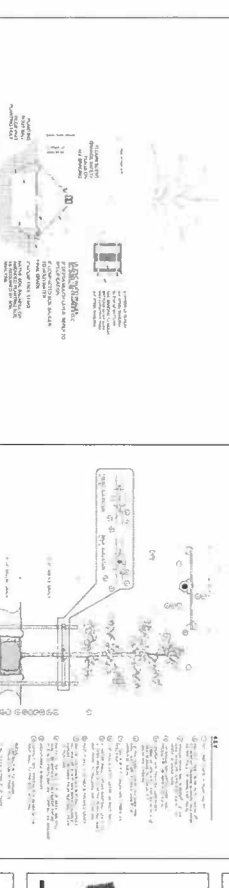
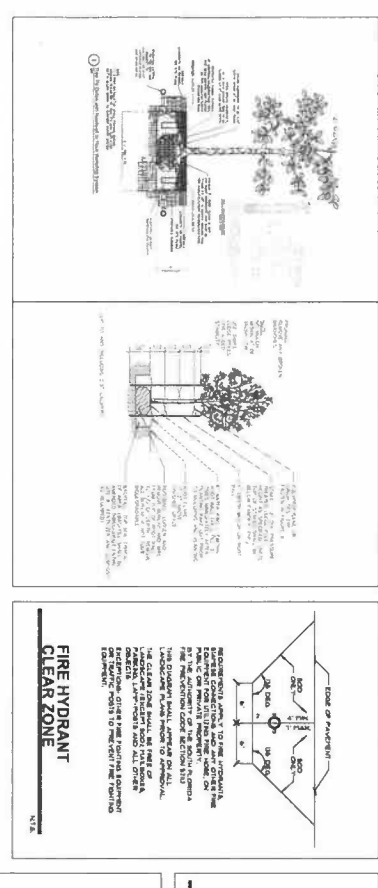
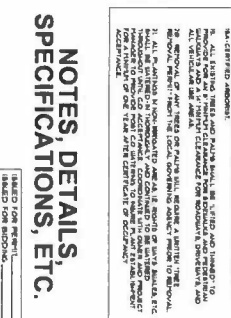
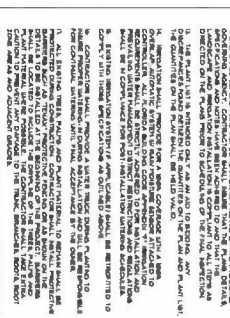
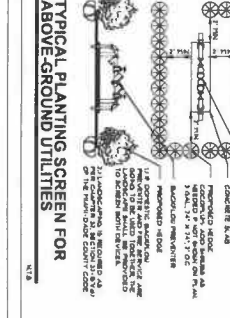
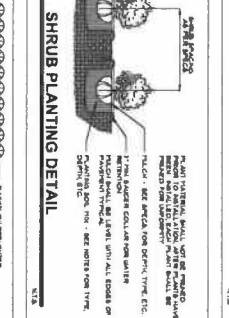
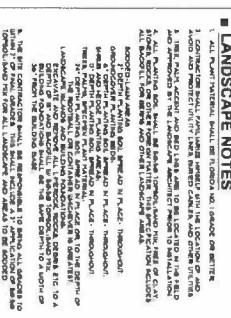
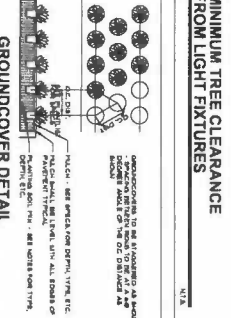
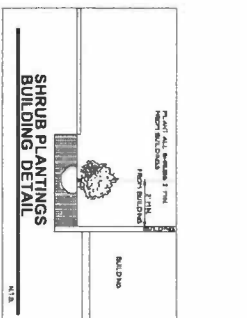
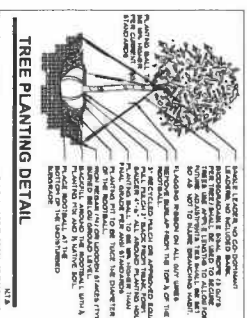
**PLUMBING ENGINEER:**  
OCEAN ENGINEERING, INC.  
1000 BAYVIEW BLVD. SUITE 1000 MIAMI BEACH, FLORIDA 33139  
T 305 532 5161 / F 305 532 8151  
ARCHITECTURAL LICENSE No. AR 14027  
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ARCHITECTURAL LICENSE No. AR 14027  
NCARB CERTIFICATE No. 42,136





**CLIENT**  
 10000 BAYVIEW BLVD  
 SUITE 1000  
 BAYVIEW, FL 33154

**ARCHITECT**  
 CHARLES H. BENSON  
 & ASSOCIATES ARCHITECTS, P.A.  
 10000 BAYVIEW BLVD  
 SUITE 1000  
 BAYVIEW, FL 33154

**ENGINEER**  
 J.S. GRESHAM, INC.  
 10000 BAYVIEW BLVD  
 SUITE 1000  
 BAYVIEW, FL 33154

**CONTINENTAL HOTEL ADDITION**

4000 COLLINGS AVENUE, MIAMI BEACH, FLORIDA 33140

**CHARLES H. BENSON & ASSOCIATES ARCHITECTS, P.A.**

Interiors planner architect

10000 BAYVIEW BLVD, SUITE 1000, BAYVIEW, FL 33154

ARCHITECTURAL LICENSE NO. A14029

NCAIR CERTIFICATE NO. 42136

**NOTES, DETAILS, SPECIFICATIONS, ETC.**

1. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE FOLLOWING NOTES AND SPECIFICATIONS.

2. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE FOLLOWING NOTES AND SPECIFICATIONS.

3. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH THE FOLLOWING NOTES AND SPECIFICATIONS.



# Addapave

Tree pit system

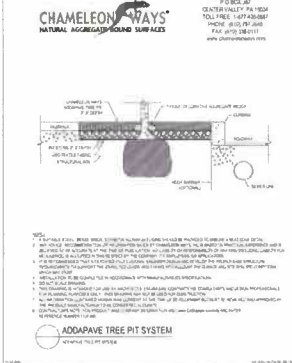
The Addapave Tree Pit System is designed to provide a safe, secure, and aesthetically pleasing environment for trees in urban areas. It is a system of interlocking concrete pavers that form a raised, level surface around the base of a tree. The system is designed to be installed around existing trees or new trees planted in the system. The system is designed to be installed around existing trees or new trees planted in the system.



CHAMELEON WAYS  
NATURAL AGGREGATE SURFACES



CHAMELEON WAYS  
NATURAL AGGREGATE SURFACES



CHAMELEON WAYS  
NATURAL AGGREGATE SURFACES

BONDED AGGREGATE

## SILVA CELL SYSTEM LAYOUT INSTRUCTIONS

Display

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CUSTOMER  
BUREAU HAN BEACH  
ACQUISITION LLC  
1000 GLASS EIGHTH ST. 100  
BOSTON, MA 02111  
781.552.1000

LANDSCAPE ARCHITECT  
J.F.S. DESIGN INC.  
1000 W. 10TH ST.  
MIAMI, FL 33135  
305.375.1000

STRUCTURAL ENGINEERS  
OCEAN & COMPANY, INC.  
1000 W. 10TH ST.  
MIAMI, FL 33135  
305.375.1000

MEP ENGINEERS  
HENDERSON ENGINEERING  
1000 W. 10TH ST.  
MIAMI, FL 33135  
305.375.1000

CIVIL ENGINEERS  
OCEAN ENGINEERING, INC.  
1000 W. 10TH ST.  
MIAMI, FL 33135  
305.375.1000

PROJECT  
CONTINENTAL  
HOTEL ADDITION  
4000 COLLINS AVENUE, MIAMI BEACH,  
FLORIDA 33140

ARCHITECT OF RECORD  
CHARLES H. BENSON  
& ASSOCIATES ARCHITECTS, P.A.  
1000 W. 10TH ST.  
MIAMI, FL 33135  
305.375.1000

SEAL  
JAMES P. BOCARD  
P.E. - 00000000

DATE  
10/10/2017

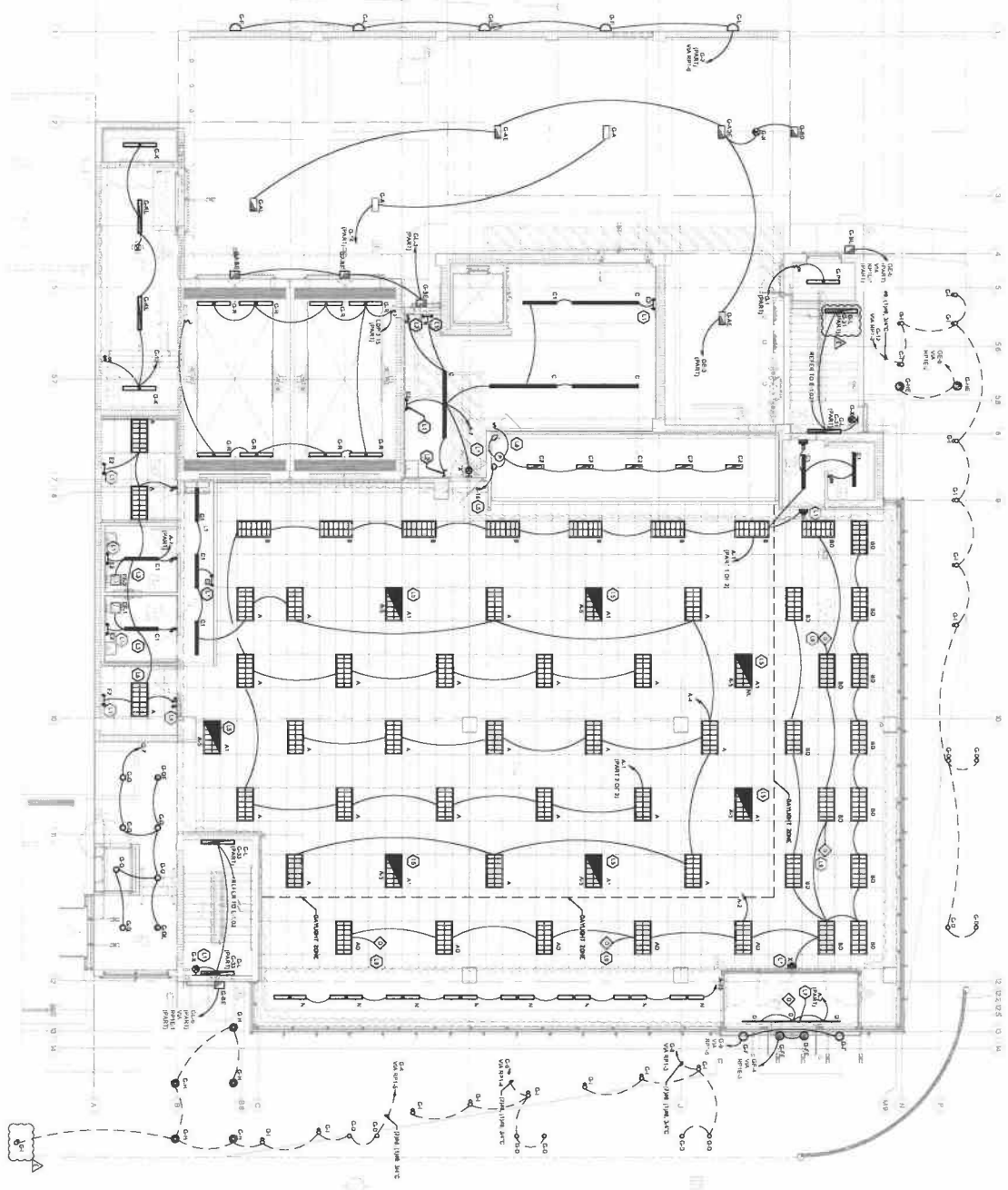
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ISSUED FOR BIDDING  
ISSUED FOR CONSTRUCTION

21012 10/10/2017

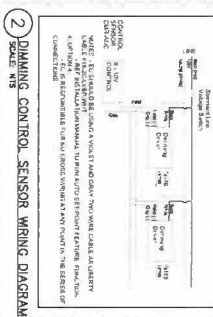
L-5

DEEPROOT SILVA CELLS  
BONDED AGGREGATE  
SPECIFICATIONS, ETC.





1 GROUND LEVEL LIGHTING PLAN  
SCALE 1/8" = 1'-0"



2 DIMMING CONTROL, SENSOR WIRING DIAGRAM  
SCALE NTS

**GENERAL ELECTRICAL NOTES**

1. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE 2017 NATIONAL ELECTRICAL CODE (NEC) AND THE 2017 FLORIDA ELECTRICAL CODE (FEC).
2. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE 2017 NATIONAL ELECTRICAL CODE (NEC) AND THE 2017 FLORIDA ELECTRICAL CODE (FEC).
3. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE 2017 NATIONAL ELECTRICAL CODE (NEC) AND THE 2017 FLORIDA ELECTRICAL CODE (FEC).
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10. ALL ELECTRICAL WORK SHALL BE IN ACCORDANCE WITH THE 2017 NATIONAL ELECTRICAL CODE (NEC) AND THE 2017 FLORIDA ELECTRICAL CODE (FEC).

**CEILING LIGHTING KEY NOTES**

1. ALL CEILING LIGHTING SHALL BE IN ACCORDANCE WITH THE 2017 NATIONAL ELECTRICAL CODE (NEC) AND THE 2017 FLORIDA ELECTRICAL CODE (FEC).
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**CHARLES H. BENSON & ASSOCIATES ARCHITECTS, P.A.**  
interiors planners architects  
1605 WEST WASHINGTON AVE. 7TH FLOOR MIAMI BEACH, FLORIDA 33139  
TEL: 305.352.6511 FAX: 305.352.6511  
WWW.CHARLESBENSONARCHITECTS.COM

**CONTINENTAL HOTEL ADDITION**  
1000 COLLINS AVENUE, MIAMI BEACH, FLORIDA 33139

**PROJECT**  
ARCHITECTURAL LICENSE NO. AT 14022  
NCEM CERTIFICATION NO. 00-00-42-0000

**DATE**  
2/18/2017

**REVISIONS**

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	2/18/2017
2	ISSUED FOR CONSTRUCTION	2/18/2017

**GROUND LVL LIGHTING PLAN**  
E-1.01



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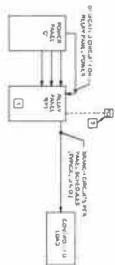
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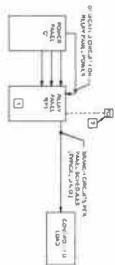
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2	G-III	100 LPHS	A		
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4	D-6	SH 114815	A		
5	SH	SH 114815	A		
6	SH	SH 114815	A		
7	5.5	100 LPHS	C		
8	G-III	100 LPHS	C		

LEVEL	LEVEL
LEVEL 1	LEVEL 1
LEVEL 2	LEVEL 2
LEVEL 3	LEVEL 3
LEVEL 4	LEVEL 4
LEVEL 5	LEVEL 5
LEVEL 6	LEVEL 6
LEVEL 7	LEVEL 7
LEVEL 8	LEVEL 8
LEVEL 9	LEVEL 9
LEVEL 10	LEVEL 10
LEVEL 11	LEVEL 11
LEVEL 12	LEVEL 12
LEVEL 13	LEVEL 13
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LEVEL 16	LEVEL 16
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LEVEL 18	LEVEL 18
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LEVEL 91	LEVEL 91
LEVEL 92	LEVEL 92
LEVEL 93	LEVEL 93
LEVEL 94	LEVEL 94
LEVEL 95	LEVEL 95
LEVEL 96	LEVEL 96
LEVEL 97	LEVEL 97
LEVEL 98	LEVEL 98
LEVEL 99	LEVEL 99
LEVEL 100	LEVEL 100

- | Concentration | Cell Count | Survival Fraction | SD   |
|---------------|------------|-------------------|------|
| 0             | 100        | 1.0               | 0.0  |
| 0.01          | 95         | 0.95              | 0.02 |
| 0.02          | 90         | 0.90              | 0.03 |
| 0.05          | 80         | 0.80              | 0.04 |
| 0.1           | 70         | 0.70              | 0.05 |
| 0.2           | 60         | 0.60              | 0.06 |
| 0.5           | 40         | 0.40              | 0.08 |
| 1.0           | 20         | 0.20              | 0.10 |
| 2.0           | 10         | 0.10              | 0.12 |
| 5.0           | 5          | 0.05              | 0.15 |
| 10.0          | 2          | 0.02              | 0.18 |
| 20.0          | 1          | 0.01              | 0.20 |



1 LIGHTING CONTROL DIAGRAM  
NO SCALE

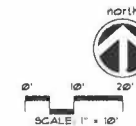
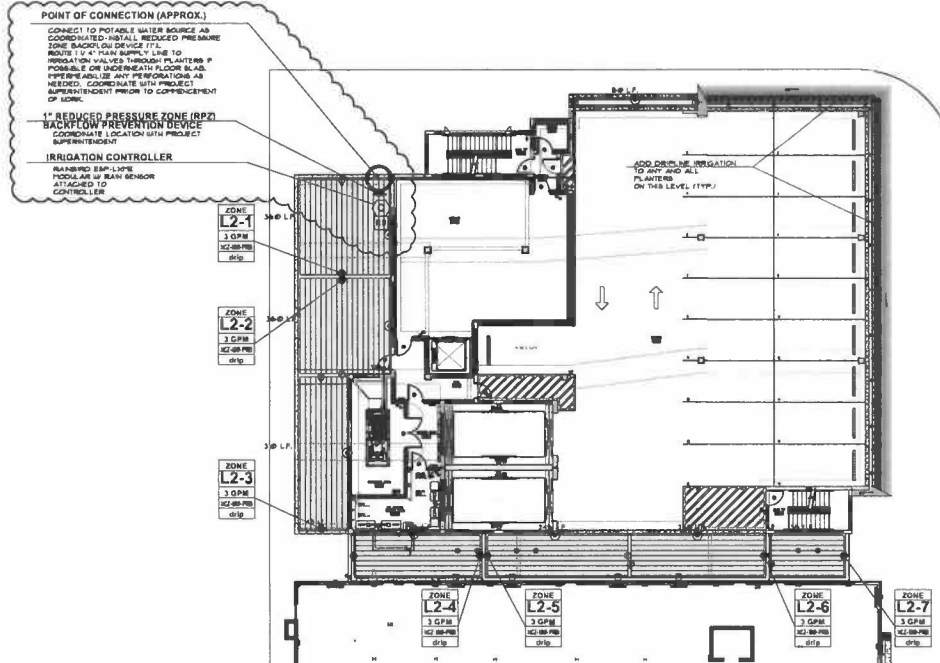


4000 COLLINS AVENUE MIAMI BEACH  
FLORIDA 33140

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100



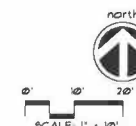
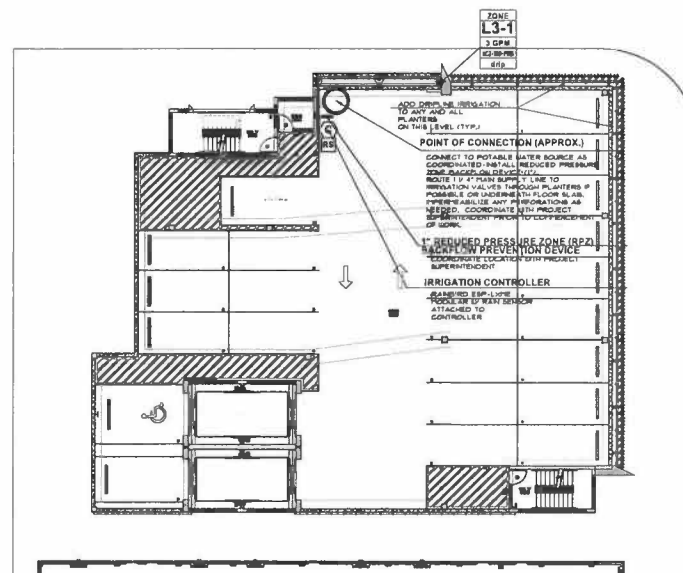


A WRITTEN TREE REMOVAL PERMIT IS REQUIRED FROM THE CITY OF MIAMI BEACH PRIOR TO REMOVAL OF ANY TREES OR PALMS FROM THIS SITE.

SEE RESPECTIVE IRRIGATION PLANS, SHEETS IRR-1 & IRR-3

SEE LANDSCAPE PLANS FOR LANDSCAPE PLANTINGS, PLANTLIST, LANDSCAPE DETAILS, NOTES, SPECIFICATIONS, ETC.

## LEVEL-2 IRRIGATION PLAN



A WRITTEN TREE REMOVAL PERMIT IS REQUIRED FROM THE CITY OF MIAMI BEACH PRIOR TO REMOVAL OF ANY TREES OR PALMS FROM THIS SITE.

SEE RESPECTIVE IRRIGATION PLANS, SHEETS IRR-1 & IRR-3

SEE LANDSCAPE PLANS FOR LANDSCAPE PLANTINGS, PLANTLIST, LANDSCAPE DETAILS, NOTES, SPECIFICATIONS, ETC.

## LEVEL 3 IRRIGATION PLAN

ISSUED FOR PERMIT	3-28-18
ISSUED FOR BIDDING	3-28-18
ISSUED FOR CONSTRUCTION	

**CLIENT:**  
 OCEAN MAIN BEACH  
 ACQUISITIONS LLC  
 1000 GLADE ROAD, SUITE 100  
 BOCA RATON, FL 33433  
 561.981.1801 / 561.981.1802

**LANDSCAPE ARCHITECT:**  
 J.P.S. DESIGN INC.  
 180 NW 18TH AVENUE  
 MIAMI, FL 33135

**STRUCTURAL ENGINEER:**  
 O'DON & COMPANY, INC.  
 12300 NW 12TH STREET  
 MIAMI, FL 33187  
 781.421.2011 / 781.421.2012

**MEE ENGINEERS:**  
 HENDERSON ENGINEERING  
 2010 RUSCHWOOD PARK DRIVE  
 TAMPA, FL 33613  
 813.972.3100 / 813.972.3178

**CML ENGINEERS:**  
 OCEAN ENGINEERING, INC.  
 8130 BAYVIEW BLVD. SUITE 102  
 MIAMI, FL 33149  
 305.442.1000 / 305.442.1001

# CONTINENTAL HOTEL ADDITION

4000 COLLINS AVENUE, MIAMI BEACH, FLORIDA 33140

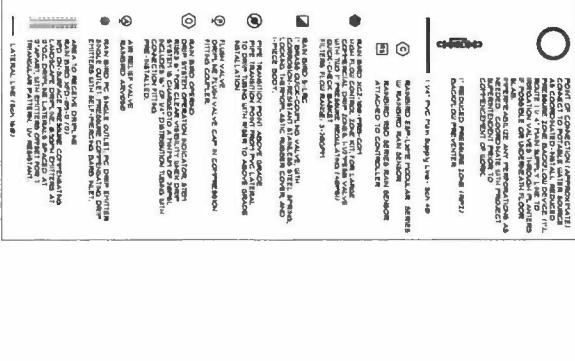
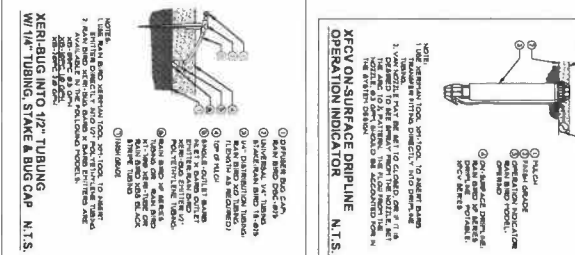
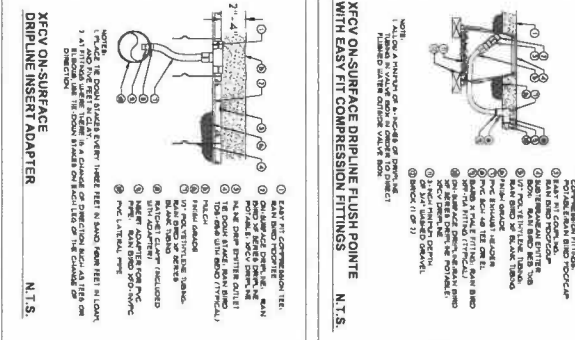
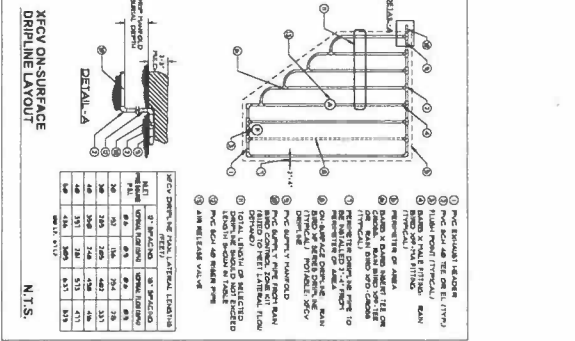
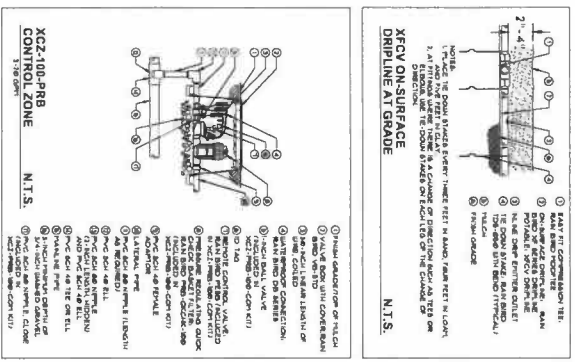
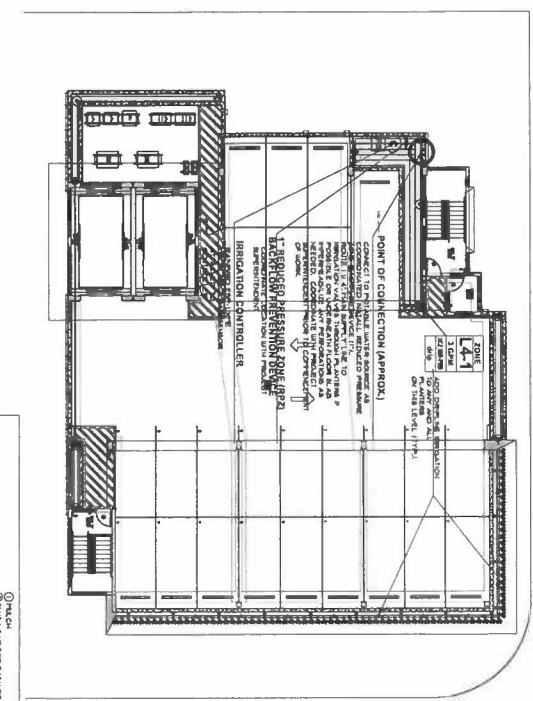
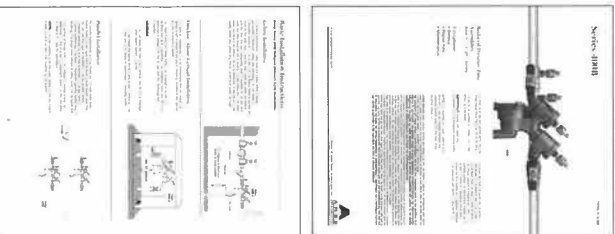
**Project:**  
 ARCHITECT: DR. RECORD

**CHARLES H. BENSON & ASSOCIATES ARCHITECTS, P.A.**  
 1805 WASHINGTON AVE. 2ND FLOOR MIAMI BEACH, FLORIDA 33139  
 305.352.5555 / 305.352.5551  
 ARCHITECTURAL LICENSE NO. AR 140029  
 NCARB CERTIFICATE NO. 421386



21612 10/10/2017

## IRR-2



ROOF LEVEL IRRIGATION PLAN

CHARLES H. BENSON & ASSOCIATES ARCHITECTS, P.A.

CONTINENTAL HOTEL ADDITION

IRR-3

**Exhibit “C”**

**Agreement**

**FLORIDA DEPARTMENT OF TRANSPORTATION  
LANDSCAPE AND BONDED AGGREGATE SURFACES  
MAINTENANCE MEMORANDUM OF AGREEMENT  
WITH THE  
CITY OF MIAMI BEACH**

This **AGREEMENT**, entered into on \_\_\_\_\_, 20\_\_, by and between the **STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION**, an agency of the State of Florida, hereinafter called the **DEPARTMENT**, and the **CITY OF MIAMI BEACH**, a municipal corporation of the State of Florida, hereinafter called the **CITY**, and collectively referred to as the **PARTIES**.

**RECITALS:**

- A. The **DEPARTMENT** has jurisdiction over **State Road (SR) 112 (West 41<sup>st</sup> Street)** from Indian Creek Drive to Collins Avenue, which is located within the limits of the **CITY**; and
- B. The **CITY**, pursuant to **Permit Number 2020-L-691-00005**, has drafted design plans for beautification improvements along SR-112 (West 41<sup>st</sup> Street) from Indian Creek Drive to Collins Avenue, the limits of which are described in the attached Exhibit 'A' (the **PROJECT LIMITS**), which by reference shall become a part of this **AGREEMENT**; and
- C. The **CITY** will install landscape and bonded aggregate surfaces along SR-112 within the **PROJECT LIMITS**, in accordance with the design plans for Permit Number # 2020-L-691-00005 (the "Project"); and
- D. The **PARTIES** to this **AGREEMENT** mutually recognize the need for entering into an agreement designating and setting forth the responsibilities of each party with regards to the maintenance of the landscape and bonded aggregate surfaces installed pursuant to the Project; and
- E. The **CITY**, by Resolution No. \_\_\_\_\_, dated \_\_\_\_\_, attached hereto as Exhibit 'B', which by reference shall become a part of this **AGREEMENT**, desires to enter into this **AGREEMENT** and authorizes its officers to do so.

**NOW, THEREFORE**, for and in consideration of the mutual benefits contained herein and other good and valuable consideration, the **PARTIES** covenant and agree as follows:

## **1. RECITALS**

The recitals in this **AGREEMENT** are true and correct, and are incorporated herein by reference and made a part hereof.

## **2. ASSIGNMENT OF MAINTENANCE RESPONSIBILITIES**

The **PARTIES** agree that the execution of this **AGREEMENT** shall constitute an assignment of all maintenance responsibilities pertaining to the landscape and bonded aggregate surfaces (collectively the "**IMPROVEMENTS**") within the **PROJECT LIMITS** to the **CITY** upon the **DEPARTMENT's** issuance of the executed Permit to the **CITY**.

## **3. CITY'S MAINTENANCE RESPONSIBILITIES**

So long as the **IMPROVEMENTS** remain in place, the **CITY** shall be responsible for the maintenance of the same. The **CITY** shall maintain the **IMPROVEMENTS** in accordance with all applicable **DEPARTMENT** guidelines, standards, and procedures, which shall include but shall not be limited to the Maintenance Rating Program Handbook, as may be amended from time to time. Additionally, with respect to the landscape, the **CITY** shall maintain same in accordance with the International Society of Arboriculture standards, guidelines and procedures, the latest edition of the "Maintenance Rating Program", and Index 546 of the latest **DEPARTMENT** Design Standards, as may be amended from time to time. The **CITY** shall further maintain the **IMPROVEMENTS** in accordance with the standards set forth in the Project Plans, and in the Project Specifications and Special Provisions. The **CITY's** maintenance obligations shall include but not be limited to:

### **3.1 General Requirements:**

- a. Removing and disposing of litter from **PROJECT LIMITS** in accordance with all applicable government rules, regulations, policies, procedures, guidelines, and manuals, as amended from time to time.
- b. Removing and disposing of all trimmings, roots, branches, litter, and any other debris resulting from the activities described by 3.2 through 3.3.

- c. Maintaining a service log of all maintenance operations that sets forth the date of the maintenance activity, the location that was maintained, and the work that was performed.
- d. Submitting Lane Closure Requests to the **DEPARTMENT** when maintenance activities will require the closure of a traffic lane in the **DEPARTMENT's** right-of-way. Lane closure requests shall be submitted through the District Six Lane Closure Information System, to the **DEPARTMENT's** area Permit Manager and in accordance with the District Six Lane Closure Policy, as may be amended from time to time.

### **3.2 Landscape and all associated improvements:**

- a. Mowing, cutting and/or trimming and edging the grass and turf within the **PROJECT LIMITS**.
- b. Pruning all plant materials, which include trees, shrubs and ground covers, and parts thereof, including all material from private property encroaching into the **DEPARTMENT'S** Right-of-Way.
- c. All pruning and trimming will follow the Maintenance Rating Program Handbook which specifically requires no encroachment of trees, tree limbs or vegetation in or over travel way (or clear zone) lower than 14.5 feet, or lower than 10 feet over sidewalks.
- d. Removing and properly disposing of dead, diseased or otherwise deteriorated plants in their entirety, and replacing those that fall below the standards set forth in the Project Plans and in the Project Specifications, incorporated herein by reference, and all applicable **DEPARTMENT** guidelines, standards and procedures, as may be amended from time to time. All replacement materials shall be in accordance with the Project Plans and the Project Specifications and Special Provisions.
- e. Mulching all plant beds and tree rings.
- f. Removing and disposing of all undesirable vegetation including but not limited to weeding of plant beds and removal of invasive exotic plant materials.



- g. Watering and fertilizing all plants as needed to maintain the plant materials in a healthy and vigorous growing condition.
- h. Repairing irrigation systems and associated components as needed. Paying for all water use and all costs associated therewith.
- i. Repairing decorative lighting systems as needed. Paying for all electricity and all costs associated therewith.
- j. Removing and disposing of litter from roadside and median strips in accordance with all applicable government rules, regulations, policies, procedures, guidelines, and manuals, as amended from time to time.
- k. Repairing all sidewalks damaged by landscaping found inside and outside the **DEPARTMENT's** Right-of-Way.
- l. Removing and disposing of all trimmings, roots, branches, litter, and any other debris resulting from the activities described by 3.A through 3.K.

### **3.3 Bonded Aggregate Surfaces:**

- a. Performing routine and regular inspections of the bonded aggregate surfaces to ensure that the surface is fully functional; identifying damage and/or malfunctions in the surfaces; and repairing and/or replacing damaged bonded aggregate surfaces to ensure surfaces are maintained in accordance with all applicable **DEPARTMENT** guidelines, standards, and all applicable American with Disabilities Act (ADA) requirements, as amended from time to time.
- b. The **CITY** shall conduct annual condition surveys of the bonded aggregate surfaces for gaps, settlement, drop-offs and other deficiencies described in this **AGREEMENT** for the life of the bonded aggregate. Ensure and document in this survey that the surface friction of the bonded aggregate surface meets or exceeds the surface friction of the existing concrete sidewalk areas.

- c. Gaps within the bonded aggregate surfaces shall not exceed a quarter (1/4) of an inch. Gaps at the interface (perimeter) between the bonded aggregate surfaces and the adjacent concrete sidewalk(s) shall not exceed a quarter (1/4) of an inch. This requirement also applies to adjacent areas of existing concrete sidewalk(s) that have been impacted by the trees planted within the bonded aggregate surfaces.
- d. Differential settlement within the bonded aggregate surfaces shall not exceed a quarter (1/4) of an inch in depth. Differential settlement at the interface (perimeter) between the bonded aggregate surfaces and the adjacent concrete sidewalk(s) shall not exceed a quarter (1/4) of an inch in depth. This requirement also applies to adjacent areas of existing concrete sidewalk(s) that have been impacted by the trees planted within the bonded aggregate surfaces.
- e. When remedial action is required in accordance with the above requirements, the **CITY** at its own expense shall complete all necessary repairs within ninety (90) days of the date the deficiency is identified.

The **CITY** shall submit all services logs, inspections and surveys to the **DEPARTMENT** Warranty Coordinator as required in the above maintenance responsibilities.

The **DEPARTMENT** may, at its sole discretion, perform periodic inspection of the **IMPROVEMENTS** to ensure that the **CITY** is performing its duties pursuant to this **AGREEMENT**. The Department shall share with the **CITY** its inspection findings, and may use those findings as the basis of its decisions regarding maintenance deficiencies, as set forth in Section 4 of this **AGREEMENT**. The **CITY** is responsible for obtaining copies of all applicable rules, regulations, policies, procedures, guidelines, and manuals, and the Project Specification and Special Provisions, as may be amended from time to time.

#### **4. MAINTENANCE DEFICIENCIES**

If at any time it shall come to the attention of the **DEPARTMENT** that the **CITY's** responsibilities as established

herein are not being properly accomplished pursuant to the terms of this **AGREEMENT**, the **DEPARTMENT** may, at its option, issue a written notice, in care of the **CITY MANAGER**, to notify the **CITY** of the maintenance deficiencies. From the date of receipt of the notice, the **CITY** shall have a period of thirty (30) calendar days, within which to correct the cited deficiency or deficiencies. Receipt is determined in accordance with Section 5 of this **AGREEMENT**.

If said deficiencies are not corrected within this time period, the **DEPARTMENT** may, at its option, proceed as follows:

- a. Maintain the **IMPROVEMENTS**, or a part thereof and invoice the **CITY** for expenses incurred; or
- b. Terminate this **AGREEMENT** in accordance with Section 7, remove any or all of the **IMPROVEMENTS** located within the **PROJECT LIMITS**, and charge the **CITY** the reasonable cost of such removal.

## **5. NOTICES**

All notices, requests, demands, consents, approvals, and other communication which are required to be served or given hereunder, shall be in writing and shall be sent by certified U.S. mail, return receipt requested, postage prepaid, addressed to the party to receive such notices as follows:

**To the DEPARTMENT:** Florida Department of Transportation  
1000 Northwest 111 Avenue, Room 6205  
Miami, Florida 33172-5800  
Attn: District Maintenance Engineer

**To the CITY:** City of Miami Beach  
1700 Convention Drive  
Miami Beach, Florida 33139  
Attention: City Manager

Notices shall be deemed to have been received by the end of five (5) business days from the proper sending thereof unless proof of prior actual receipt is provided.

## **6. REMOVAL, RELOCATION OR ADJUSTMENT OF THE IMPROVEMENTS**

- a. The **PARTIES** agree that the **IMPROVEMENTS** addressed by this **AGREEMENT** may be removed, relocated or adjusted at any time in the future, at the **DEPARTMENT's** sole discretion. In the event that the **DEPARTMENT** relocates or adjusts the **IMPROVEMENTS**, the **CITY's** maintenance responsibilities will survive the relocation or adjustment, as long as the materials remain within the **PROJECT LIMITS**.
- b. In the event that the **DEPARTMENT** is required to replace the sidewalk at any time as part of maintenance activities, a roadway project, or related construction activities, the **DEPARTMENT** shall replace the same as a concrete type sidewalk, and the **CITY's** maintenance obligations under this **AGREEMENT** shall terminate. However, the **CITY** may, with the approval of the **DEPARTMENT**, upgrade the sidewalk type at its sole cost and expense with the understanding that the **CITY** shall assume all maintenance obligations for the upgraded sidewalk, and enter into a new maintenance agreement.

## **7. TERMINATION**

In addition to the provisions of Section 6(b) hereunder, this **AGREEMENT** is subject to termination under any one of the following conditions:

- a. By the **DEPARTMENT**, if the **CITY** fails to perform its duties under Section 3 of this **AGREEMENT**, following the thirty (30) days written notice, as specified in Section 4 of this **AGREEMENT**.
- b. In accordance with Section 287.058(1)(c), Florida Statutes, the **DEPARTMENT** shall reserve the right to unilaterally cancel this **AGREEMENT** if the **CITY** refuses to allow public access to any or all documents, papers, letters, or other materials made or received by the **CITY** pertinent to this **AGREEMENT** unless the records are exempt from Section 24(a) of Article I of the State Constitution and Section 119.07(1), of the Florida Statutes.

c. If mutually agreed to by both parties, upon thirty (30) days written advance notice. An agreement to terminate shall be valid only if made in writing and executed with the same formalities as this **AGREEMENT**.

d. By the **CITY**, upon thirty (30) days advance written notice to the **DEPARTMENT**.

Prior to termination of the **AGREEMENT** under this Section, the **CITY** shall, at its sole cost and expense, remove all the **IMPROVEMENTS** and restore the area to a standard concrete sidewalk, in accordance with the **DEPARTMENT'S** guidelines, standards, and procedures, and to the satisfaction of the **DEPARTMENT**, and shall further any remaining **IMPROVEMENTS**, and restore the area to the same or similar condition as existed prior to the installment of the **IMPROVEMENTS**, in accordance with the **DEPARTMENT'S** guidelines, standards, and procedures, and to the satisfaction of the **DEPARTMENT**.

## **8. TERMS**

a. The effective date of this **AGREEMENT** shall commence upon execution by the **PARTIES** and shall continue so long as the **IMPROVEMENTS** remain in place until termination as set forth in Section 7.

b. E-Verify

The **CITY** shall:

- i. Utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Vendor/Contractor during the term of the contract; and
- ii. Expressly require any subcontractors performing work or providing services pursuant to the state contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term. **(Executive Order Number 2011-02)**

The **CITY** shall insert the above clause into any contract entered into by the **CITY** with vendors or contractors

hired by the **CITY** for purposes of performing its duties under this **AGREEMENT**.

- c. This writing embodies the entire **AGREEMENT** and understanding between the **PARTIES** hereto and there are no other agreements and understanding, oral or written, with reference to the subject matter hereof that are not merged herein and superseded hereby.
- d. This **AGREEMENT** shall not be transferred or assigned, in whole or in part, without the prior written consent of the **DEPARTMENT**.
- e. This **AGREEMENT** shall be governed by and constructed in accordance with the laws of the State of Florida. Any provisions of this **AGREEMENT** found to be unlawful or unenforceable shall be severable and shall not affect the validity of the remaining portions of the **AGREEMENT**.
- f. Venue for any and all actions arising out of or in connection to the interpretation, validity, performance or breach of this **AGREEMENT** shall lie exclusively in a state court of proper jurisdiction in Leon County, Florida.
- g. A modification or waiver of any of the provisions of this **AGREEMENT** shall be effective only if made in writing and executed with the same formality as this **AGREEMENT**.
- i. The section headings contained in this **AGREEMENT** are for reference purposes only and shall not affect the meaning or interpretation hereof.
- j. No term or provision of this **AGREEMENT** shall be interpreted for or against either Party because the Party or its legal representative drafted the provision.
- k. The **DEPARTMENT** is a state agency, self-insured and subject to the provisions of Section 768.28, Florida Statutes, as may be amended from time to time. Nothing in this **AGREEMENT** shall be deemed or otherwise interpreted as waiving the **DEPARTMENT's** sovereign immunity protections, or as increasing the limits of liability as set forth in Section 768.28, Florida Statutes.

## **9. INDEMNIFICATION**

Subject to Section 768.28, Florida Statutes, as may be amended from time to time, the **CITY** shall promptly indemnify, defend, save and hold harmless the **DEPARTMENT**, its officers, agents, representatives and employees from any and all losses, expenses, fines, fees, taxes, assessments, penalties, costs, damages, judgments, claims, demands, liabilities, attorneys fees, (including regulatory and appellate fees), and suits of any nature or kind whatsoever caused by, arising out of, or related to the **CITY's** exercise or attempted exercise of its responsibilities as set out in this **AGREEMENT**, including but not limited to, any act, action, neglect or omission by the **CITY**, its officers, agents, employees or representatives in any way pertaining to this **AGREEMENT**, whether direct or indirect, except that neither the **CITY** nor any of its officers, agents, employees or representatives will be liable under this provision for damages arising out of injury or damages directly caused or resulting from the negligence of the **DEPARTMENT**.

The **CITY's** obligation to indemnify, defend and pay for the defense of the **DEPARTMENT**, or at the **DEPARTMENT's** option, to participate and associate with the **DEPARTMENT** in the defense and trial of any claim and any related settlement negotiations, shall be triggered immediately upon the **CITY's** receipt of the **DEPARTMENT's** notice of claim for indemnification. The notice of claim for indemnification shall be deemed received if the **DEPARTMENT** sends the notice in accordance with the formal notice mailing requirements set forth in Section 5 of this **AGREEMENT**. The **DEPARTMENT's** failure to notify the **CITY** of a claim shall not release the **CITY** of the above duty to defend and indemnify the **DEPARTMENT**.

The **CITY** shall pay all costs and reasonable attorney's fees related to this obligation and its enforcement by the **DEPARTMENT**. The indemnification provisions of this section shall survive termination or expiration of this **AGREEMENT**, but only with respect to those claims that arose from acts or circumstances which occurred prior to termination or expiration of this **AGREEMENT**.

The **CITY's** evaluation of liability or its inability to evaluate liability shall not excuse the **CITY's** duty to defend

and indemnify the **DEPARTMENT** under the provisions of this section. Only an adjudication or judgment, after the highest appeal is exhausted, specifically finding the **DEPARTMENT** was solely negligent shall excuse performance of this provision by the **CITY**.



IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed the day and year first above written.

CITY OF MIAMI BEACH:

STATE OF FLORIDA  
DEPARTMENT OF TRANSPORTATION:

BY: \_\_\_\_\_  
CITY Manager

BY: \_\_\_\_\_  
District Director of  
Transportation Operations

ATTEST: \_\_\_\_\_ (SEAL)  
CITY Clerk

ATTEST: \_\_\_\_\_  
Executive Secretary

LEGAL REVIEW:

BY: \_\_\_\_\_  
CITY Attorney

BY: \_\_\_\_\_  
District Chief Counsel

## ***EXHIBIT 'A'***

### **PROJECT LIMITS**

Below are the limits of the **IMPROVEMENTS** to be maintained by the **CITY** under this **AGREEMENT**.

**State Road Number:** 112

**Local Street Names:** West 41<sup>st</sup> Street

**Agreement Limits:** Indian Creek Drive to Collins Avenue

**County:** Miami-Dade

***EXHIBIT 'B'***

**CITY OF MIAMI BEACH RESOLUTION**

To be herein incorporated once ratified by the **CITY** Board of Commissioners.

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, APPROVING AND AUTHORIZING THE MAYOR AND THE CITY CLERK TO EXECUTE A LANDSCAPE MAINTENANCE MEMORANDUM OF AGREEMENT (MMOA), ATTACHED AS EXHIBIT 1, BETWEEN THE CITY OF MIAMI BEACH ("CITY") AND SUKKAH MIAMI BEACH ACQUISITIONS LLC, A DELAWARE LIMITED LIABILITY COMPANY ("OWNER"), TO DESIGN, CONSTRUCT, AND INSTALL LANDSCAPING AND ASSOCIATED IMPROVEMENTS ("IMPROVEMENTS") OF THE PROPERTY AND IN CERTAIN PORTIONS OF THE PUBLIC RIGHT-OF-WAY ABUTTING THE PROPERTY, LOCATED AT 4000 COLLINS AVENUE ("PROPERTY"), AND EXECUTE A DECLARATION OF RESTRICTIVE COVENANTS, ATTACHED HERETO AS EXHIBIT 2, WHICH COVENANT TRANSFERS RESPONSIBILITY OF THE LANDSCAPING IMPROVEMENTS AND MAINTENANCE COSTS ASSOCIATED WITH THE MMOA TO THE OWNER, IN CONNECTION WITH THE REDEVELOPMENT OF THE PROPERTY AS A HOTEL DEVELOPMENT.**

**WHEREAS**, the applicant, Sukkah Miami Beach Acquisitions LLC, a Delaware Limited Liability Company, is the owner of the property located at 4000 Collins Avenue, as identified by Miami-Dade County Folio No. 02-3226-001-1930; and

**WHEREAS**, The Historical Preservation Board (File No. HPB17-0097), requested that the proposed Continental Hotel development at 4000 Collins Avenue install landscaping encroachments in the public right-of-way; and

**WHEREAS**, the City requires that the owner design, construct, and install landscaping and associated improvements on the Property and in certain portions of the public right-of-way abutting the property, in accordance with the Hardscape Plan, Planting Plan, Plant List and Specifications, Irrigation Plan, Irrigation Specifications, and Lighting Plan; and

**WHEREAS**, the owner has applied to the City for permission to install the improvements within the right-of-way, according to these Plans. The Florida Department of Transportation (FDOT) has jurisdiction over State Road (SR) 112 West 41st Street, from Indian Creek Drive to Collins Avenue, which abuts the Property. Pursuant to this request, FDOT has approved the development's request for work within 41<sup>st</sup> Street right-of-way; and

**WHEREAS**, FDOT allows private development to install landscaping along urban corridors as part of a private development projects, as long as the municipality agrees to execute a Landscape Maintenance Memorandum of Agreement (MMA) with FDOT, accepting full maintenance responsibility of the landscaped area. The City of Miami Beach has executed several similar agreements in the past where landscaping was installed; and

**WHEREAS**, current City ordinance requires the adjacent property owner to maintain all items. In addition to adherence to approved site plans, the City will have the property owner record a covenant regarding their responsibility to adequately maintain these items as required by FDOT at no cost to the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA**, hereby that the Mayor and City Commission hereby approve and authorize the Mayor and the City Clerk to execute a Landscape Maintenance Memorandum of Agreement (MMOA), attached as Exhibit 1, between the City of Miami Beach ("City") and Sukkah Miami Beach Acquisitions LLC, a Delaware limited liability company ("Owner"), to design, construct, and install landscaping and associated improvements ("Improvements") of the property and in certain portions of the public right-of-way abutting the property, located at 4000 Collins Avenue ("Property"), and execute a declaration of restrictive covenants, attached hereto as Exhibit 2, which covenant transfers responsibility of the landscaping improvements and maintenance costs associated with the MMOA to the owner, in connection with the redevelopment of the property as a hotel development.

**PASSED and ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
**DAN GELBER, MAYOR**

**ATTEST:**

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**RAFAEL E. GRANADO, CITY CLERK**