

STRUCTURAL ELEVATION OF ±0'-0" = +10.0' N.C

CHOEFF LEVY FISCHMAN  
ARCHITECTURE + DESIGN

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Miami, Florida 33138

www.choefflevyfishman.com

802 W DILDO RESIDENCE  
802 WEST DILDO DR.  
MIAMI BEACH, FL 33139

seal

Raphael Levy  
registered architect  
AR0094779

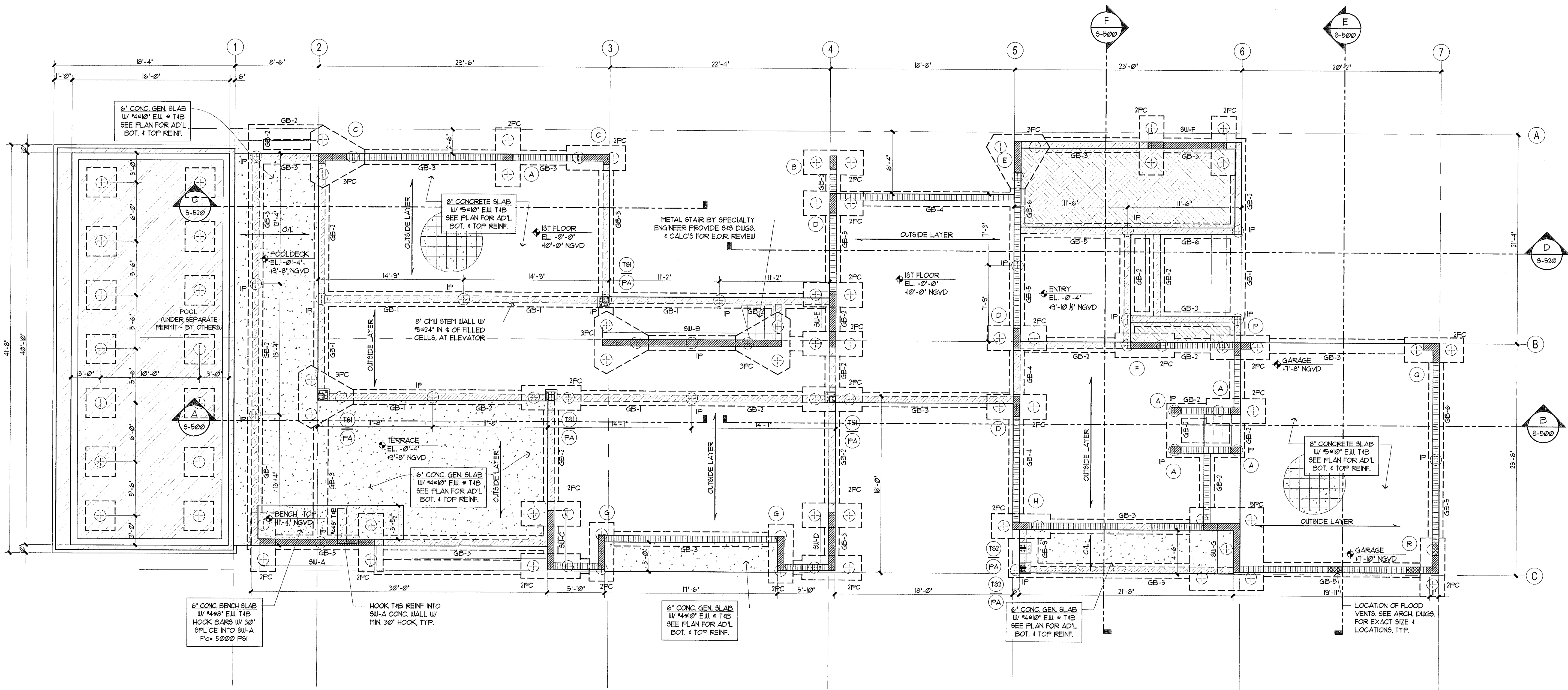
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1614

date:  
04/07/17

revised:

sheet no.

S-100



NOTES:

- ALL MASONRY WALLS SHALL BE 8" NOMINAL CMU WALL REINFORCED WITH 1/2" VERT. BAR SPACED @ 24" O.C. MAX. AND 3 GA. HORIZONTAL JOINT REINFORCING (LADDER TYPE) SPACED AT 16" O.C. MAX. SEE DRAWING S-600 FOR ADD'L CMU WALL REINFORCING REQUIREMENTS.
- PROVIDE 7/8"x30"x30" CORNER BARS, AT ALL TIE-BEAM/FLOOR BEAM BENDS AND CORNERS. SEE ARCHITECTURAL DRAWINGS FOR ADDITIONAL INFORMATION AND DIMENSIONS.
- REFER TO ARCHITECTURAL AND MECHANICAL DRAWINGS FOR SLAB SLOPES, SHAFT OPENING LOCATIONS, DIMENSIONS AND ADDITIONAL INFORMATION.

LEGEND

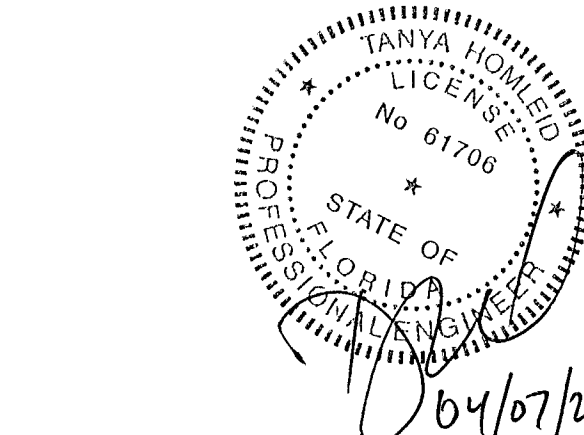
- POURED CONCRETE
- NON-BEARING POURED CONCRETE
- BEARING MASONRY WALL
- NON-BEARING CMU WALL TO BE INSTALLED AFTER COMPLETION OF FLOOR / ROOF ABOVE
- CONCRETE SUPPORT BELOW
- LOCATION OF 14" DIA. AUGERCAST CONCRETE PILES, SEE SHEET S-400
- INDICATES TOP BAR REINF.
- INDICATES BOT. BAR REINF.

TERMITE PROTECTION:

ALL BUILDINGS SHALL HAVE PRE-CONSTRUCTION TREATMENT PROTECTION AGAINST SUBTERRANEAN TERMITES. THE RULES AND LAWS AS ESTABLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES SHALL BE DEEMED AS APPROVED WITH RESPECT TO PRE-CONSTRUCTION SOIL TREATMENT FOR PROTECTION AGAINST SUBTERRANEAN TERMITES. A CERTIFICATE OF COMPLIANCE SHALL BE ISSUED TO THE BUILDING DEPARTMENT BY THE LICENSED PEST CONTROL COMPANY THAT CONTAINS THE FOLLOWING STATEMENT: "THE BUILDING HAS RECEIVED A COMPLETE TREATMENT FOR THE PREVENTION OF SUBTERRANEAN TERMITES. TREATMENT IS IN ACCORDANCE WITH RULES AND LAWS ESTABLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES."



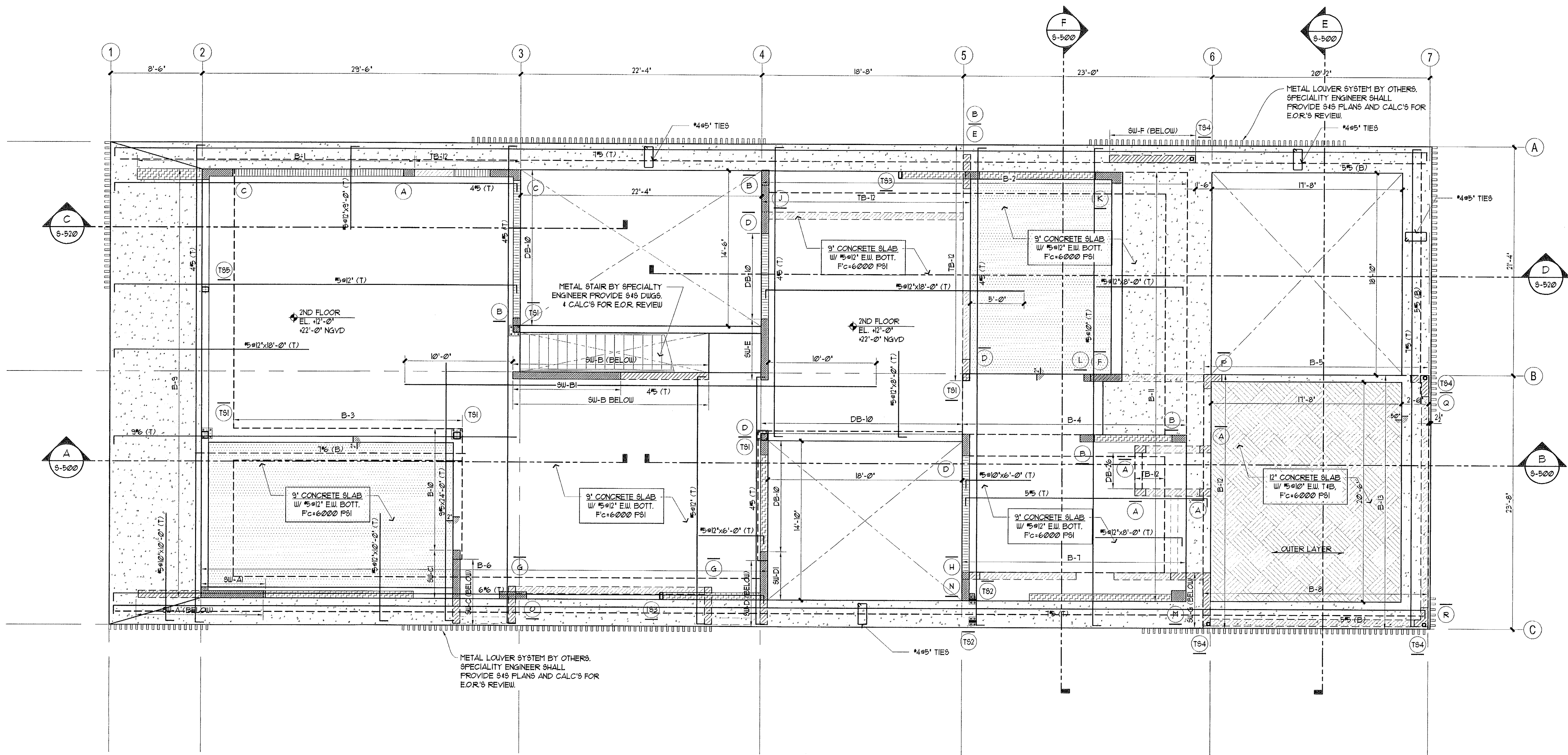
GROUND FLOOR FRAMING PLAN  
SCALE: 3/16"=1'-0"



OPTIMUS CONSULTING ENGINEERS  
TANYA HOMERO, P.E.  
7250 NW 146 STREET, SUITE 305  
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Tel. 305.512.5960  
Fax 305.512.5961  
E-mail: optimusd@bellsouth.net

TO THE BEST OF MY KNOWLEDGE, THE PLANS AND SPECIFICATIONS COMPLY WITH THE FLORIDA BUILDING CODE.





**NOTES:**

- ALL MASONRY WALLS SHALL BE 8" NOMINAL CMU WALL REINFORCED WITH #6 VERT. BAR SPACED @ 24" O.C. MAX. AND 3 GA. HORIZONTAL JOINT REINFORCING (LADDER TYPE) SPACED AT 16" O.C. MAX. SEE DRAWING S-600 FOR ADD'L CMU WALL REINFORCING REQUIREMENTS.
- PROVIDE 2"x30"x30" CORNER BARS, AT ALL TIE-BEAM/FLOOR BEAM BENDS AND CORNERS.
- SEE ARCHITECTURAL DRAWINGS FOR ADDITIONAL INFORMATION AND DIMENSIONS.
- REFER TO ARCHITECTURAL AND MECHANICAL DRAWINGS FOR SLAB SLOPES, SHAFT OPENING LOCATIONS, DIMENSIONS AND ADDITIONAL INFORMATION.

**LEGEND**

- POURED CONCRETE
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- BEARING MASONRY WALL
- NON-BEARING CMU WALL TO BE INSTALLED AFTER COMPLETION OF FLOOR / ROOF ABOVE
- CONCRETE SUPPORT BELOW
- LOCATION OF 14" DIA. AUGERCAST CONCRETE PILES, SEE SHEET S-400
- INDICATES TOP BAR REINF.
- INDICATES BOT. BAR REINF.
- DEAD END
- POST-TENSIONED STRAND CABLE PROFILE
- LIVE END

**TERMITE PROTECTION:**

ALL BUILDINGS SHALL HAVE PRE-CONSTRUCTION TREATMENT PROTECTION AGAINST SUBTERRANEAN TERMITES. THE RULES AND LAWS AS ESTABLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES SHALL BE DEEMED AS APPROVED WITH RESPECT TO PRE-CONSTRUCTION SOIL TREATMENT FOR PROTECTION AGAINST SUBTERRANEAN TERMITES. A CERTIFICATE OF COMPLIANCE SHALL BE ISSUED TO THE BUILDING DEPARTMENT BY THE LICENSED PEST CONTROL COMPANY THAT CONTAINS THE FOLLOWING STATEMENT: "THE BUILDING HAS RECEIVED A COMPLETE TREATMENT FOR THE PREVENTION OF SUBTERRANEAN TERMITES. TREATMENT IS IN ACCORDANCE WITH RULES AND LAWS ESTABLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES."



SECOND FLOOR REINFORCING FRAMING PLAN

SCALE: 3/16"=1'-0"

STRUCTURAL DESIGN INC.

**OPTIMUS** CONSULTING ENGINEERS

C.A. No: 26217 61706

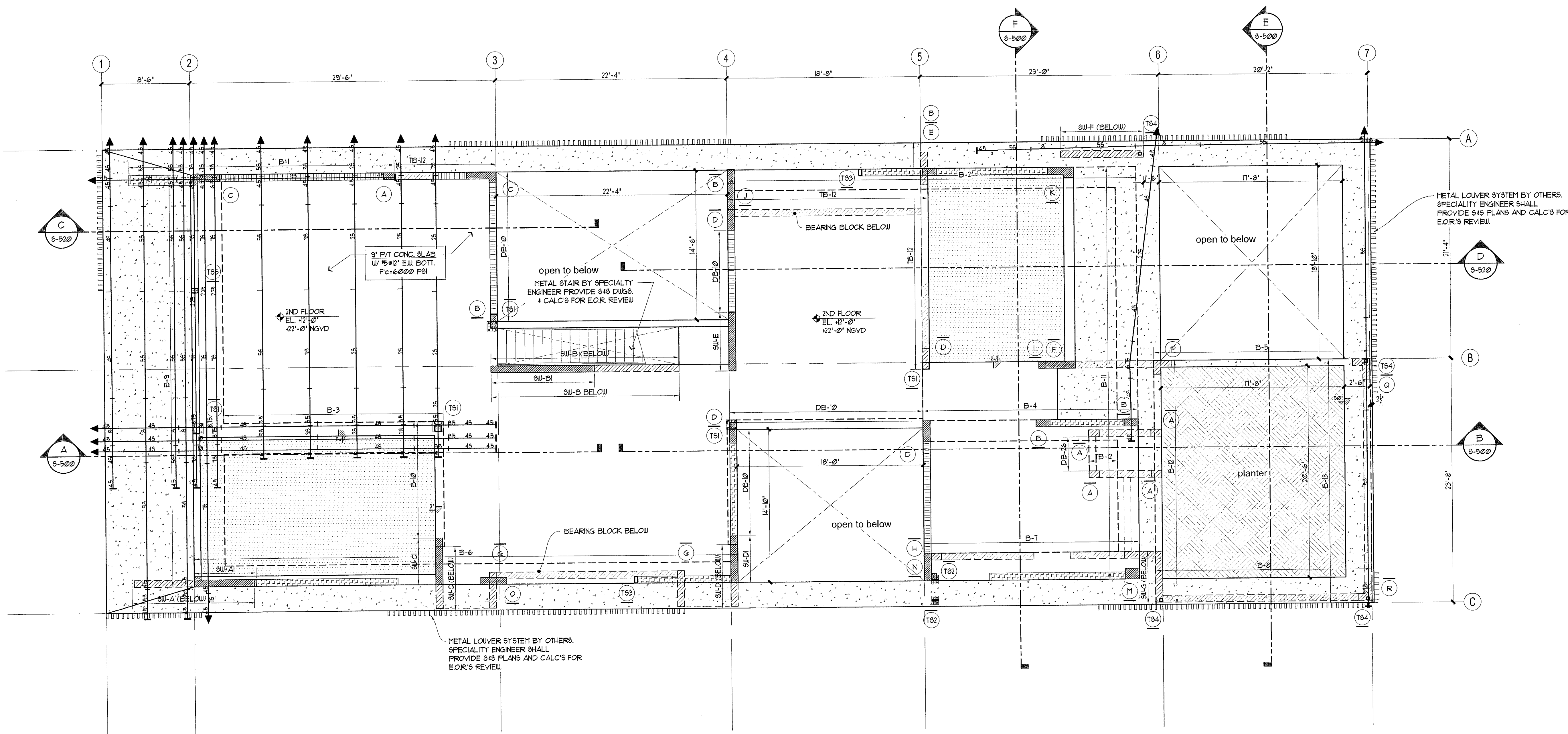
TANYA HOMERD P.E.

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STATE OF FLORIDA  
PROFESSIONAL ENGINEER  
TANYA HOMERD  
No. 01706  
6/7/2017



STRUCTURAL ELEVATION OF  $\pm 0'-0" = +10.0'$  N.G.V



**NOTES:**

- ALL MASONRY WALLS SHALL BE 8" NOMINAL CMU WALL REINFORCED WITH #4 VERT. BAR SPACED @ 24" O.C. MAX. AND 3 GA. HORIZONTAL JOINT REINFORCING (LADDER TYPE) SPACED AT 16" O.C. MAX. SEE DRAWING S-600 FOR ADD'L CMU WALL REINFORCING REQUIREMENTS.
- PROVIDE 25x30"x30" CORNER BARS, AT ALL TIE-BEAM/FLOOR BEAM BENDS AND CORNERS. SEE ARCHITECTURAL DRAWINGS FOR ADDITIONAL INFORMATION AND DIMENSIONS.
- REFER TO ARCHITECTURAL AND MECHANICAL DRAWINGS FOR SLAB SLOPES, SHAFT OPENING LOCATIONS, DIMENSIONS AND ADDITIONAL INFORMATION.

**LEGEND**

- POURED CONCRETE
- NON-BEARING POURED CONCRETE
- BEARING MASONRY WALL
- NON-BEARING CMU WALL TO BE INSTALLED AFTER COMPLETION OF FLOOR / ROOF ABOVE
- CONCRETE SUPPORT BELOW
- LOCATION OF 14" DIA. AUGERCAST CONCRETE PILES, SEE SHEET S-400
- INDICATES TOP BAR REINF.
- INDICATES BOT. BAR REINF.
- DEAD END
- POST-TENSIONED STRAND
- LIVE END
- CABLE PROFILE

**TERMITE PROTECTION:**

ALL BUILDINGS SHALL HAVE PRE-CONSTRUCTION TREATMENT PROTECTION AGAINST SUBTERRANEAN TERMITES. THE RULES AND LAWS AS ESTABLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES SHALL BE DEEMED AS APPROVED WITH RESPECT TO PRE-CONSTRUCTION SOIL TREATMENT FOR PROTECTION AGAINST SUBTERRANEAN TERMITES. A CERTIFICATE OF COMPLIANCE SHALL BE ISSUED TO THE BUILDING DEPARTMENT BY THE LICENSED PEST CONTROL COMPANY THAT CONTAINS THE FOLLOWING STATEMENT: "THE BUILDING HAS RECEIVED A COMPLETE TREATMENT FOR THE PREVENTION OF SUBTERRANEAN TERMITES. TREATMENT IS IN ACCORDANCE WITH RULES AND LAWS ESTABLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES."



SECOND FLOOR POST-TENSION FRAMING PLAN  
SCALE: 3/16"=1'-0"

OPTIMUS CONSULTING ENGINEERS

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STATE OF FLORIDA  
PROFESSIONAL ENGINEER  
TANYA HOMLED  
No 61706  
04/07/2017

TO THE BEST OF MY KNOWLEDGE, THE PLANS AND SPECIFICATIONS COMPLY WITH THE FLORIDA BUILDING CODE.



[illegible]

METAL LOUVER SYSTEM BY OTHERS.  
SPECIALITY ENGINEER SHALL  
PROVIDE S45 PLANS AND CALC'S FOR  
E.O.R.'S REVIEW.

9' CONCRETE SLAB  
W/ #5@12" E.W. T & B.  
SEE PLAN FOR AD'L  
BOT. & TOP REINF.  
F'C=6000 PSI

9' CONCRETE SLAB  
W/ 5@12' E.W. T.B.  
SEE PLAN FOR AD'L  
BOT. & TOP REINF.  
F'C=6000 PSI

METAL LOUVER SYSTEM BY OTHERS.  
SPECIALITY ENGINEER SHALL  
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E.O.R.'S REVIEW.

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| <p><b>NOTES:</b></p> <ol style="list-style-type: none"> <li>ALL MASONRY WALLS SHALL BE 8" NOMINAL CMU WALL REINFORCED WITH 16" VERT. BAR SPACED @ 24" O.C. MAX. AND 9 GA. HORIZONTAL JOINT REINFORCING (LADDER TYPE) SPACED AT 16" O.C. MAX. SEE DRAWING S-600 FOR ADD'L CMU WALL REINFORCING REQUIREMENTS.</li> <li>PROVIDE 75/30/1307 CORNER BARS, AT ALL TIE-BEAM/FLOOR BEAM BENDS AND CORNERS.</li> <li>SEE ARCHITECTURAL DRAWINGS FOR ADDITIONAL INFORMATION AND DIMENSIONS.</li> <li>REFER TO ARCHITECTURAL AND MECHANICAL DRAWINGS FOR SLAB SLOPES, SHAFT OPENING LOCATIONS, DIMENSIONS AND ADDITIONAL INFORMATION.</li> </ol> | <p><b>LEGEND</b></p> <div>  POURED CONCRETE         </div> <div>  NON-BEARING POURED CONCRETE         </div> <div>  BEARING MASONRY WALL         </div> <div>  NON-BEARING CMU WALL TO BE INSTALLED AFTER COMPLETION OF FLOOR / ROOF ABOVE         </div> <div>  CONCRETE SUPPORT BELOW         </div> <div>  LOCATION OF 14" DIA. AUGERCAST CONCRETE PILES, SEE SHEET S-400         </div> <div>  INDICATES TOP BAR REINF.         </div> <div>  INDICATES BOT. BAR REINF.         </div> <div>  </div> | <p><b>TERMITE PROTECTION:</b></p> <p>ALL BUILDINGS SHALL HAVE PRE-CONSTRUCTION TREATMENT PROTECTION AGAINST SUBTERRANEAN TERMITES. THE RULES AND LAWS AS ESTABLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES SHALL BE DEEMED AS APPROVED WITH RESPECT TO PRE-CONSTRUCTION SOIL TREATMENT FOR PROTECTION AGAINST SUBTERRANEAN TERMITES. A CERTIFICATE OF COMPLIANCE SHALL BE ISSUED TO THE BUILDING DEPARTMENT BY THE LICENSED PEST CONTROL COMPANY THAT CONTAINS THE FOLLOWING STATEMENT: "THE BUILDING HAS RECEIVED A COMPLETE TREATMENT FOR THE PREVENTION OF SUBTERRANEAN TERMITES. TREATMENT IS IN ACCORDANCE WITH RULES AND LAWS ESTABLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES."</p> |
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# MAIN ROOF REINFORCING FRAMING PLAN

SCALE: 3/16"=1'-0"



**OPTIMUS CONSULTING ENGINEERS**  
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TO THE BEST OF MY KNOWLEDGE, THE PLANS AND SPECIFICATIONS COMPLY WITH THE FLORIDA BUILDING CODE.



STRUCTURAL ELEVATION OF  $\pm 0'-0" = +10.0'$  N.G.¹

CHOEFF LEVY FISCHMAN  
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seal

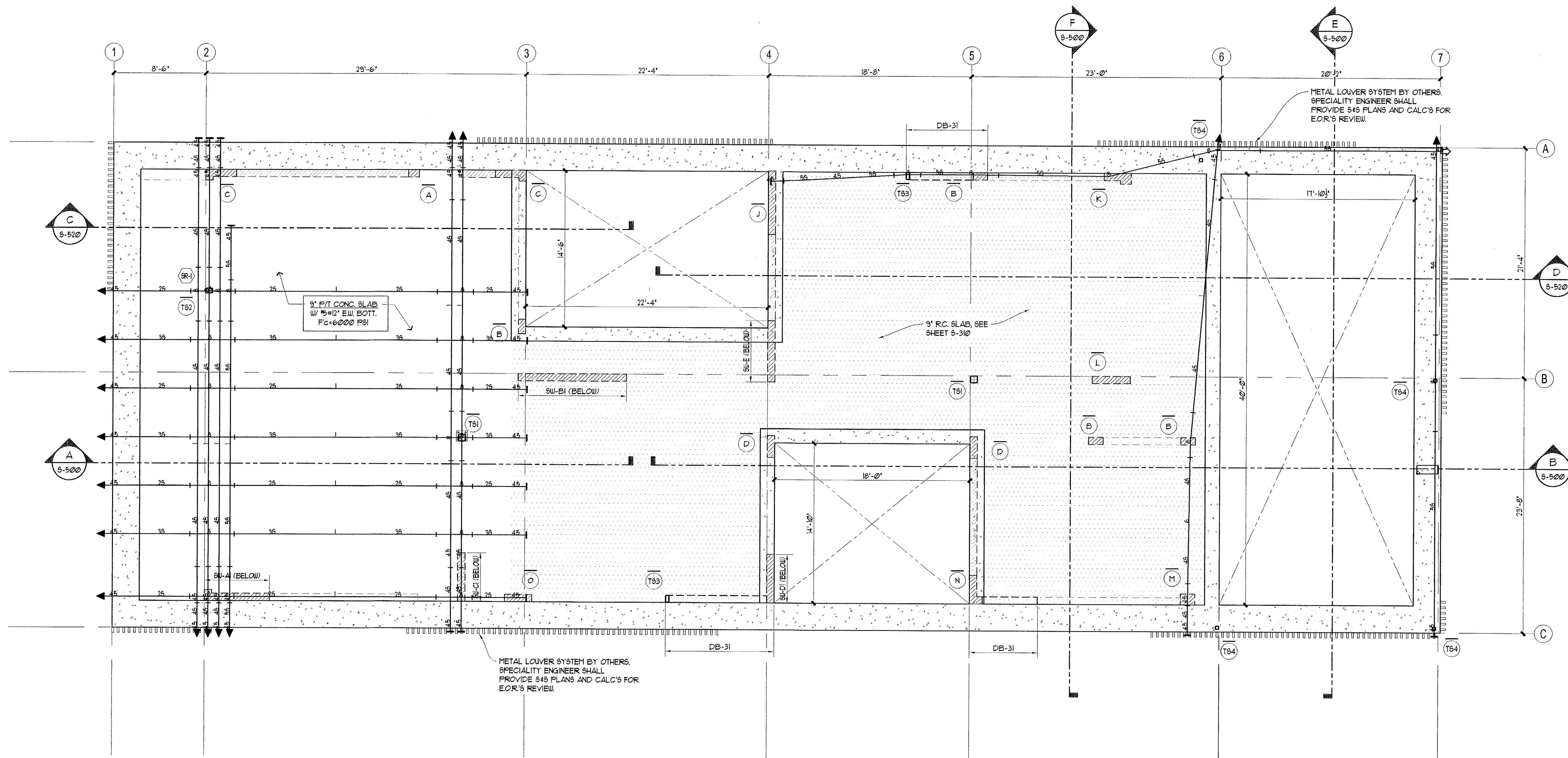
Raphael Levy  
registered architect  
AR0094779

comm no.  
1614

date:  
04/07/17

revised:

sheet no.  
S-310



**NOTES:**

- ALL MASONRY WALLS SHALL BE 8" NOMINAL CMU WALL REINFORCED WITH 1% VERT. BAR SPACED @ 24" O.C. MAX. AND 3 GA. HORIZONTAL JOINT REINFORCING (LADDER TYPE) SPACED AT 16" O.C. MAX. SEE DRAWING S-600 FOR ADD'L CMU WALL REINFORCING REQUIREMENTS.
- PROVIDE 2#5/30"x30" CORNER BARS, AT ALL TIE-BEAM/FLOOR BEAM BENDS AND CORNERS. SEE ARCHITECTURAL DRAWINGS FOR ADDITIONAL INFORMATION AND DIMENSIONS.
- REFER TO ARCHITECTURAL AND MECHANICAL DRAWINGS FOR SLAB SLOPES, SHAFT OPENING LOCATIONS, DIMENSIONS AND ADDITIONAL INFORMATION.

**LEGEND**

- POURED CONCRETE
- NON-BEARING POURED CONCRETE
- BEARING MASONRY WALL
- NON-BEARING CMU WALL TO BE INSTALLED AFTER COMPLETION OF FLOOR / ROOF ABOVE
- CONCRETE SUPPORT BELOW
- LOCATION OF 14" DIA. AUGERCAST CONCRETE PILES, SEE SHEET S-400
- INDICATES TOP BAR REINF.
- INDICATES BOT. BAR REINF.
- DEAD END
- POST-TENSIONED STRAND CABLE PROFILE
- LIVE END

**TERMITE PROTECTION:**

ALL BUILDINGS SHALL HAVE PRE-CONSTRUCTION TREATMENT PROTECTION AGAINST SUBTERRANEAN TERMITES. THE RULES AND LAWS AS ESTABLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES SHALL BE DEEMED AS APPROVED WITH RESPECT TO PRE-CONSTRUCTION SOIL TREATMENT FOR PROTECTION AGAINST SUBTERRANEAN TERMITES. A CERTIFICATE OF COMPLIANCE SHALL BE ISSUED TO THE BUILDING DEPARTMENT BY THE LICENSED PEST CONTROL COMPANY THAT CONTAINS THE FOLLOWING STATEMENT: 'THE BUILDING HAS RECEIVED A COMPLETE TREATMENT FOR THE PREVENTION OF SUBTERRANEAN TERMITES. TREATMENT IS IN ACCORDANCE WITH RULES AND LAWS ESTABLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES.'



MAIN ROOF POST-TENSION FRAMING PLAN  
SCALE: 3/16"=1'-0"

STRUCTURAL DESIGN LOG

**OPTIMUS** CONSULTING ENGINEERS

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7850 NW 146 STREET, SUITE 305  
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Tel. 305.512.5860  
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E-mail: optimussd@bellsouth.net

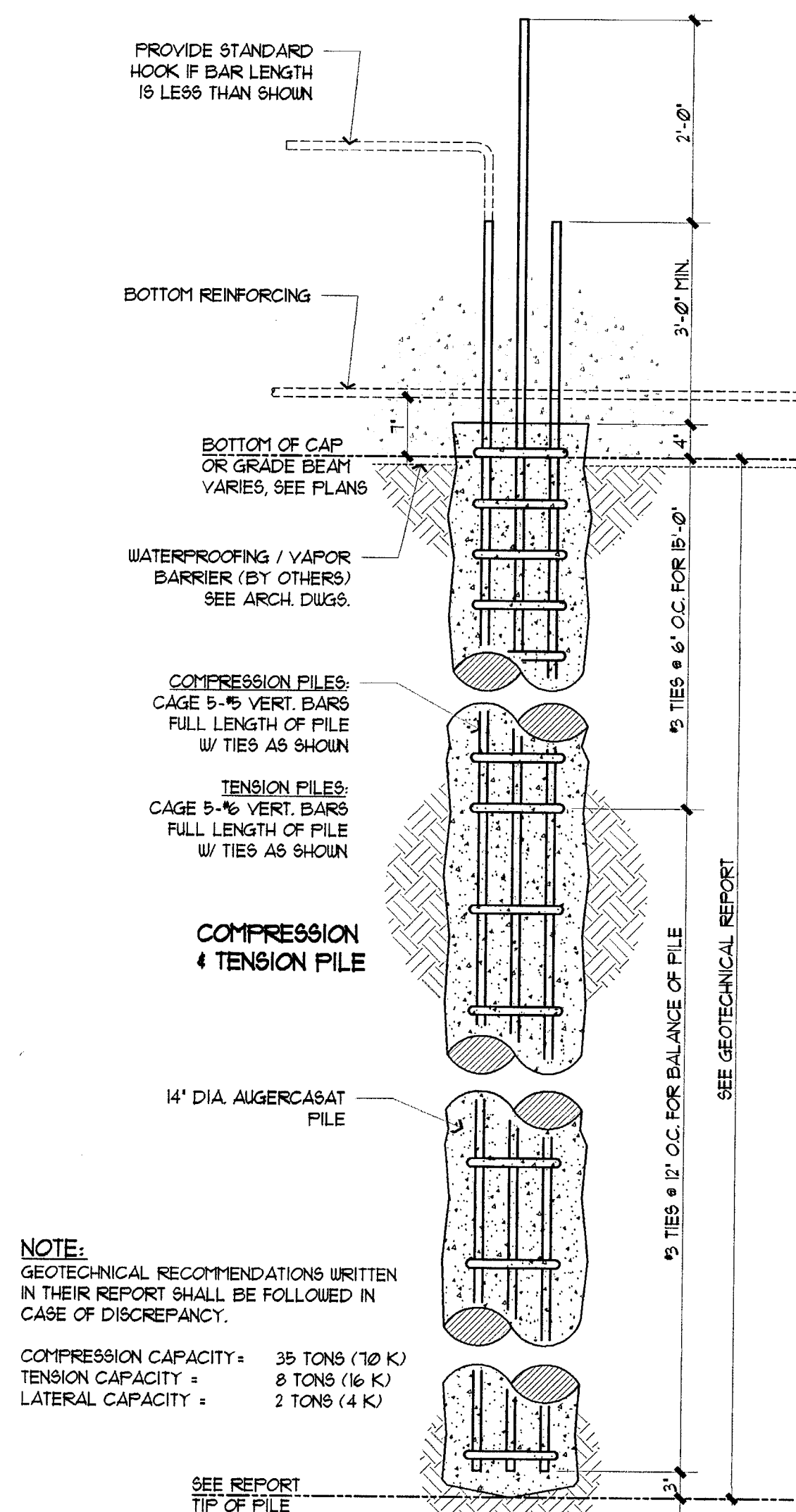
TO THE BEST OF MY KNOWLEDGE, THE PLANS AND SPECIFICATIONS COMPLY WITH THE FLORIDA BUILDING CODE.



1. PC PILES DESIGN LOADS ARE SHOWN BELOW AS PER THE RECOMMENDATION OF THE GEOTECHNICAL INVESTIGATION BY DYNATECH ENGINEERING CORP. REPORT DATED JUNE 1, 2016

| FILE              | COMPRESSION | TENSION | LATERAL |
|-------------------|-------------|---------|---------|
| 14" DIA AUGERCAST | 35 T        | 8 T     | 2 T     |
|                   |             |         |         |

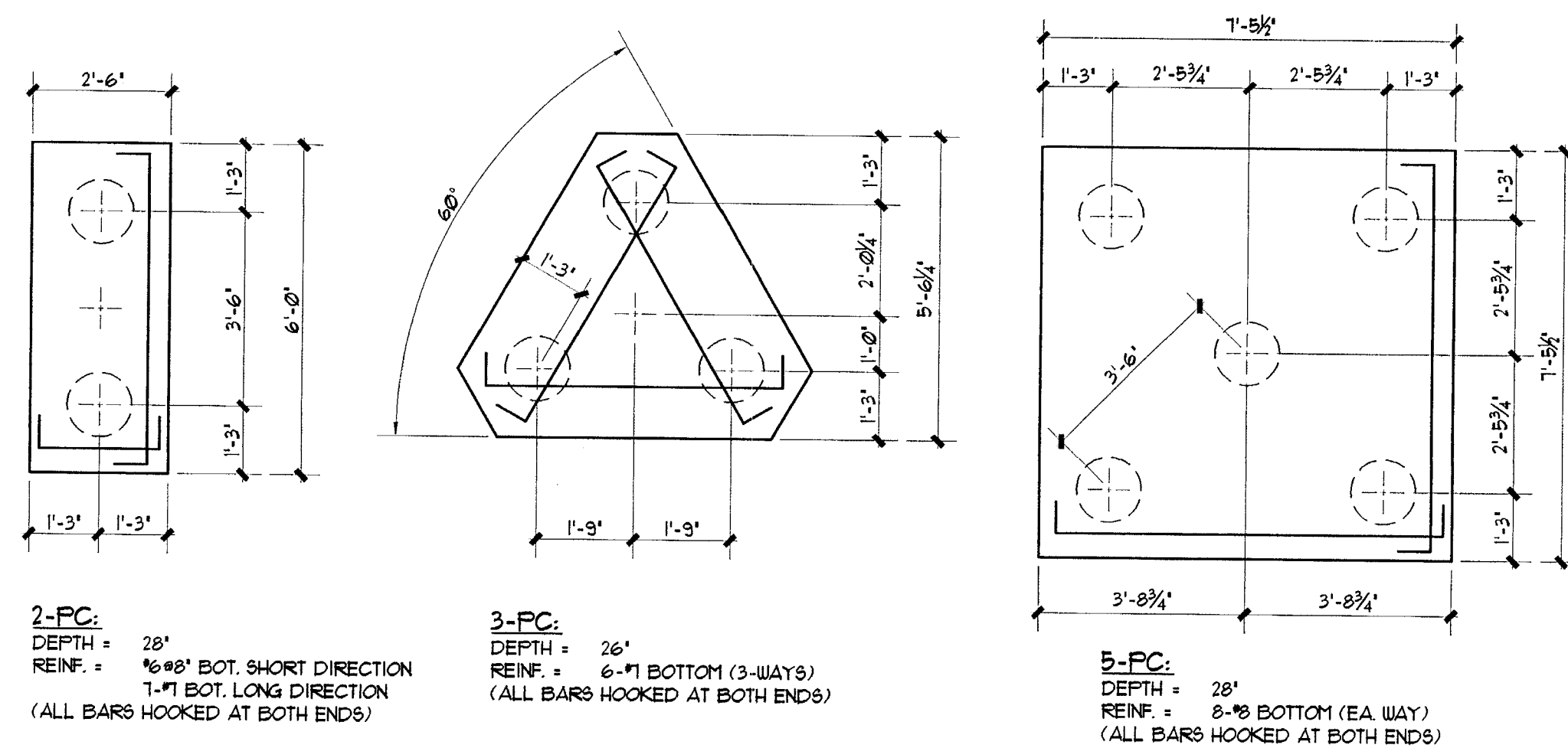
4. ALL PILE WORK SHALL BE SUPERVISED BY A STATE OF FLORIDA LICENSED PROFESSIONAL ENGINEER.
5. ALL PILE WORK SHALL CONFORM WITH THE FLORIDA BUILDING CODE 2014.
6. TOP OF PILE CAPS ARE INDICATED ON PLAN OR THIS: (X-Y) N.G.V.D. / GENERAL CONTRACTOR SHALL IDENTIFY THOSE PILE CAPS WHERE CONFLICT WITH OTHER TRADES EXIST AND BRING TO THE ATTENTION OF THE ARCHITECT/ENGINEER BEFORE COMMENCING WORK AT THAT AREA.
7. ALL PILE CAPS ARE TO BE INSTALLED DOWN TO THE BEARING STRATA AS PER SOIL CONSULTANT'S RECOMMENDATIONS.
8. RECORDS OF PILE PENETRATION OF EVERY PILE, AND THE BEHAVIOR OF SOME DURING INSTALLATION SHALL BE FILED WITH THE BUILDING DEPARTMENT AND SUBMITTED TO THE ENGINEER OF RECORD FOR REVIEW.
9. A PLAN SHOWING THE IDENTIFICATION AND THE AS-BUILT LOCATION OF ALL PILES SHALL BE SUBMITTED TO THE ENGINEER FOR REVIEW AND APPROVAL PRIOR TO POURING OF PILE CAPS AND GRADE BEAMS.
10. THE OWNER SHALL CONTRACT A COMPETENT SOILS LABORATORY TO SUPERVISE THE INSTALLATION OF PILES, PERFORM PILE GROUT TESTS AS PER SPECIFICATIONS AND SOIL REPORT AND SUPERVISE THE LOAD TESTS.
11. LOAD TESTS SHALL BE PERFORMED AS PER THE FLORIDA BUILDING CODE 2014. IN ADDITION THE LOAD TEST SHALL VERIFY THE PILE TENSION AND LATERAL CAPACITIES.
12. PILE GROUT SHALL BE A HIGH-STRENGTH MORTAR COMPOSED OF A MIXTURE OF PORTLAND CEMENT, MINERAL FIBER, FLOWERS, SAND AND WATER SO PROPORTIONED AND MIXED AS TO PROVIDE A MORTAR CAPABLE OF MAINTAINING THE SOLIDS IN SUSPENSION WITHOUT APPRECIABLE WATER GAIN, YET WHICH MAY BE PUMPED WITHOUT DIFFICULTY AND WHICH SHALL BE SUFFICIENTLY FLOWABLE TO FILL ANY VOIDS IN THE FOUNDATION MATERIAL. THE MATERIALS SHALL BE SO PROPORTIONED AS TO PROVIDE A HARDENED MORTAR HAVING AN ULTIMATE COMPRESSIVE STRENGTH OF 5,000 PSI AT 28 DAYS FOR ALL PILES.
13. CONTRACTOR SHALL PROTECT FROM CORROSION ANY STEEL EXPOSED TO WEATHER FOR A PROLONGED PERIOD OF TIME DURING CONSTRUCTION.
14. PROVIDE RULL TENSION SPLICES IN ALL REINFORCING, CONFORM TO ALL APPLICABLE REQUIREMENTS OF "CONCRETE REINFORCEMENT" AND "CAST-IN-PLACE CONCRETE". LOCATION TOLERANCE SHALL BE AS FOLLOWS:  
2" SINGLE PILE AND 2 PILE CAPS TRANSVERSE TO LINE OF PILES, ALL OTHERS 3".
15. WHERE AS BUILT PILES ARE OUT OF POSITION BY MORE THAN THE TOLERANCES, OR REJECTED BY THE SUPERVISING GEOTECHNICAL ENGINEER, THE CONTRACTOR SHALL BEAR ALL COSTS OF REVIEWING, CHECKING, AND REDESIGNING THE PILE CAPS, FOR ADDITIONAL MATERIALS AND LABORS TO REINSTATE THE PILES AND CAPS AND FOR ANY ADDITIONAL PILES THAT ARE REQUIRED TO SATISFY THE DESIGN CRITERIA.



**NOTE:**  
GEOTECHNICAL RECOMMENDATIONS WRITTEN  
IN THEIR REPORT SHALL BE FOLLOWED IN  
CASE OF DISCREPANCY.

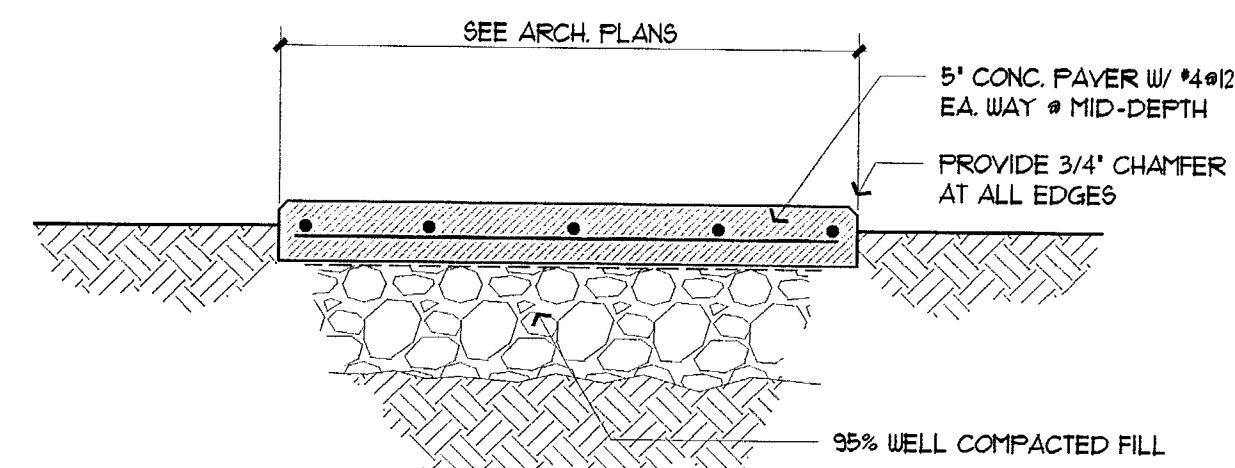
COMPRESSION CAPACITY: 35 TONS (70 K)  
TENSION CAPACITY: 8 TONS (16 K)  
LATERAL CAPACITY: 2 TONS (4 K)

\* NOTE: FILE TIP ELEVATION MAY VARY, SEE SOILS REPORT BY GEOTECHNICAL ENGINEER



① TYPICAL 14' DIA. PILECAP DETAILS

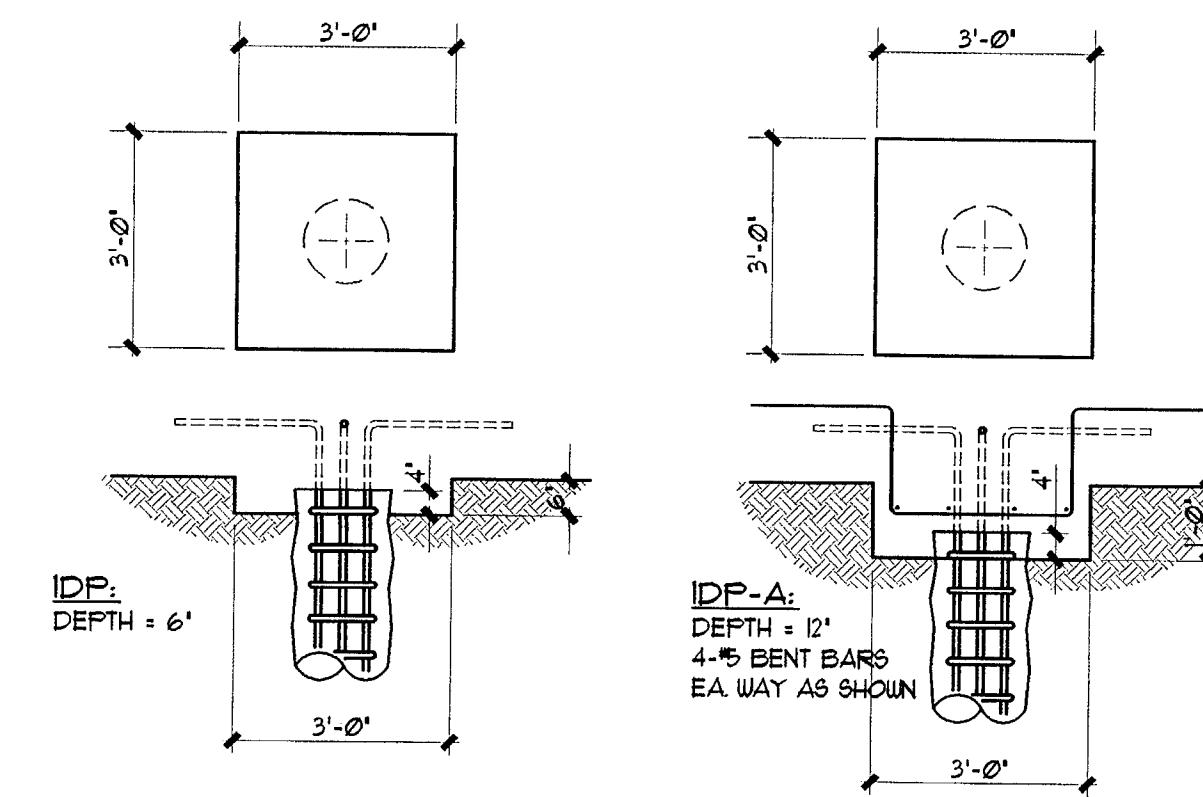
SCALE 3/8"=1'-0"



① TYP. CONCRETE PAYER DETAIL

SCALE: 3/4"=1'-0"

STRUCTURAL ELEVATION OF  $\pm 0'-0'' = +10.0'$  N.G. . . . .



### LEGEND

-  LOCATION OF 14" DIA. AUGERCAST COMPRESSION PILES, SEE THIS SHEET FOR REINF.
-  LOCATION OF 14" DIA. AUGERCAST TENSION PILES, SEE THIS SHEET FOR REINF.

802 W DILIDO RESIDENCE  
802 WEST DILIDO DR,  
MIAMI BEACH, FL 33139

seal

Raphael Levy  
registered architect  
AR0094779

comm no.  
1614

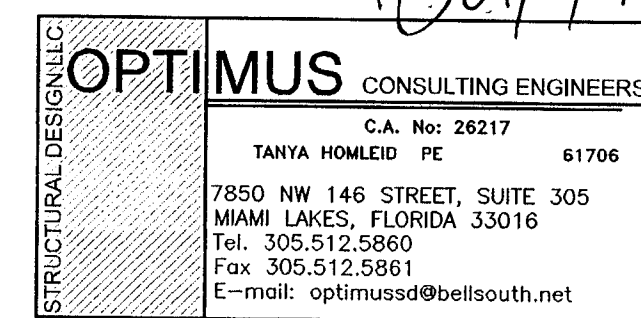
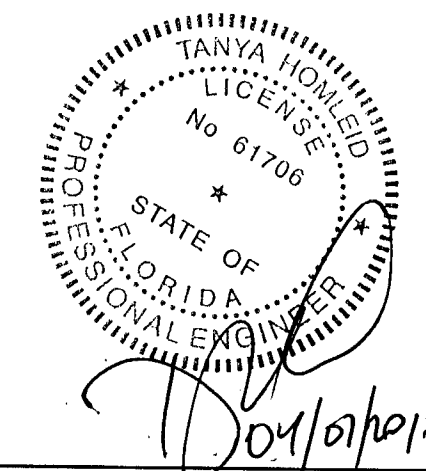
**date:**  
04/07/17

**revised:**

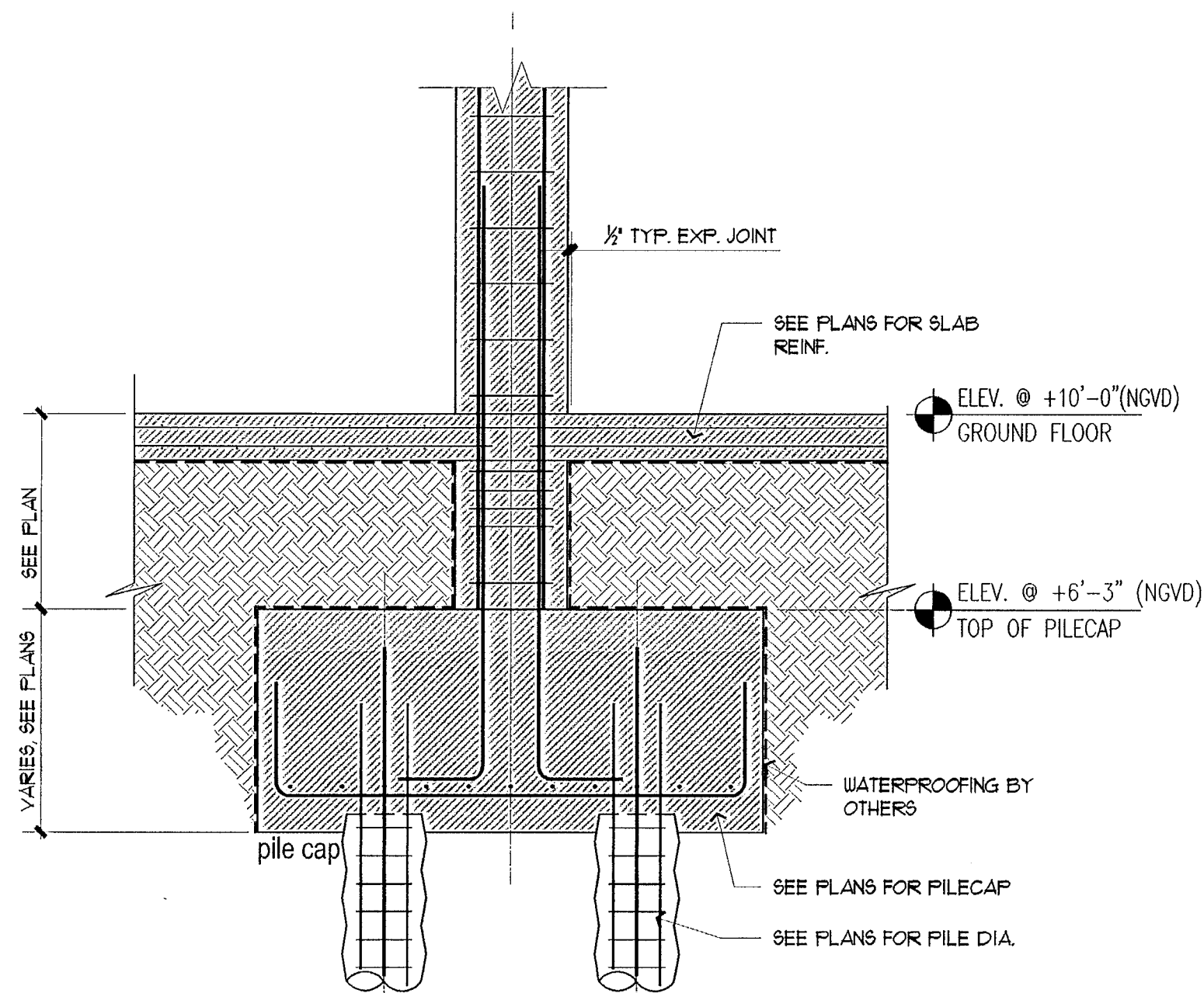
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# S-400

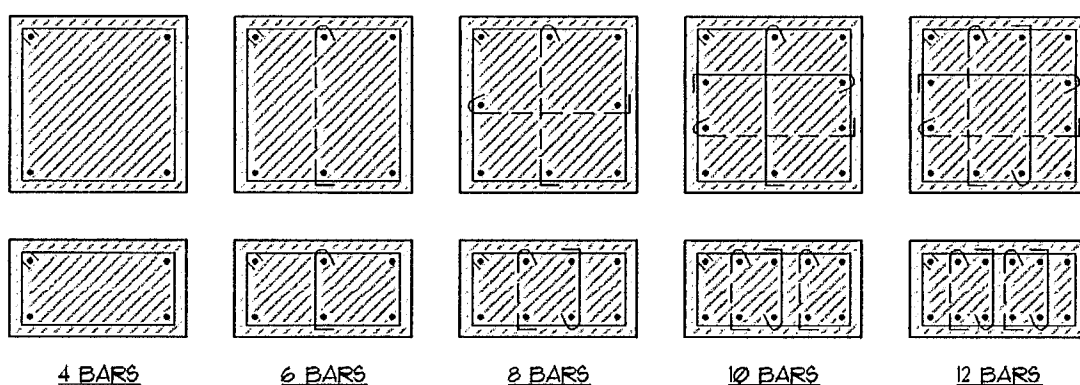
TO THE BEST OF MY KNOWLEDGE, THE PLANS AND SPECIFICATIONS COMPLY WITH THE FLORIDA BUILDING CODE



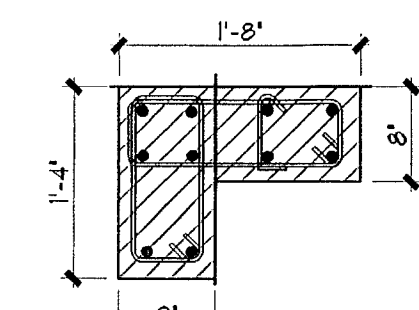




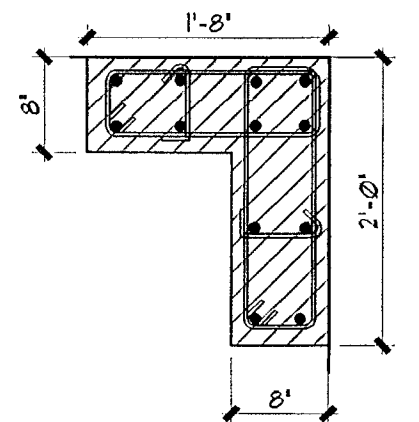
**TYPICAL CONCRETE COLUMN DETAIL**  
SCALE NTS



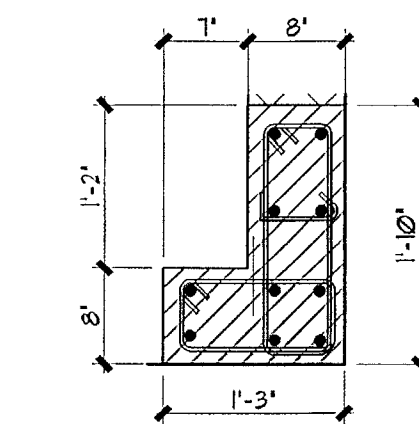
- NOTE:
1. PROVIDE #3 HAIRPINS WHERE VERT. BAR SPACING EXCEEDS 6' CLEAR DISTANCE (TYPICAL)
  2. DASHED TIES MAY BE OMITTED IF CLEAR DISTANCE BETWEEN ADJACENT VERTICALS LESS THAN 6'.
  3. ALTERNATE POSITION OF 90 DEG. HOOKS ON SINGLE TIES.
  4. DISTRIBUTE VERTICAL BARS EVENLY.



**'P' COLUMN**  
SCALE 3/4"=1'-0"

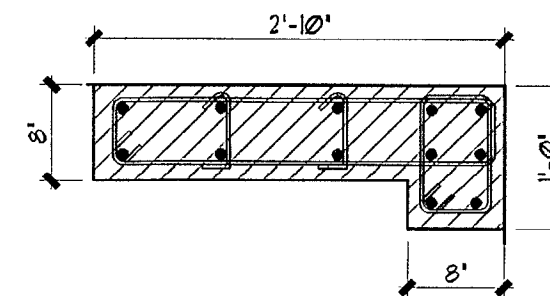


**'Q' COLUMN**  
SCALE 3/4"=1'-0"

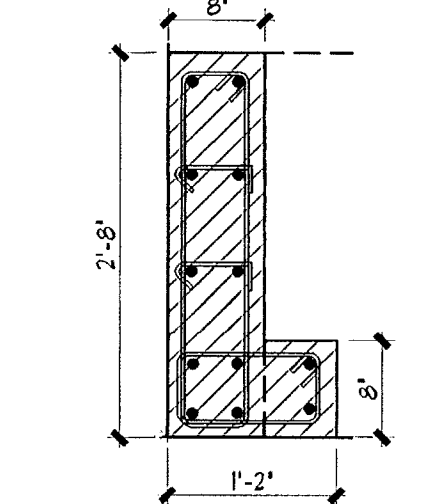


**'R' COLUMN**  
SCALE 3/4"=1'-0"

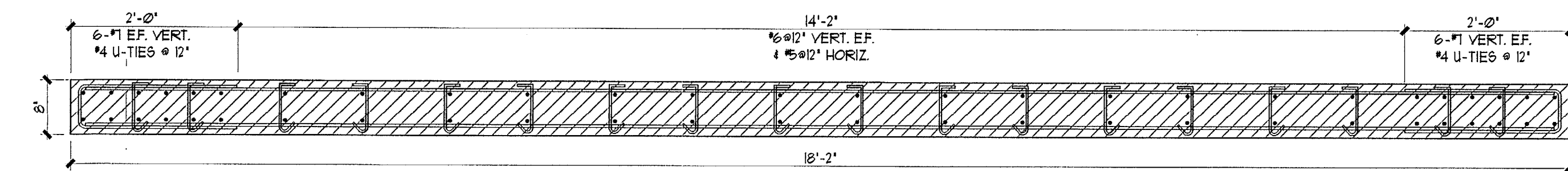
**'SW-C' AND 'SW-D' WALLS**  
SCALE 3/4"=1'-0"



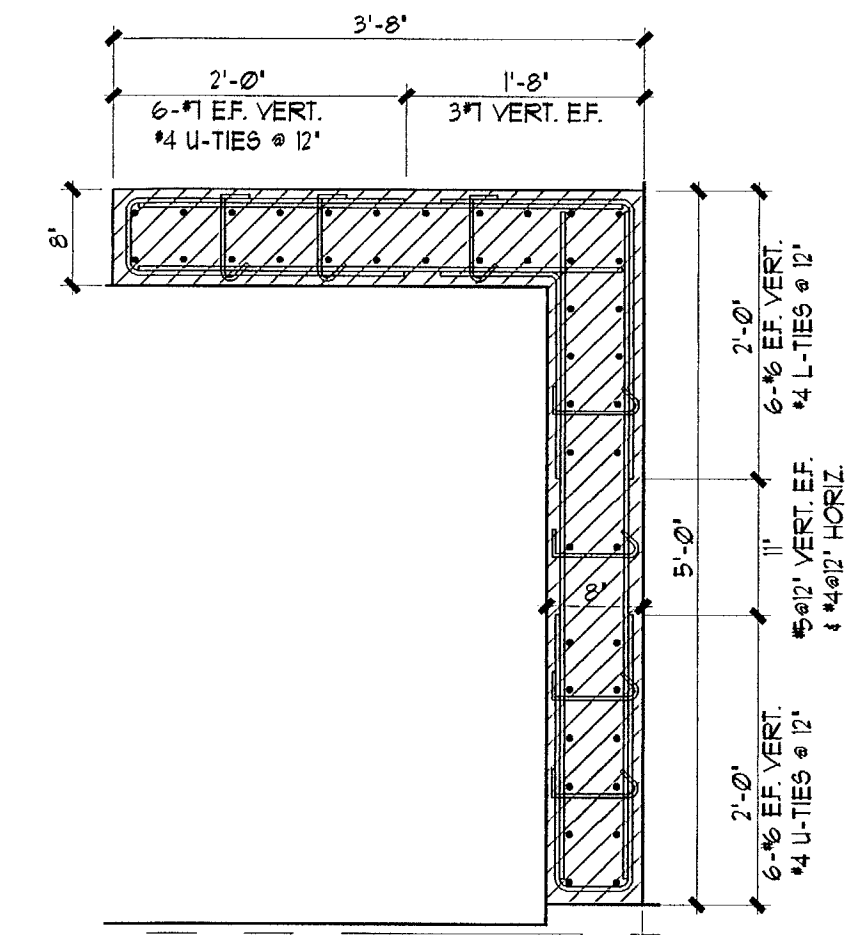
**'C' COLUMN**  
SCALE 3/4"=1'-0"



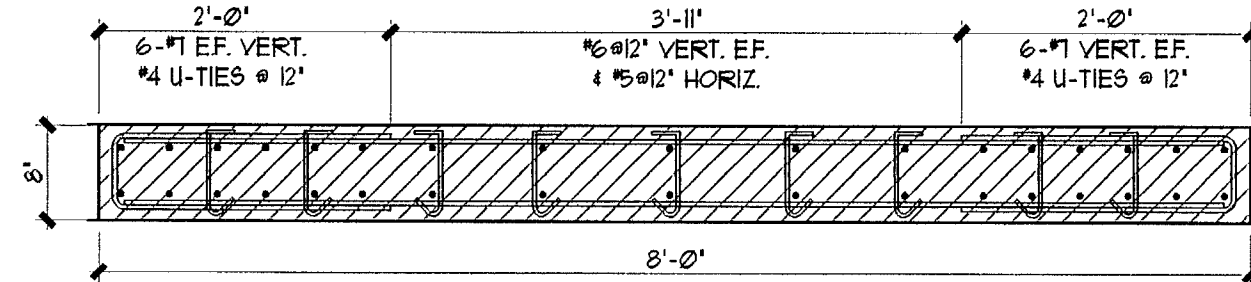
**'N' COLUMN**  
SCALE 3/4"=1'-0"



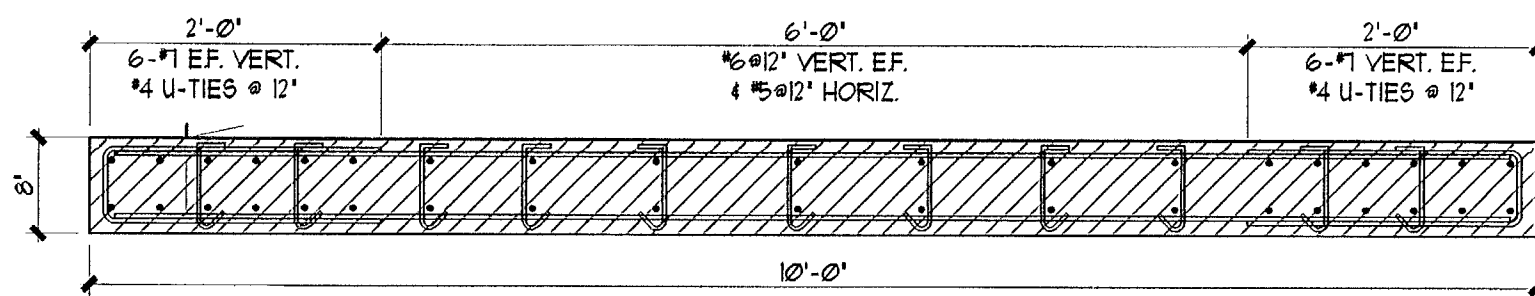
**'SW-A' WALL**  
SCALE 3/4"=1'-0"



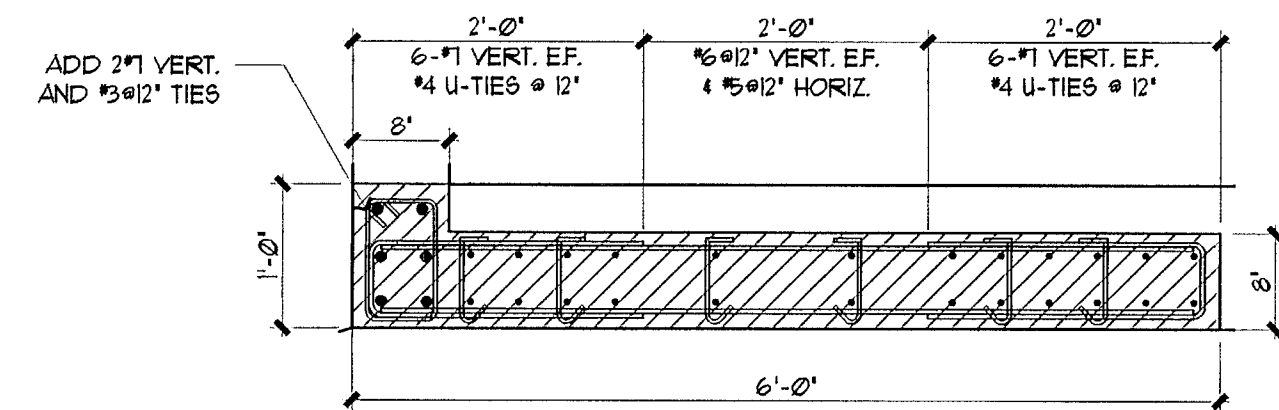
**'SW-B' WALL**  
SCALE 3/4"=1'-0"



**'SW-F' WALL**  
SCALE 3/4"=1'-0"

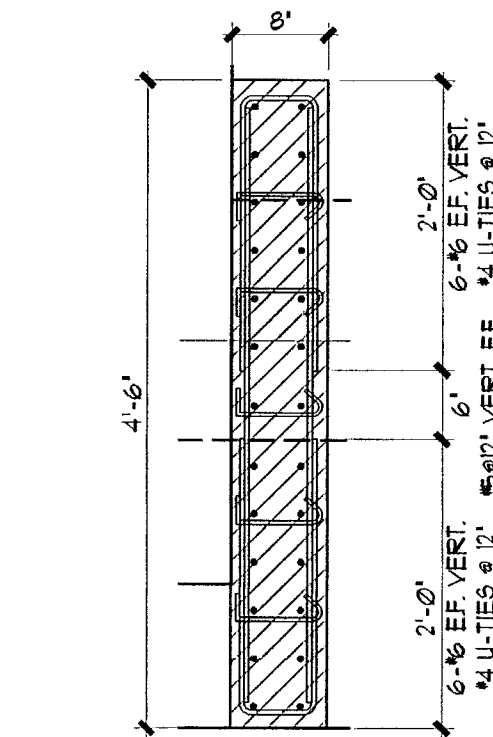


**'SW-B1' WALL**  
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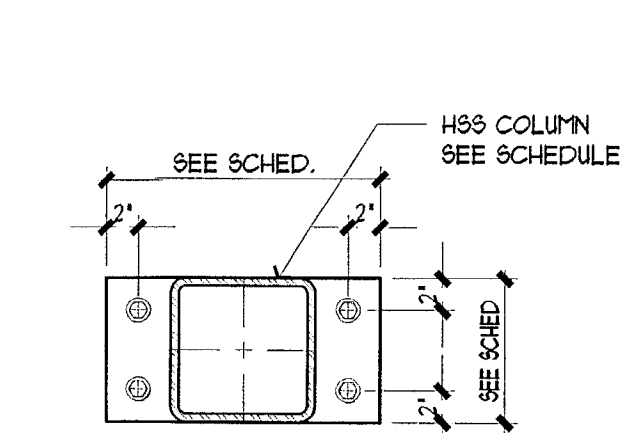


**'SW-A1' WALL**  
SCALE 3/4"=1'-0"

**'SW-G' WALL**  
SCALE 3/4"=1'-0"

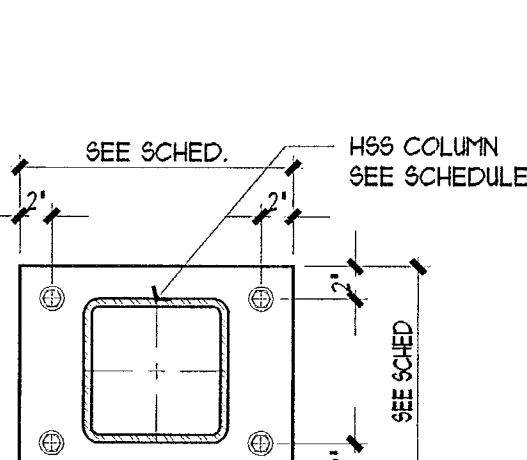


**'SW-C1' AND 'SW-D1' WALLS**  
SCALE 3/4"=1'-0"

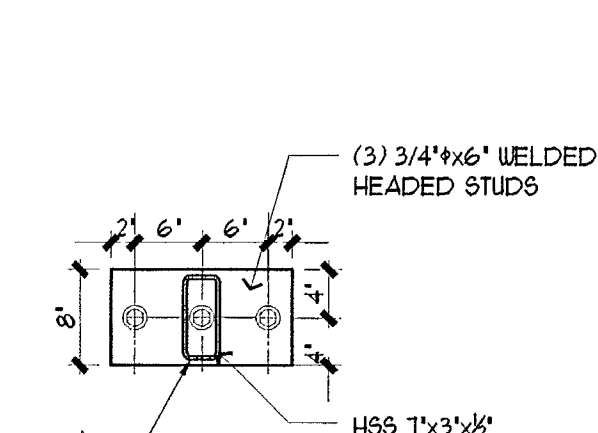


**DETAIL 1**  
SCALE 1"=1'-0"

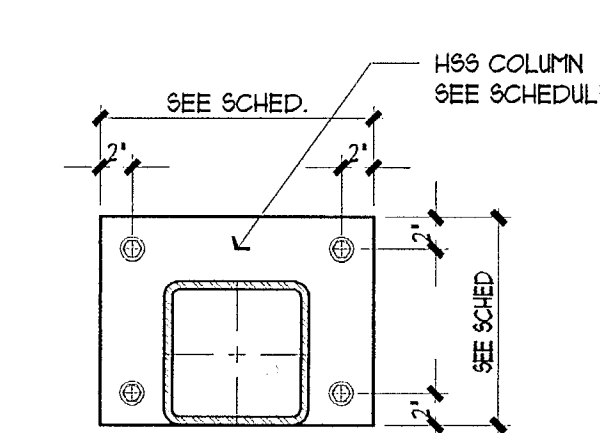
**'SW-E' WALL**  
SCALE 3/4"=1'-0"



**DETAIL 2**  
SCALE 1"=1'-0"



**DETAIL 3**  
SCALE 3/4"=1'-0"



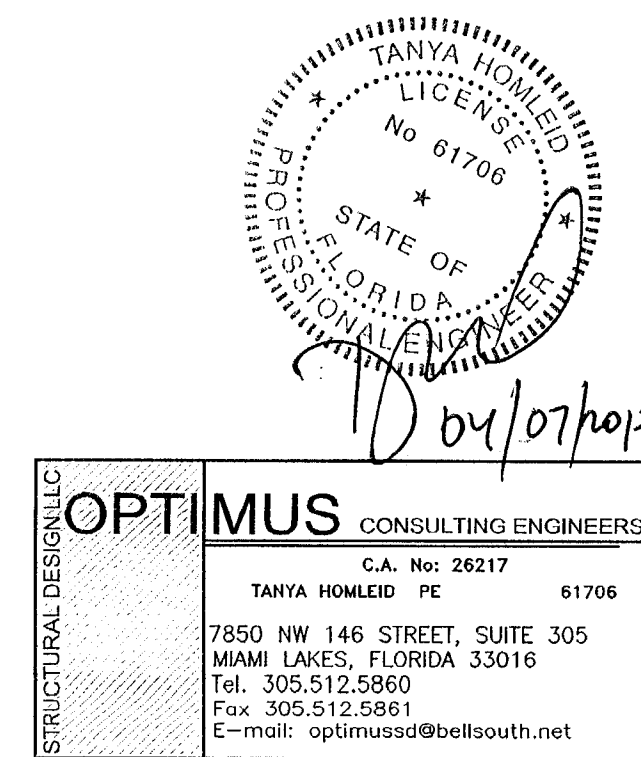
**DETAIL 4**  
SCALE 1"=1'-0"

STRUCTURAL ELEVATION OF  $\pm 0'-0" = +10.0'$  N.G.V

| STEEL COLUMN SCHEDULE |           |                                       |                                       |                             |
|-----------------------|-----------|---------------------------------------|---------------------------------------|-----------------------------|
| MARK                  | SIZE      | BASE IE                               | CAP IE                                | REMARKS                     |
| (TS1)                 | H88x8x1/2 | 12"x12"x1"<br>W/ (4) 3/4"x6"x6" STUDS | 12"x12"x1"<br>W/ (4) 3/4"x6"x6" STUDS | FILLED WITH 3,000 PSI GROUT |
| (TS2)                 | H88x8x3/8 | 10"x8"x1"<br>W/ (4) 3/4"x6"x6" STUDS  | 10"x8"x1"<br>W/ (4) 3/4"x6"x6" STUDS  | FILLED WITH 3,000 PSI GROUT |
| (TS3)                 | H88x8x1/2 | 12"x10"x1"<br>W/ (4) 3/4"x6"x6" STUDS | 12"x10"x1"<br>W/ (4) 3/4"x6"x6" STUDS | FILLED WITH 3,000 PSI GROUT |
| (TS4)                 | H88x8x1/2 | 10"x8"x1"<br>W/ (4) 3/4"x6"x6" STUDS  | 10"x8"x1"<br>W/ (4) 3/4"x6"x6" STUDS  | FILLED WITH 3,000 PSI GROUT |
| (TS5)                 | H88x8x1/2 | 14"x8"x1"<br>W/ (4) 3/4"x6"x6" STUDS  | 12"x12"x1"<br>W/ (4) 3/4"x6"x6" STUDS | FILLED WITH 3,000 PSI GROUT |

| CONCRETE COLUMN SCHEDULE |                 |             |                    |                       |
|--------------------------|-----------------|-------------|--------------------|-----------------------|
| MARK                     | SIZE<br>(W x D) | REINFORCING |                    | REMARKS               |
|                          |                 | VERT.       | TIE SIZE & SPACING |                       |
| (A)                      | 8"x12"          | 4-#6        | #3 @ 8' O.C.       |                       |
| (B)                      | 8"x16"          | 4-#6        | #3 @ 8' O.C.       | PROVIDE #3 HAIRPINS   |
| (C)                      | SEE DETAIL      | 12-#7       | #3 @ 8' O.C.       | PROVIDE #3 HAIRPINS   |
| (D)                      | 8"x24"          | 6-#6        | #3 @ 8' O.C.       | PROVIDE #3 HAIRPINS   |
| (E)                      | 8"x38"          | 10-#6       | #3 @ 8' O.C.       | PROVIDE #3 HAIRPINS   |
| (F)                      | 8"x35"          | 10-#6       | #3 @ 8' O.C.       | PROVIDE #3 HAIRPINS   |
| (G)                      | 8"x42"          | 12-#6       | #3 @ 8' O.C.       | PROVIDE #3 HAIRPINS   |
| (H)                      | 8"x20"          | 6-#6        | #3 @ 8' O.C.       | PROVIDE #3 HAIRPINS   |
| (J)                      | 8"x10"          | 20-#6       | #3 @ 8' O.C.       | PROVIDE #3 HAIRPINS   |
| (K)                      | SEE DETAIL      | 12-#6       | #3 @ 8' O.C.       | PROVIDE #3 HAIRPINS   |
| (L)                      | 8"x42"          | 10-#6       | #3 @ 8' O.C.       | PROVIDE #3 HAIRPINS   |
| (M)                      | 12"x16"         | 6-#6        | #3 @ 8' O.C.       | PROVIDE #3 HAIRPINS   |
| (N)                      | SEE DETAIL      | 12-#7       | #3 @ 8' O.C.       | PROVIDE #3 HAIRPINS   |
| (O)                      | 8"x32"          | 10-#6       | #3 @ 8' O.C.       | PROVIDE #3 HAIRPINS   |
| (P)                      | SEE DETAIL      | 10-#6       | #3 @ 8' O.C.       | PROVIDE #3 HAIRPINS   |
| (Q)                      | SEE DETAIL      | 12-#6       | #3 @ 8' O.C.       | PROVIDE #3 HAIRPINS   |
| (R)                      | SEE DETAIL      | 10-#6       | #3 @ 8' O.C.       | PROVIDE #3 HAIRPINS   |
| (TC)                     | 8"x16"          | 6-#6        | #3 @ 8' O.C.       | PROVIDE #3 HAIRPINS   |
| (FA)                     | 16"x16"         | 8-#6        | #3 @ 12' O.C.      | STEEL COLUMN PEDESTAL |
| (FB)                     | 20"x20"         | 8-#6        | #3 @ 12' O.C.      | STEEL COLUMN PEDESTAL |
| (FC)                     | 24"x24"         | 8-#7        | #3 @ 12' O.C.      | STEEL COLUMN PEDESTAL |

**TYP. STEEL COL. CONN**  
SCALE 3/4"=1'-0"



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comm no.  
1614

date:  
04/07/17

revised:

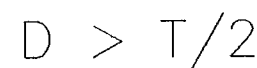
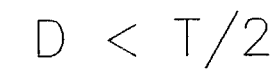
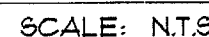
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S-410

TO THE BEST OF MY KNOWLEDGE, THE PLANS AND SPECIFICATIONS COMPLY WITH THE FLORIDA BUILDING CODE.



7  
6  
THE REST OF MY KNOWLEDGE THE PLANS AND SPECIFICATIONS COMPLY WITH THE FLORIDA BUILDING CODE.



TYPICAL SECTION THRU TRENCH DRAIN  
D > T/2



## CORNER WALLS

NOTE:

CORNER BARS TO MATCH SIZE  
AND SPACING OF HORIZONTAL  
BARS IN WALLS.

TYPICAL DETAIL OF REINFORCING AT  
FOUNDATION WALL CORNERS

SCALE: N.T.S.



SCALE: N.T.S



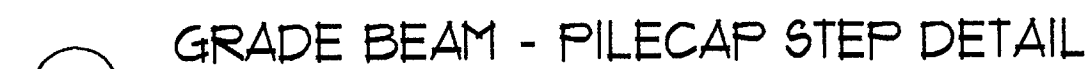
SCALE: N.T.S.



SCALE: N.T.S.

NOTE:

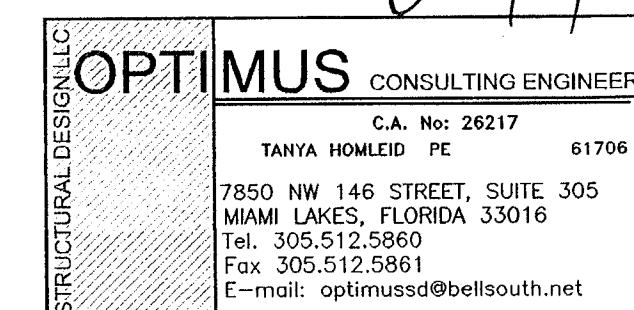
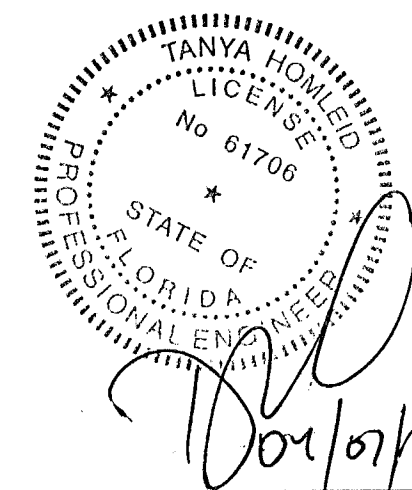
1. AT THE CONTRACTOR'S OPTION GRADE BEAM AND PILE CAP MAY BE POURED MONOLITHICALLY.
2. CONTRACTOR SHALL FOUR GRADE BEAM AND PILE CAP MONOLITHICALLY WHEN "H" IS LESS THAN D/3.
3. GRADE BEAM TOP BARS SHALL RUN CONTINUOUS. WHEN GRADE BEAM IS POURED MONOLITHICALLY.
4. GRADE BEAM TOP BARS SHALL RUN CONTINUOUS TO CENTER LINE OF PILE CAP WHEN GRADE BEAM IS POURED MONOLITHICALLY.



SCALE : 3/8" = 1'-0"



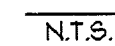
SCALE: 1"=1'-0"





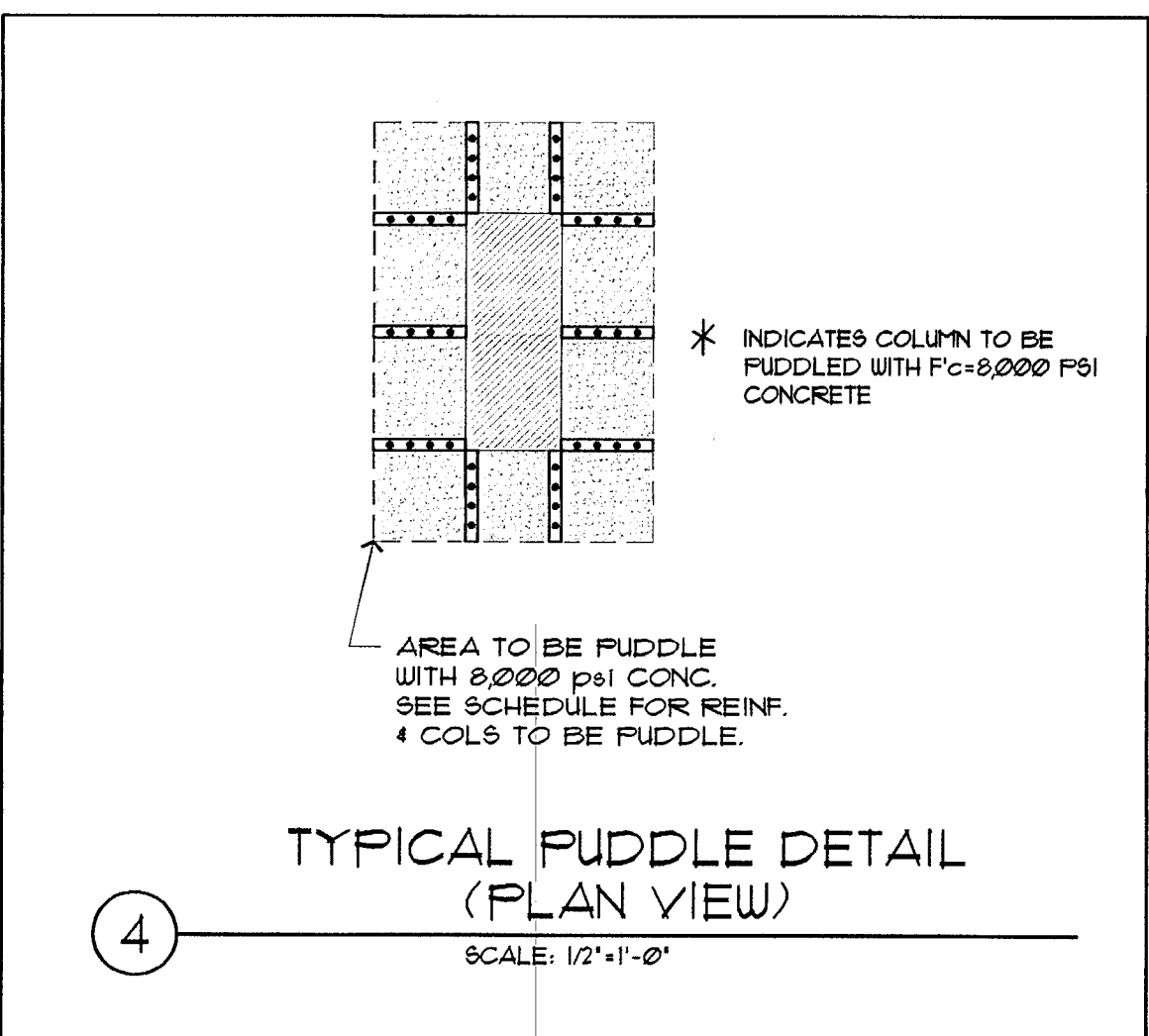
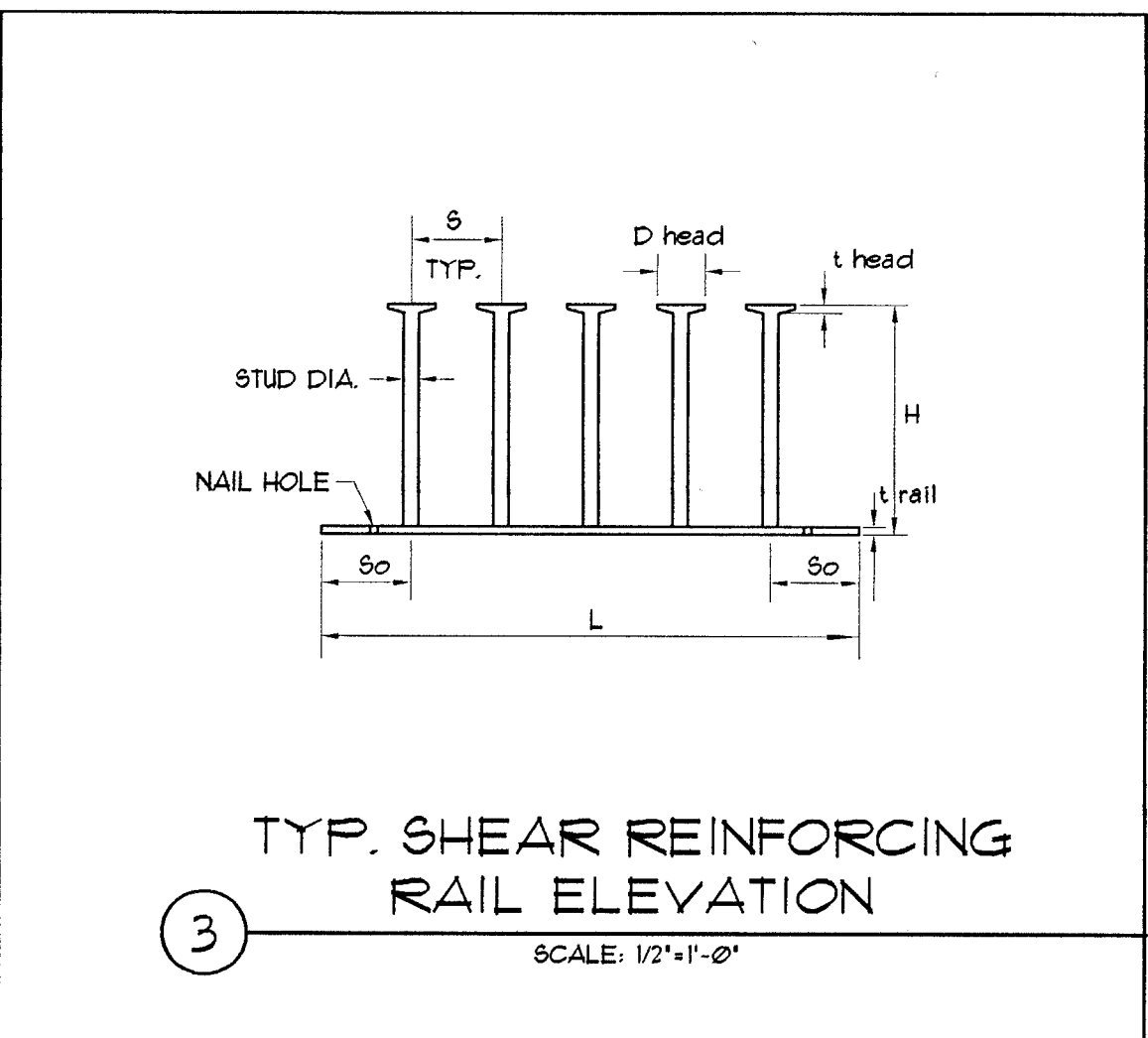
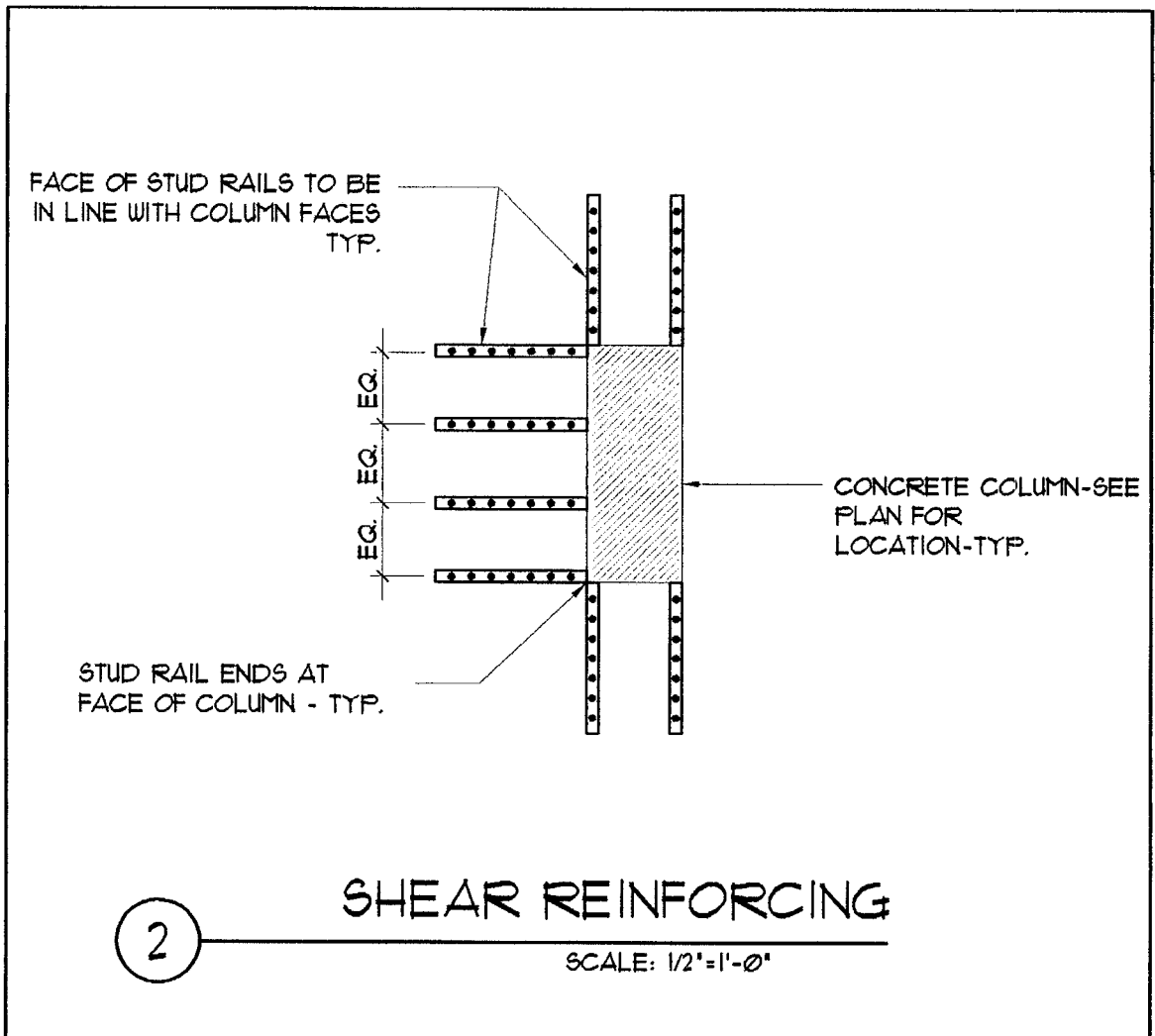
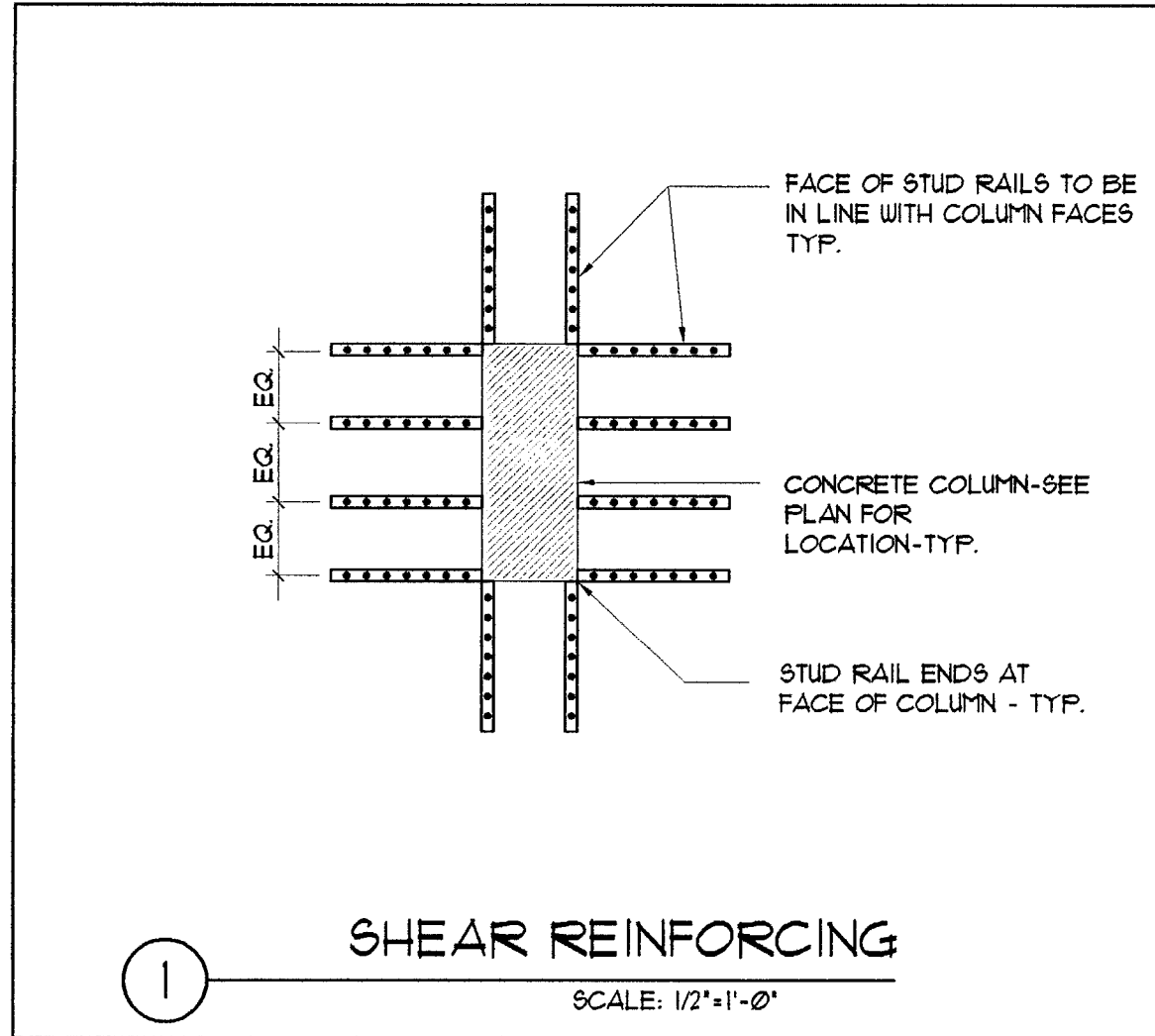
STRUCTURAL DESIGN, LLC

NOTE: VERIFY WITH ARCHITECTURAL DRAWINGS FOR TOP OF BEAM ELEVATIONS



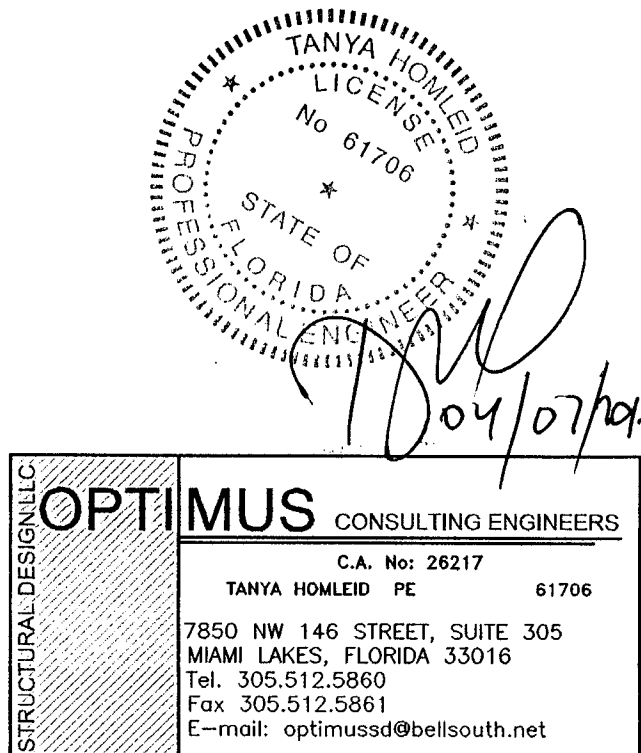


STRUCTURAL ELEVATION OF  $\pm 0'-0" = +10.0'$  N.G.V



9 TYPICAL FLOOR SHEAR REINFORCING SCHEDULE  
SCALE: 1/2"=1'-0"

| TYPICAL FLOOR SCHEDULE     |          |          |          |          |          |
|----------------------------|----------|----------|----------|----------|----------|
| MARKS                      | BR-1     | BR-2     | BR-3     | BR-4     | BR-5     |
| * RAILS/COL.               | 8        |          |          |          |          |
| * STUDS/RAIL               | 6        |          |          |          |          |
| STUD DIAM.                 | 1/2"     |          |          |          |          |
| STUD SPACING (S)           | 5 1/2"   |          |          |          |          |
| STUD HEIGHT (H)            | 6 1/2"   |          |          |          |          |
| TOP COVER                  | 3/4"     |          |          |          |          |
| BOTTOM COVER               | 3/4"     |          |          |          |          |
| DISTANCE TO FIRST STUD, 8o | 2.88'    |          |          |          |          |
| COLUMNS                    | SEE PLAN | SEE PLAN | SEE PLAN | SEE PLAN | SEE PLAN |

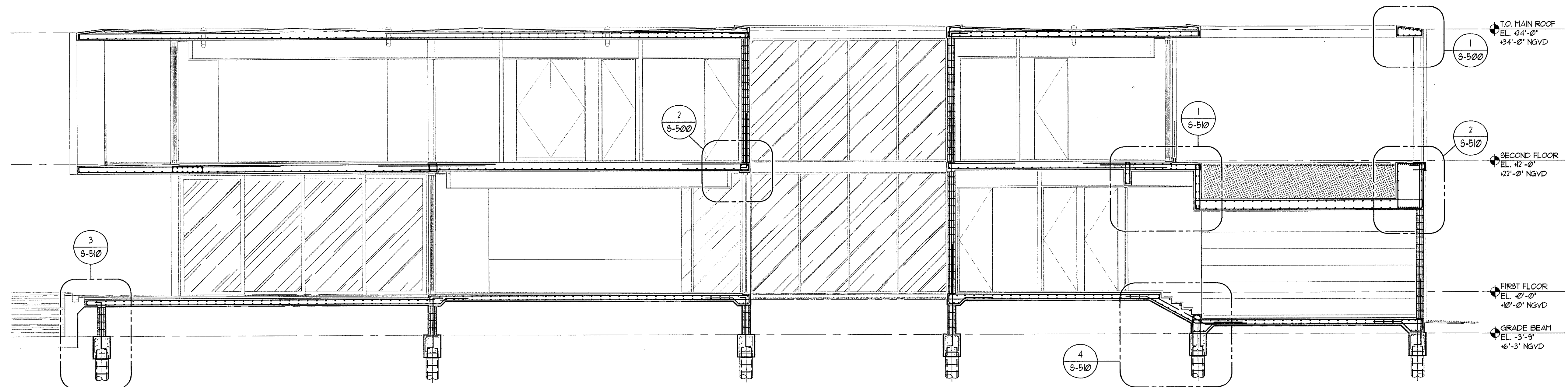


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E-mail: optimus@bellsouth.net

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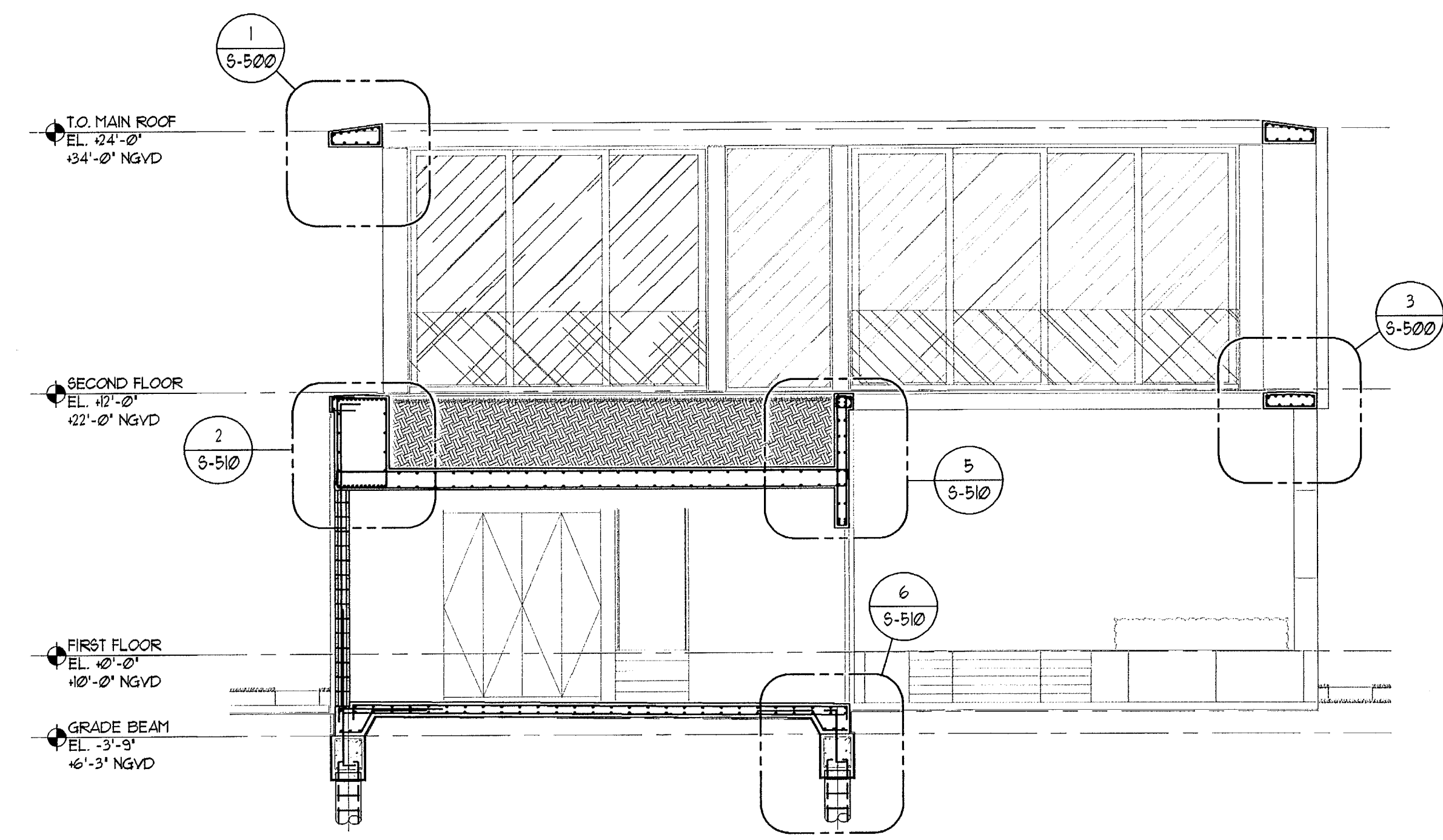


STRUCTURAL ELEVATION OF  $\pm 0'-0" = +10.0' \text{ N.G.M.}$

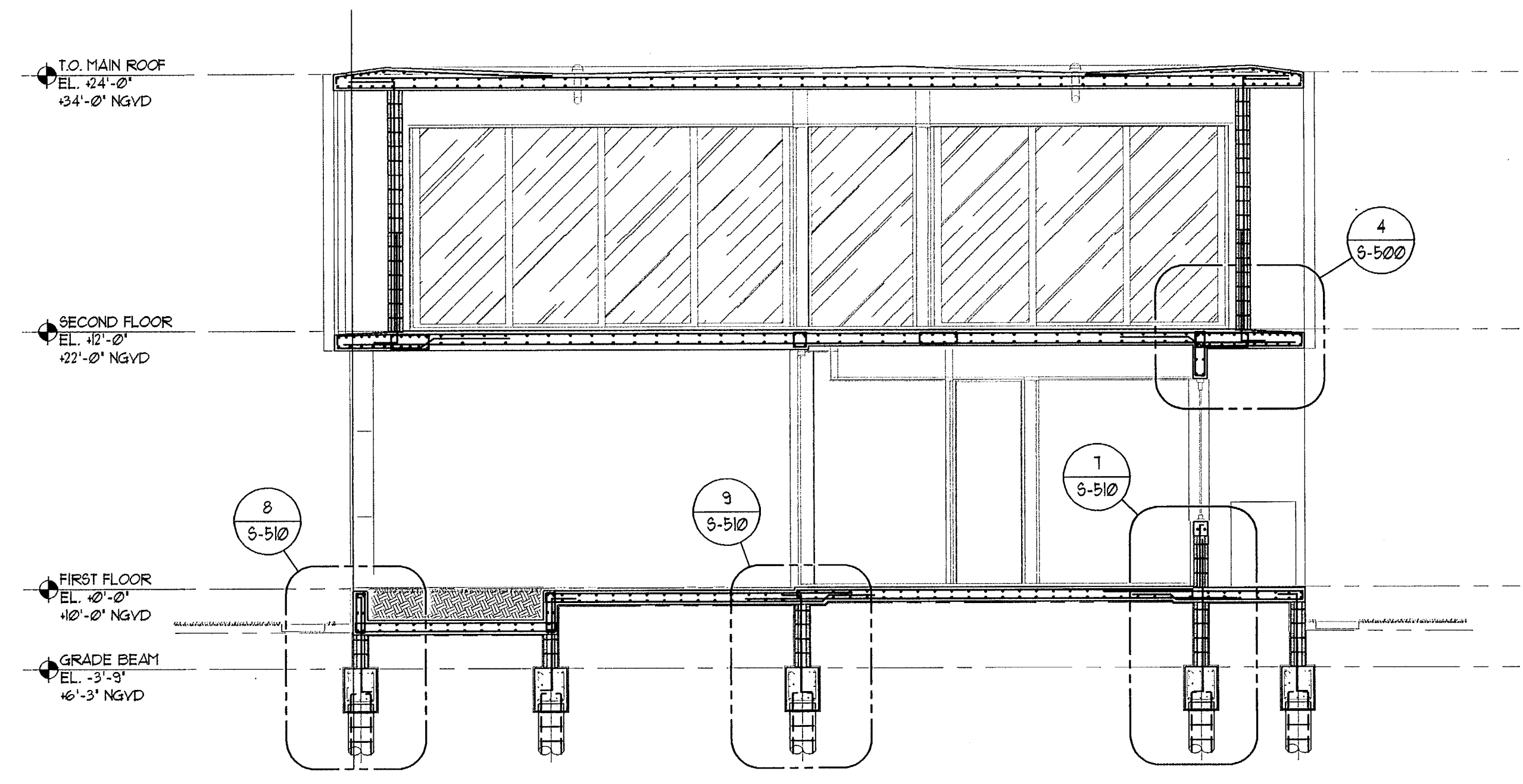


**A** BUILDING SECTION  
Scale: 1" = 3/16"

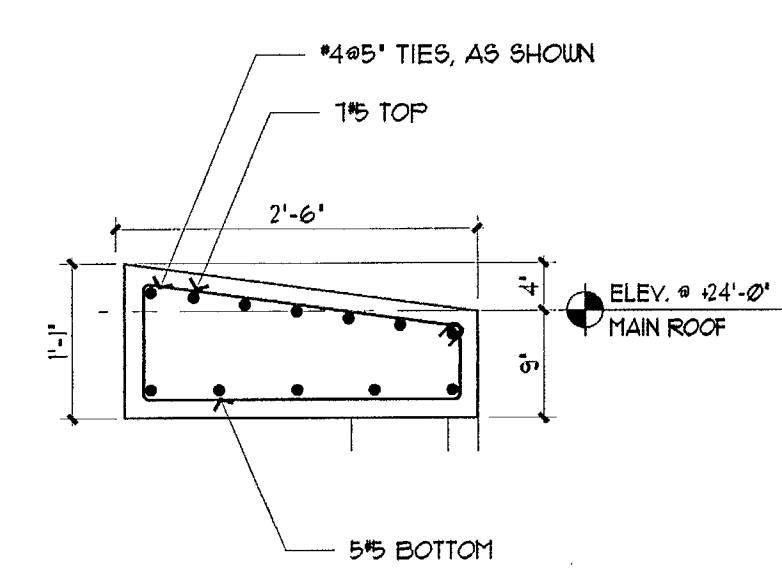
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Scale: 1" = 3/16"



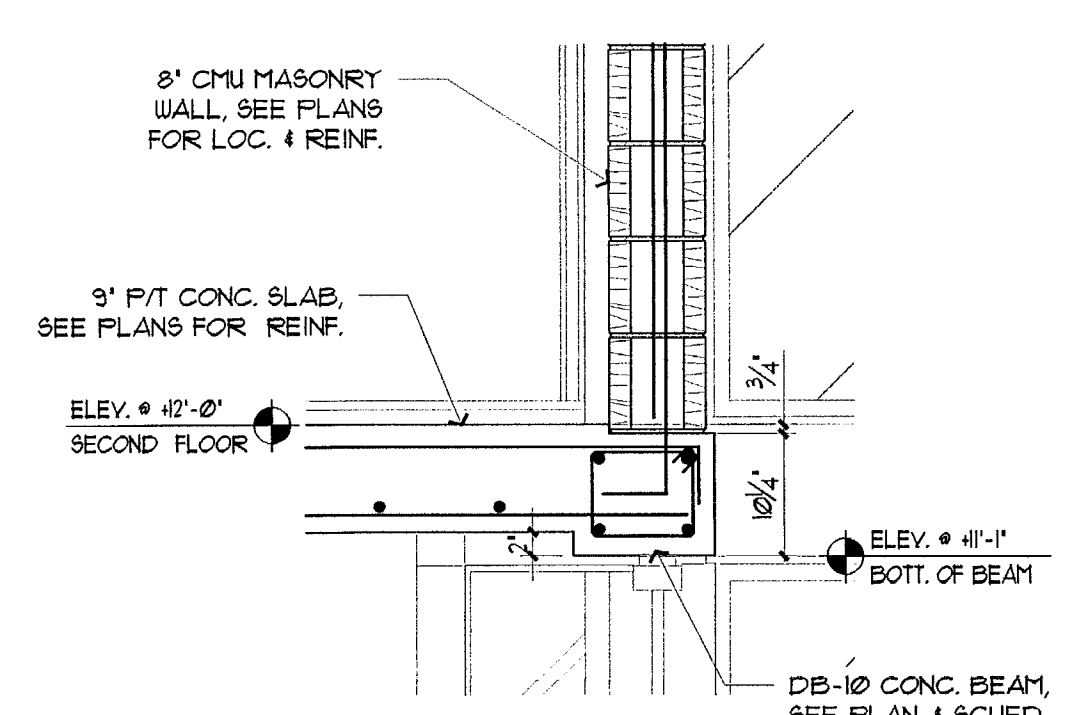
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Scale: 1" = 3/16"



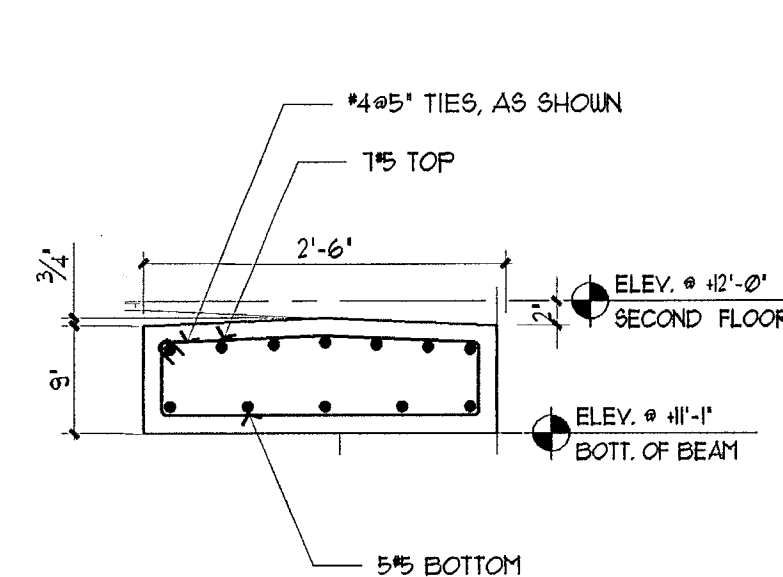
**F** BUILDING SECTION  
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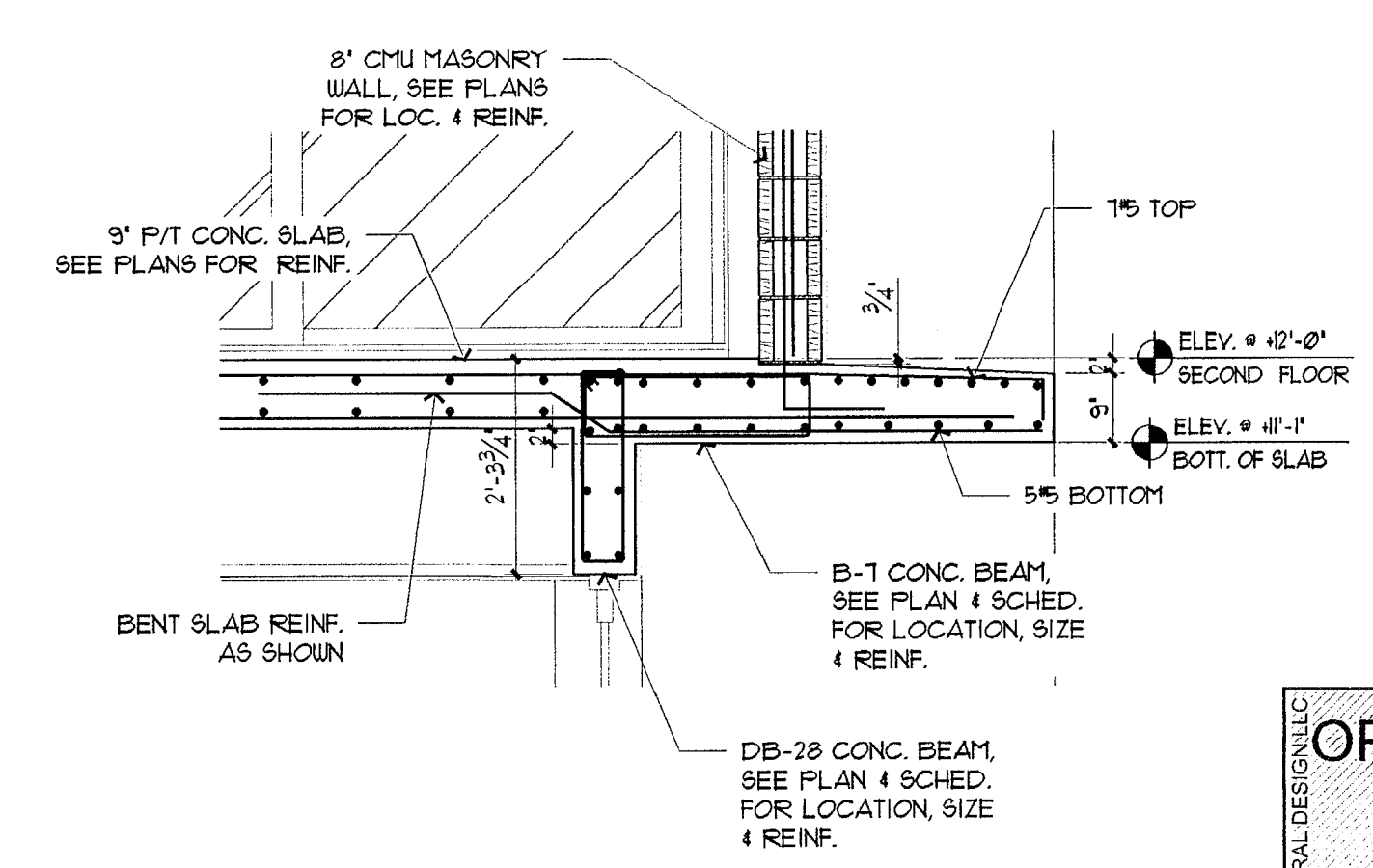
**1** SECTION  
Scale: 1" = 3/4"



**2** SECTION  
Scale: 1" = 3/4"



**3** SECTION  
Scale: 1" = 3/4"



**4** SECTION  
Scale: 1" = 1/2"

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STATE OF FLORIDA  
PROFESSIONAL ENGINEER  
No. 61706  
TANYA HOMER  
04/07/17

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802 WEST DILDO DR.  
MIAMI BEACH, FL 33139

seal

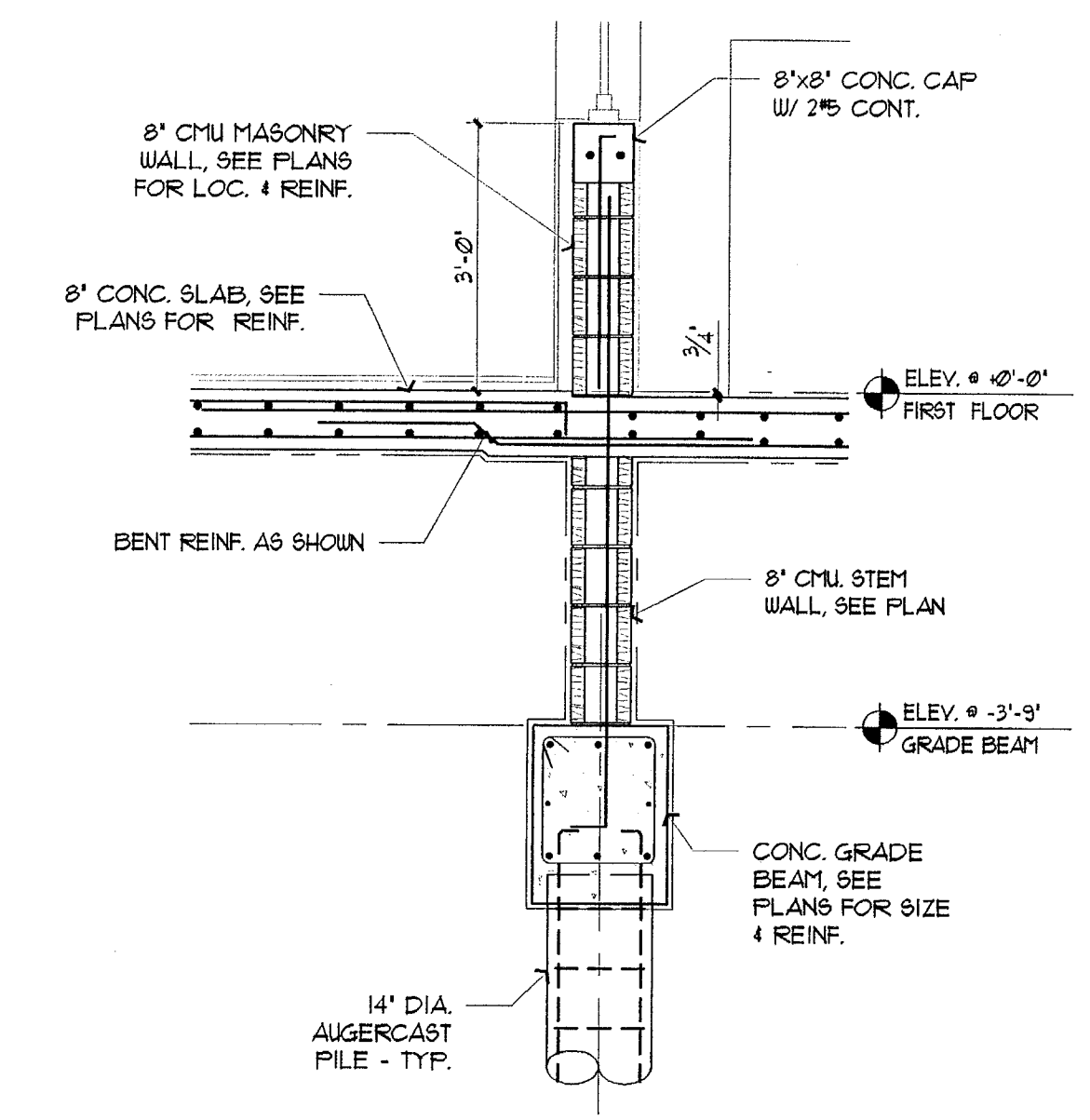
Raphael Levy  
registered architect  
AR00091779

comm no.  
1614  
date:  
04/07/17  
revised:

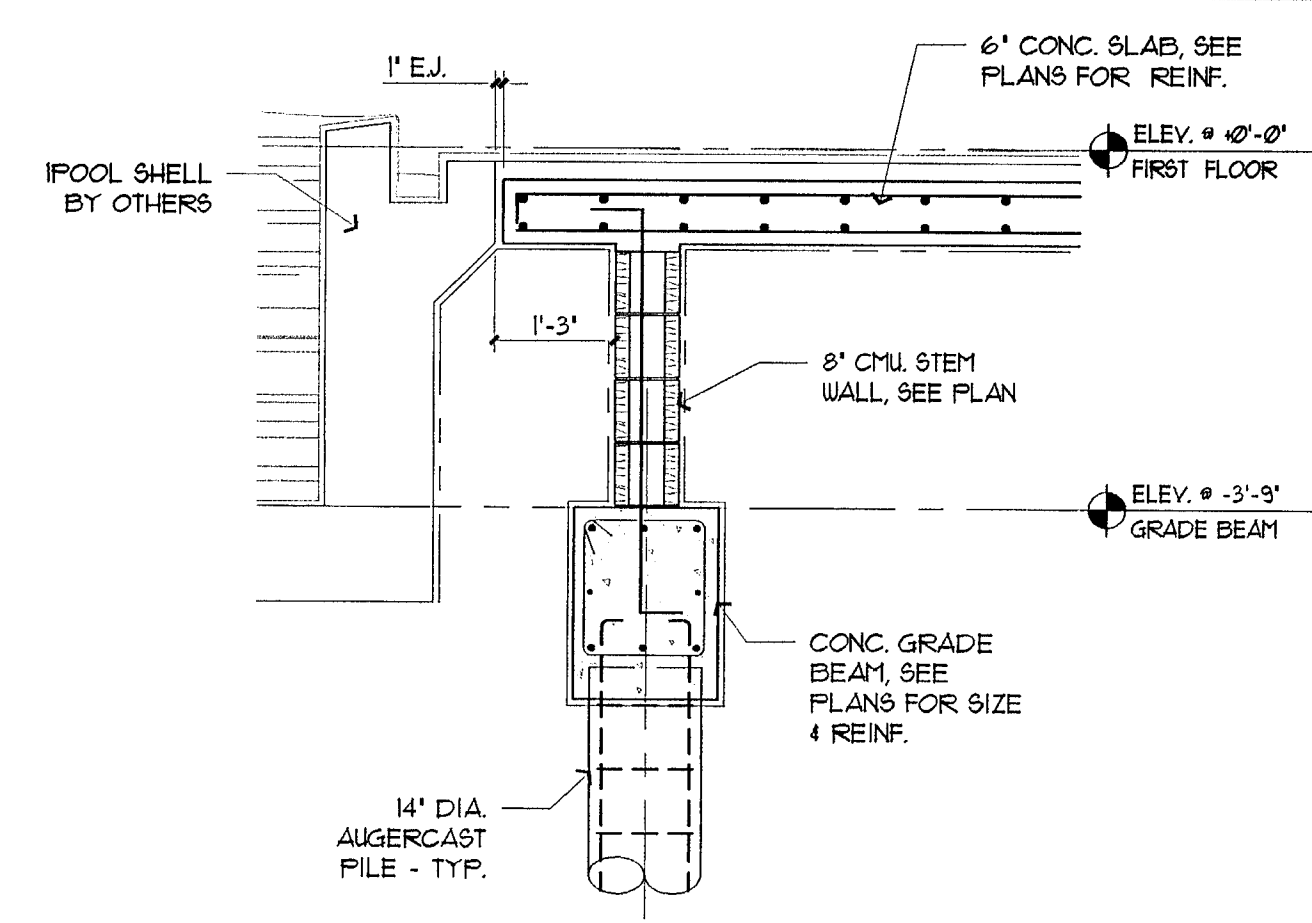
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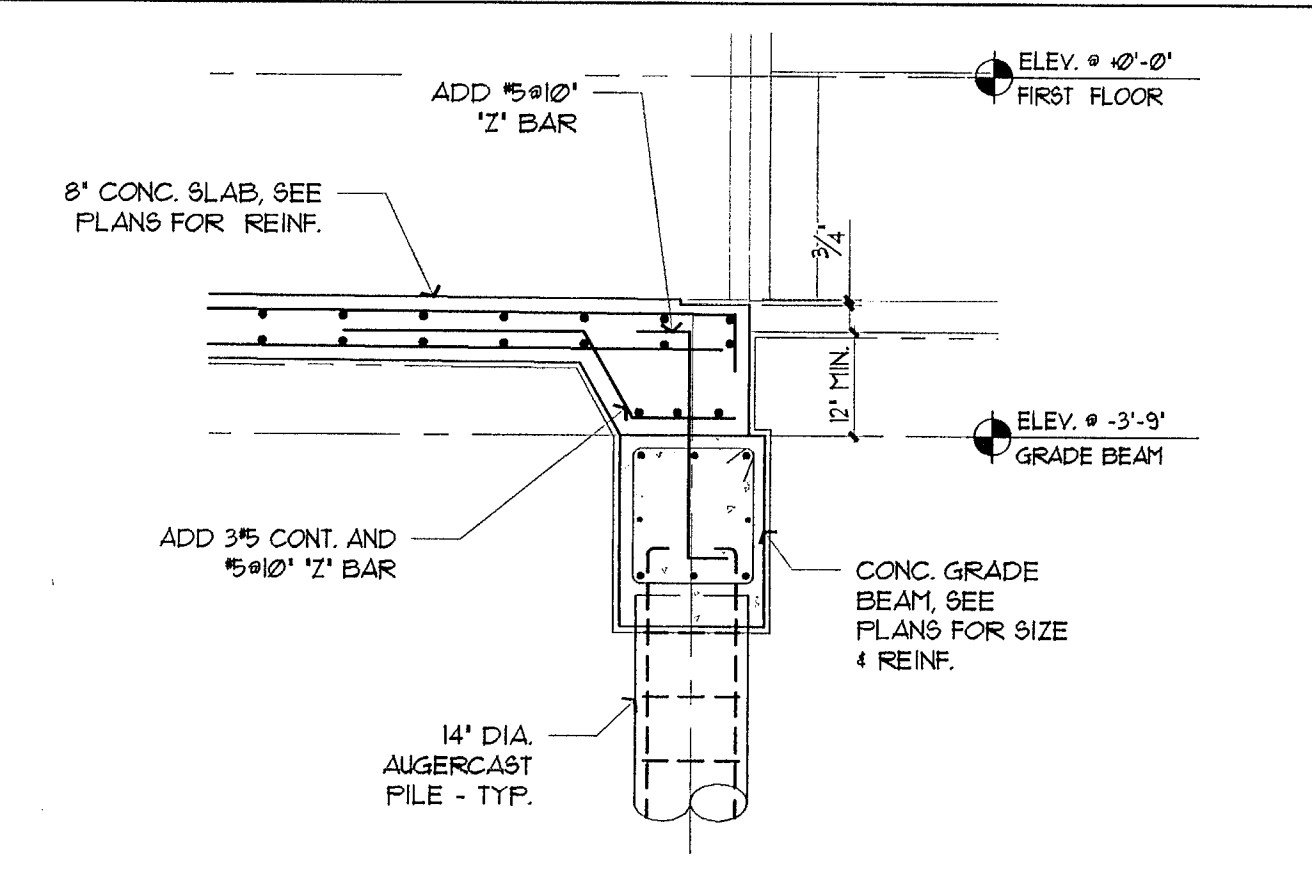
STRUCTURAL ELEVATION OF  $\pm 0'-0" = +10.0' \text{ N.G.}$



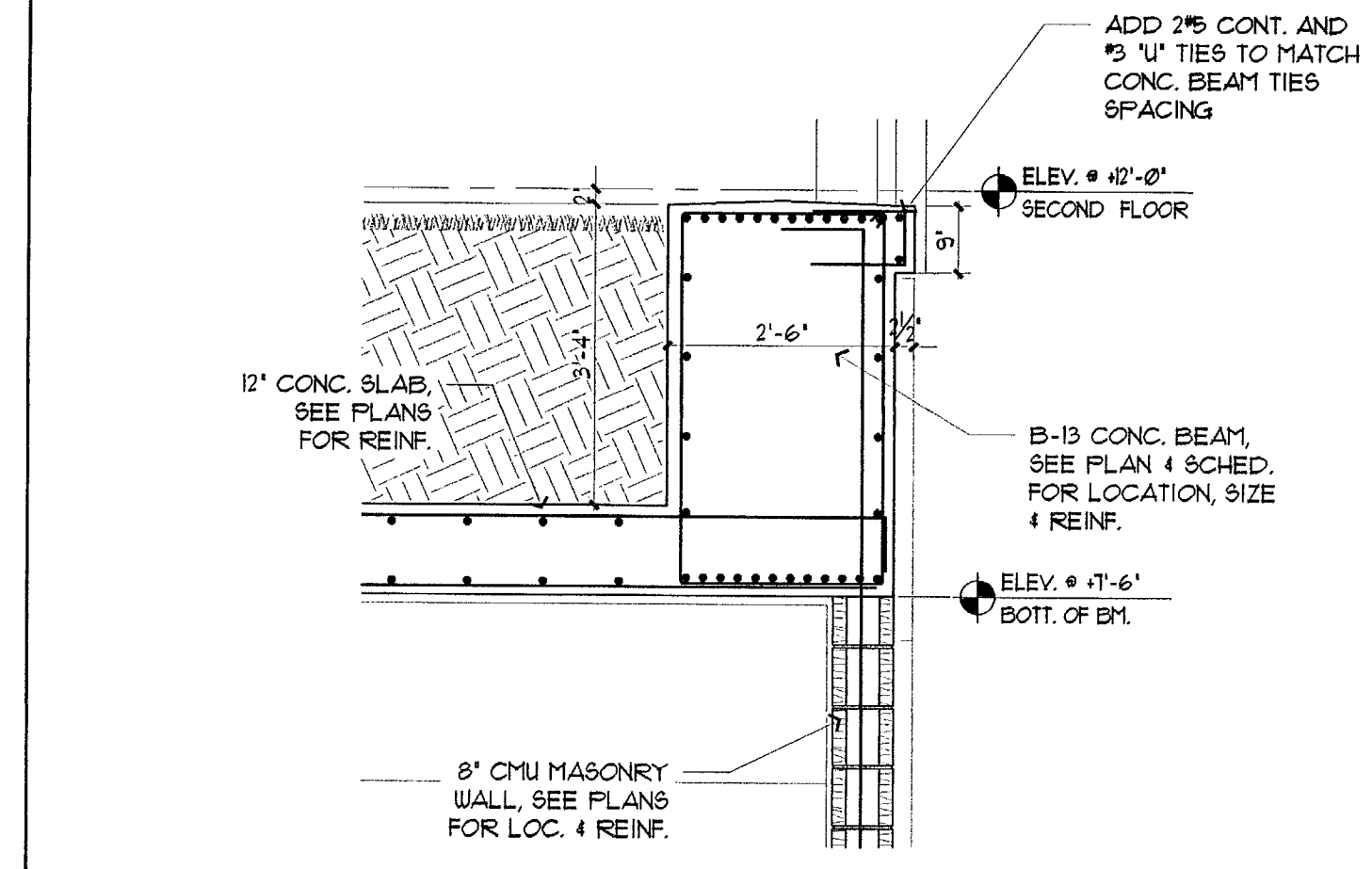
7 SECTION  
Scale: 1'-0" = 1/2"



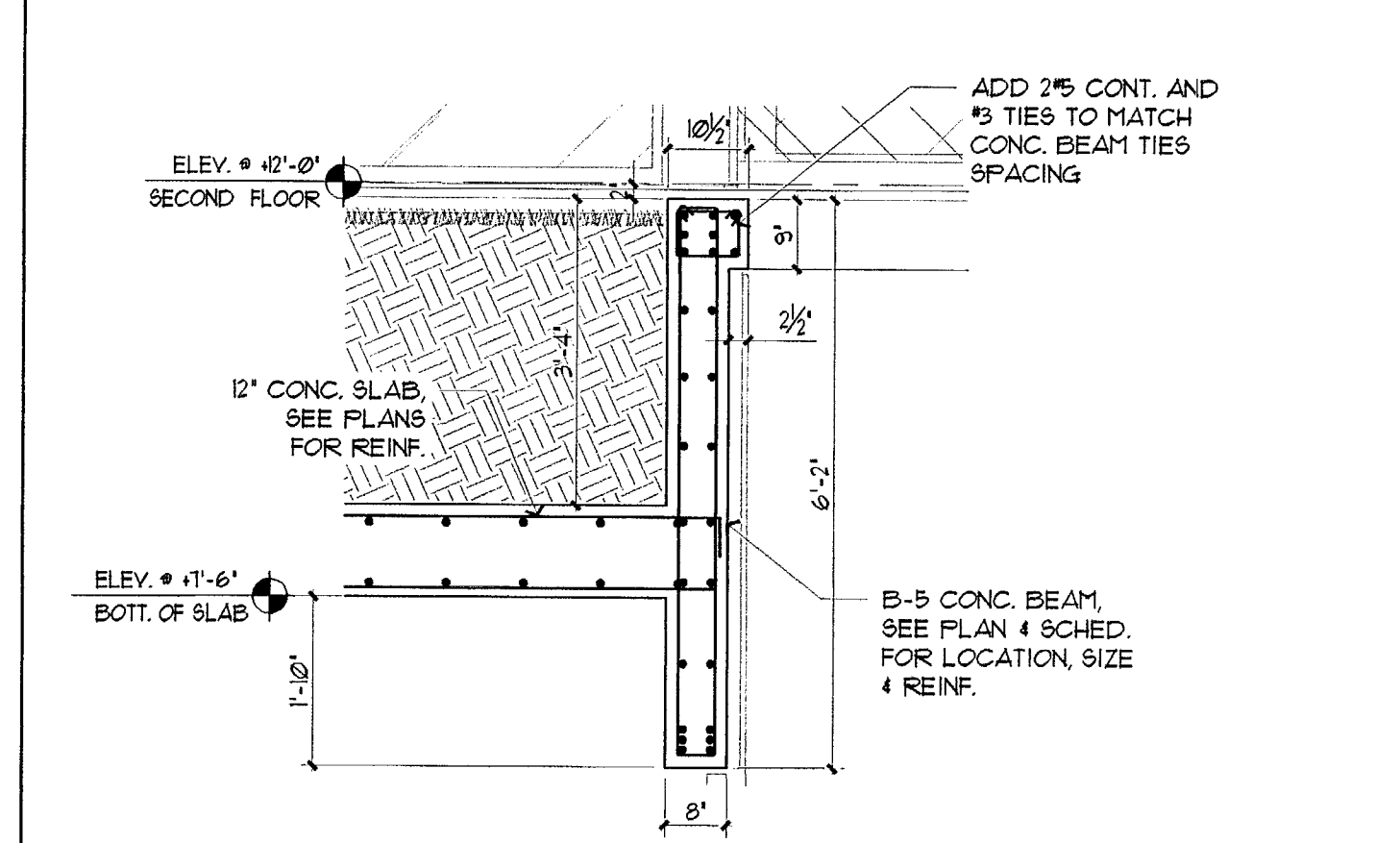
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Scale: 1'-0" = 1/2"



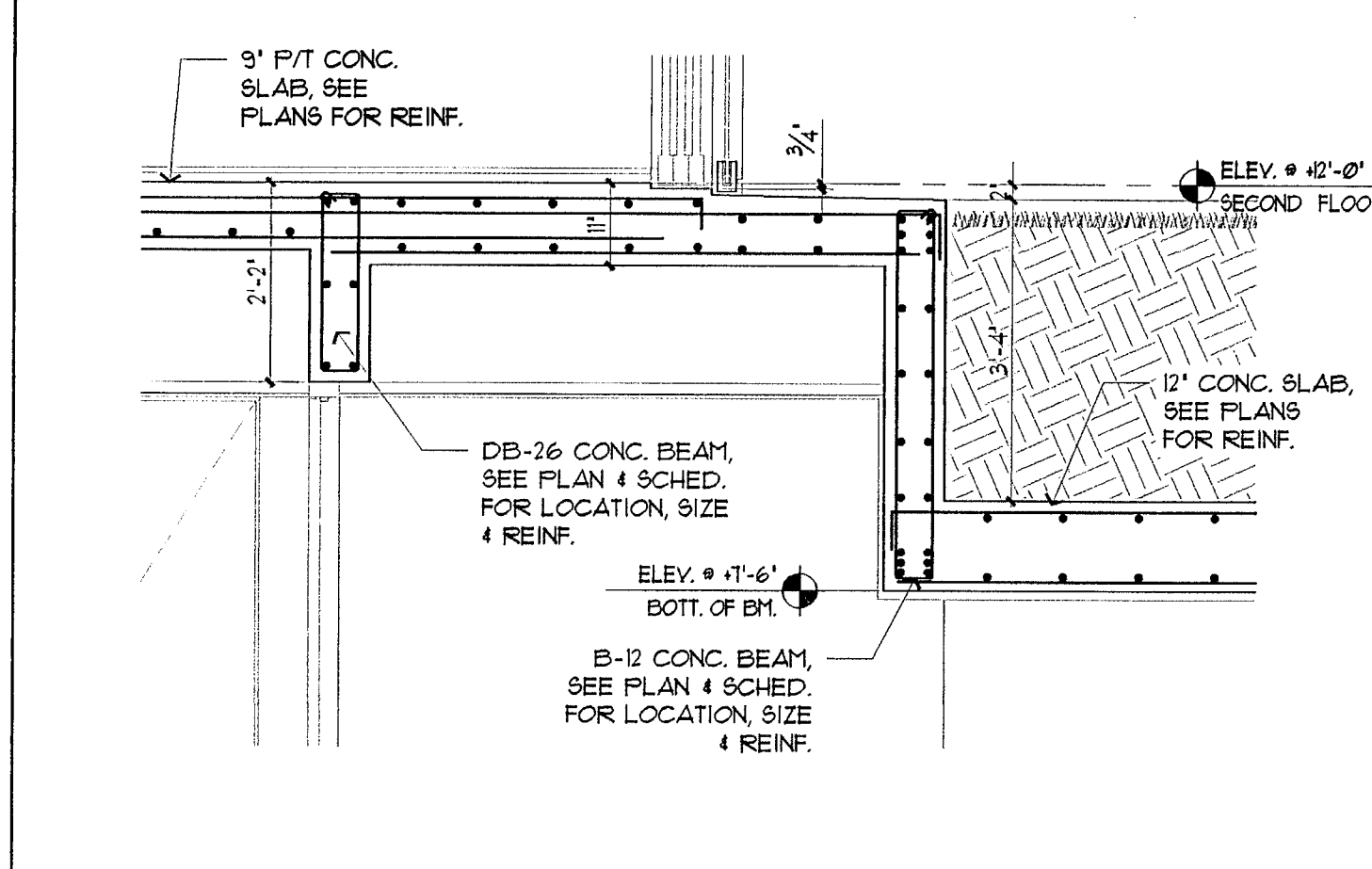
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Scale: 1'-0" = 1/2"



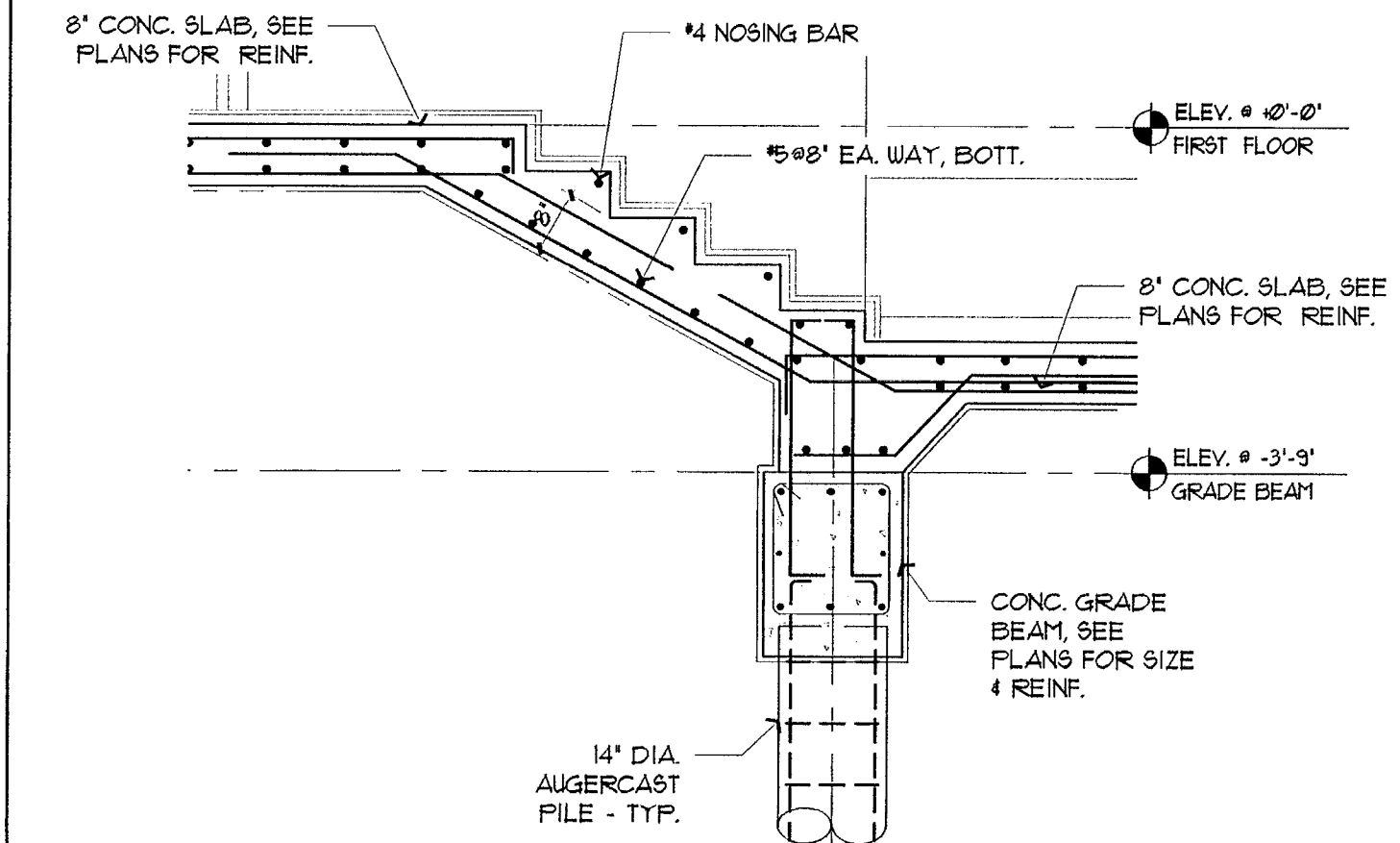
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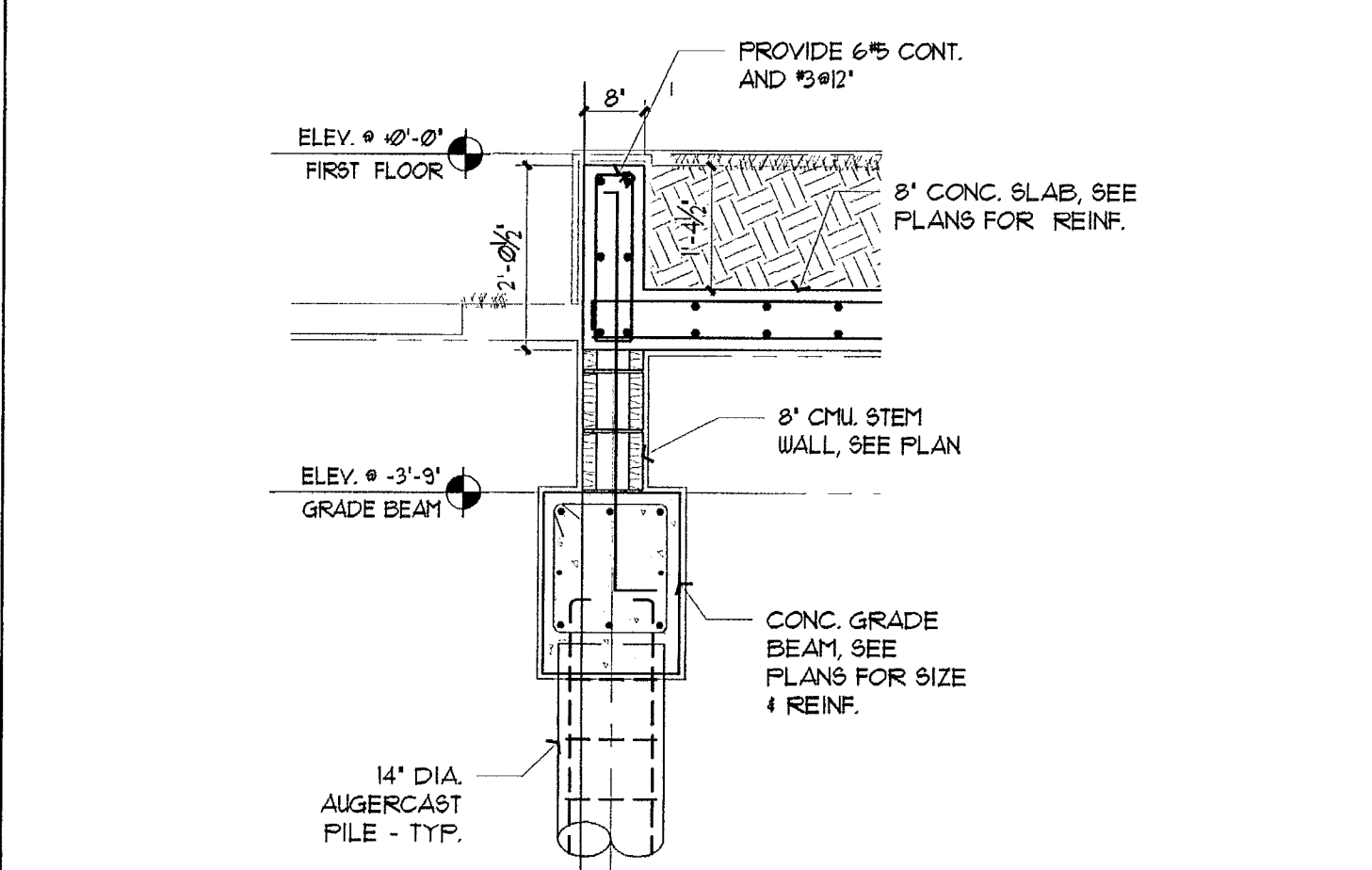
5 SECTION  
Scale: 1'-0" = 1/2"



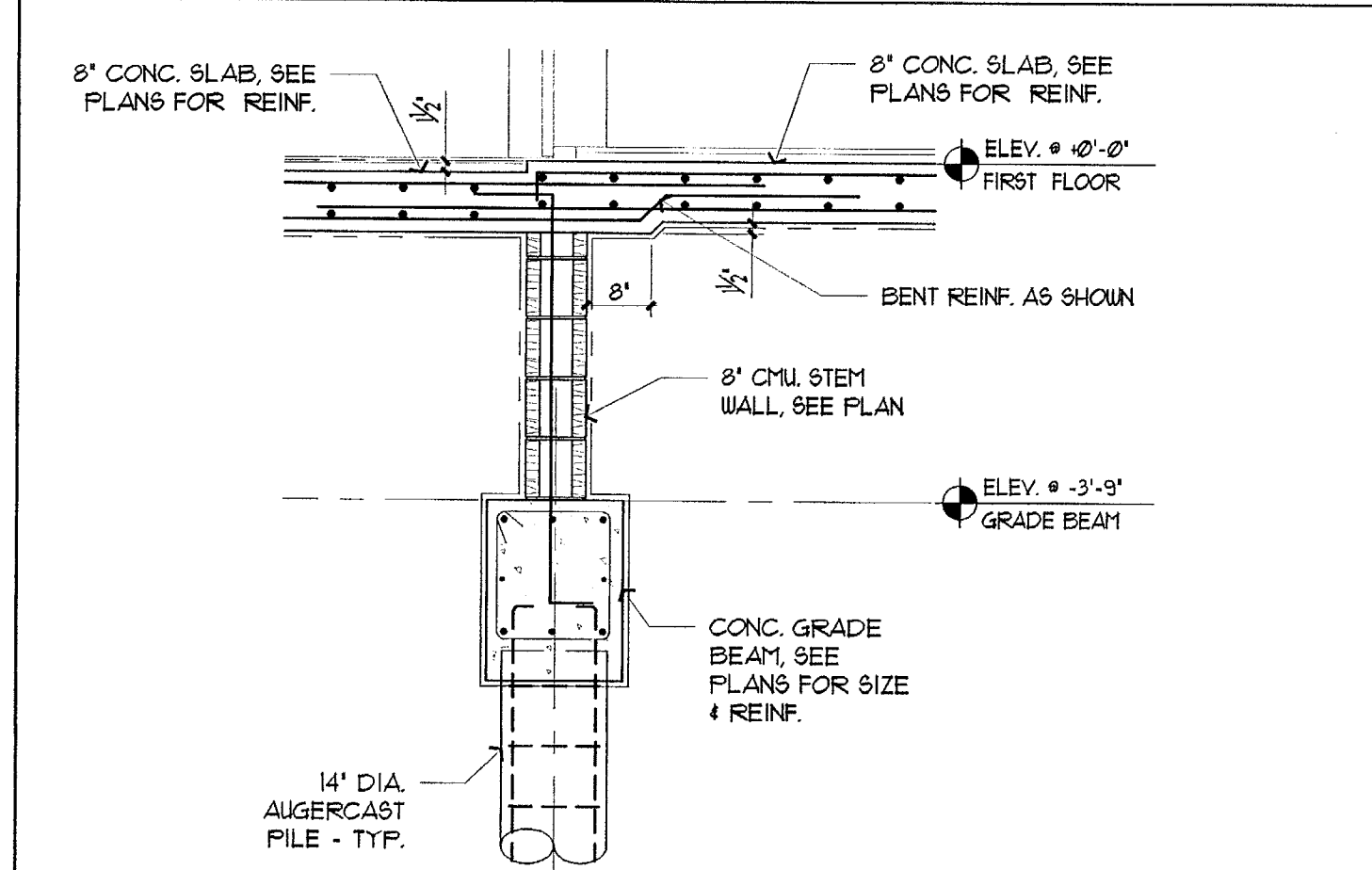
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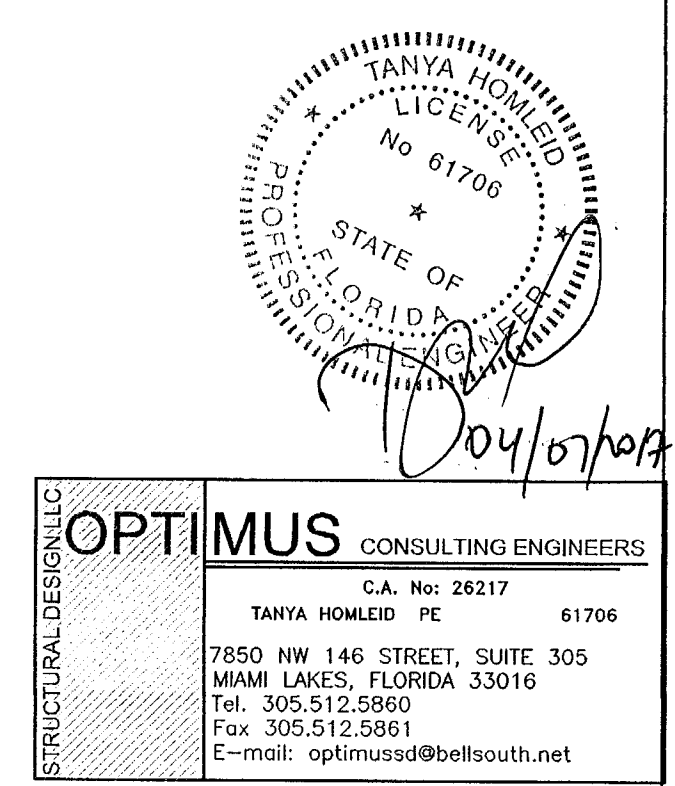
4 SECTION  
Scale: 1'-0" = 1/2"



8 SECTION  
Scale: 1'-0" = 1/2"



9 SECTION  
Scale: 1'-0" = 1/2"

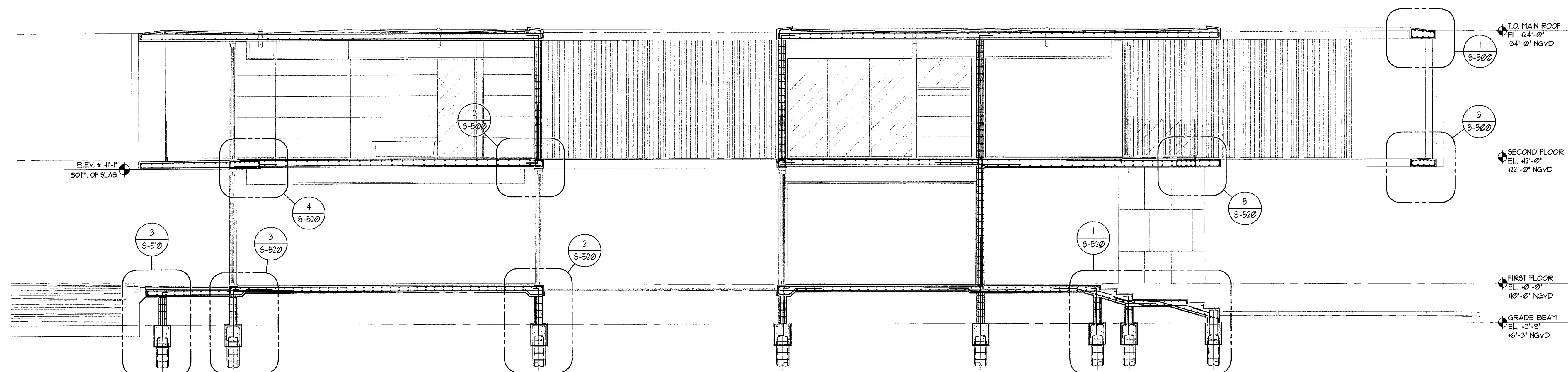


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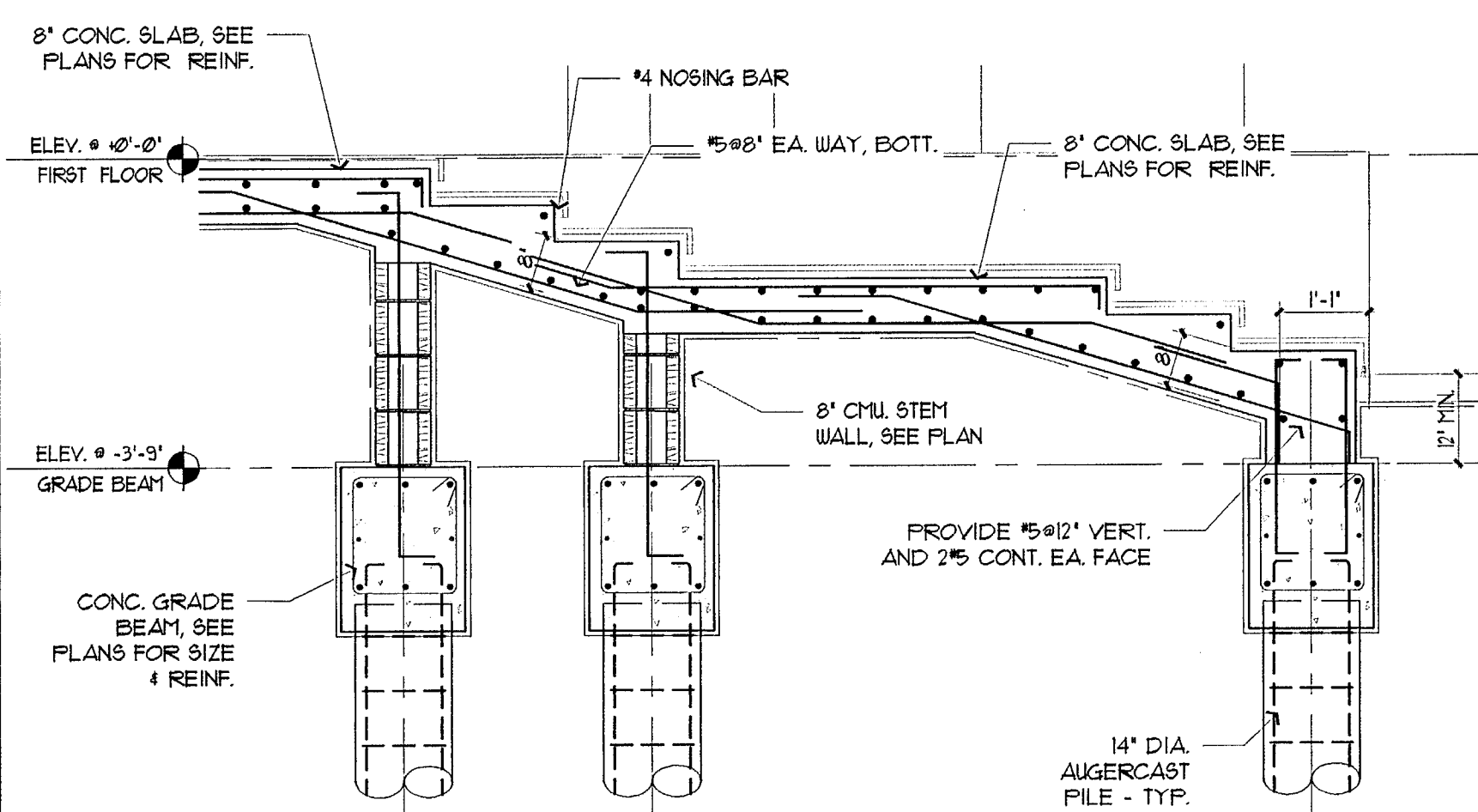


STRUCTURAL ELEVATION OF  $\pm 0'-0" = +10.0'$  N.G.V.

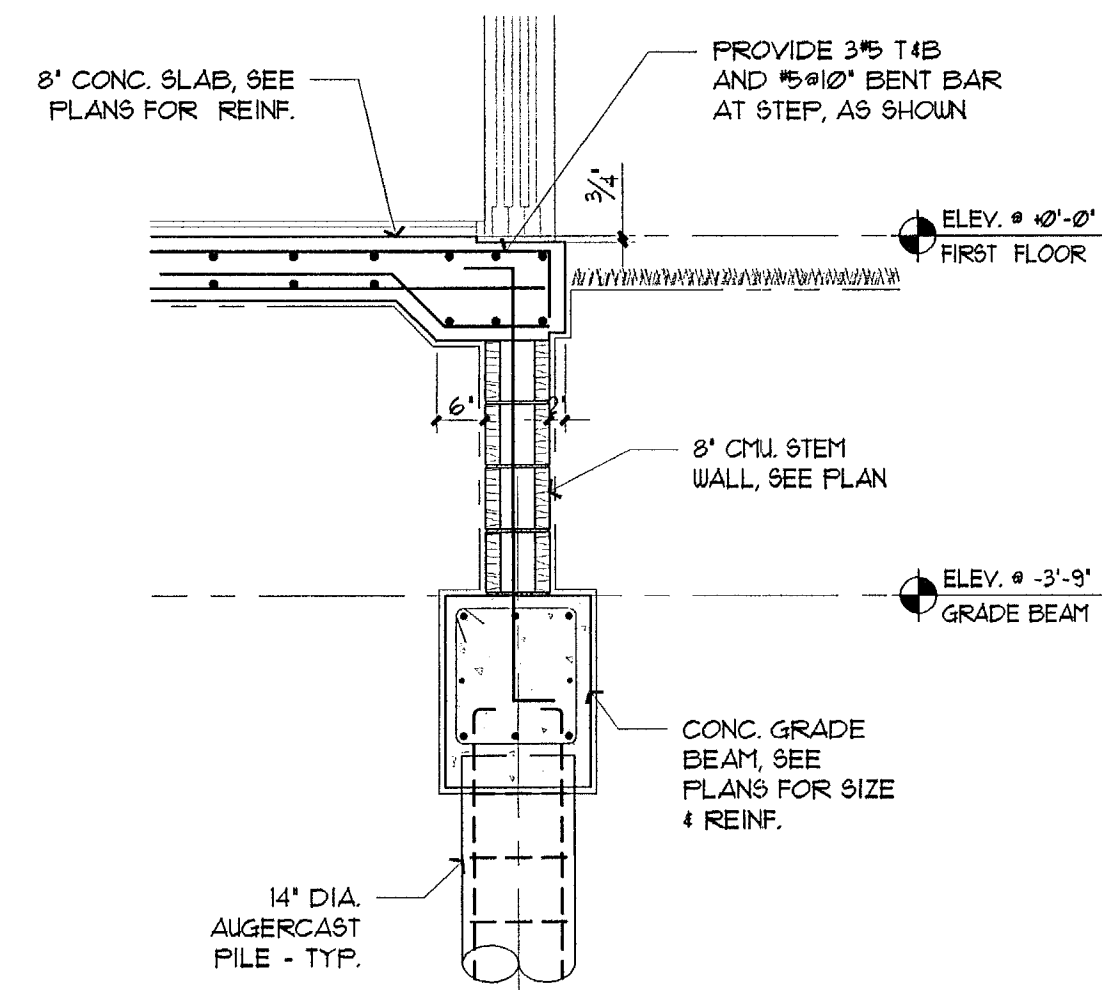


C BUILDING SECTION  
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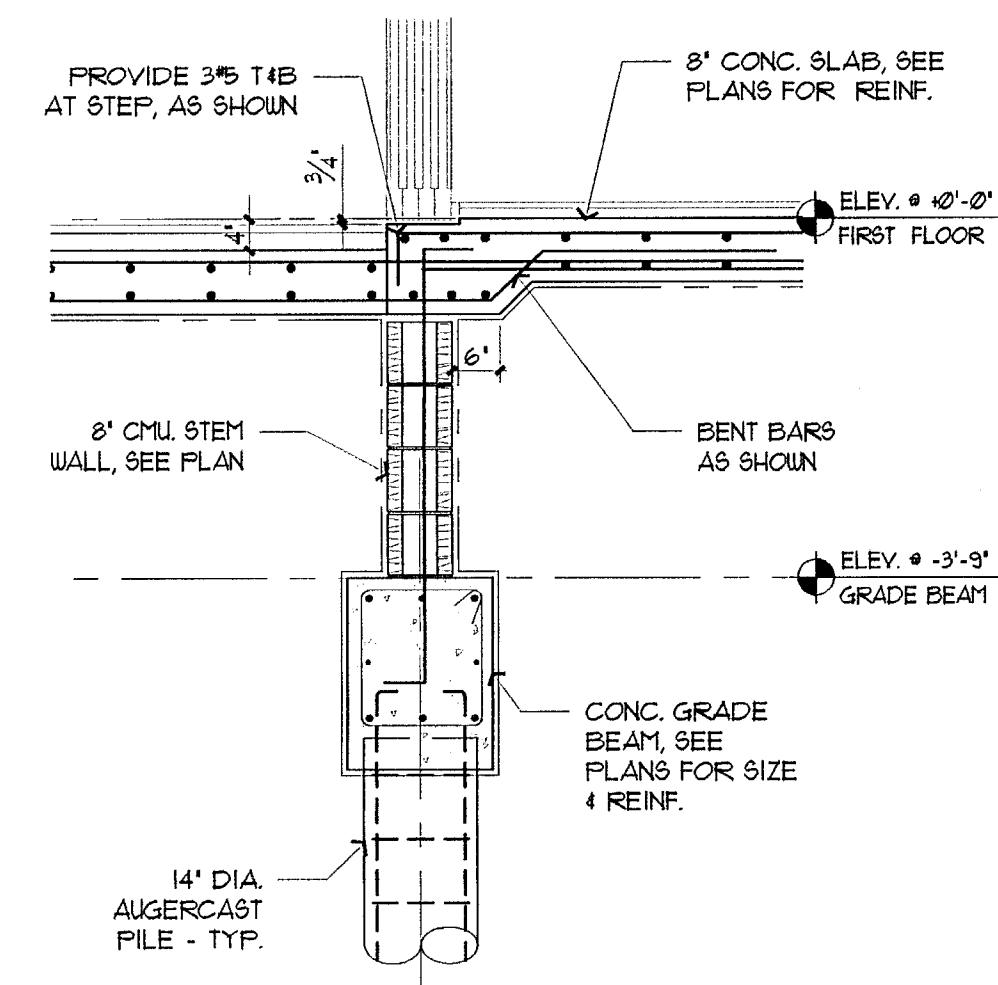
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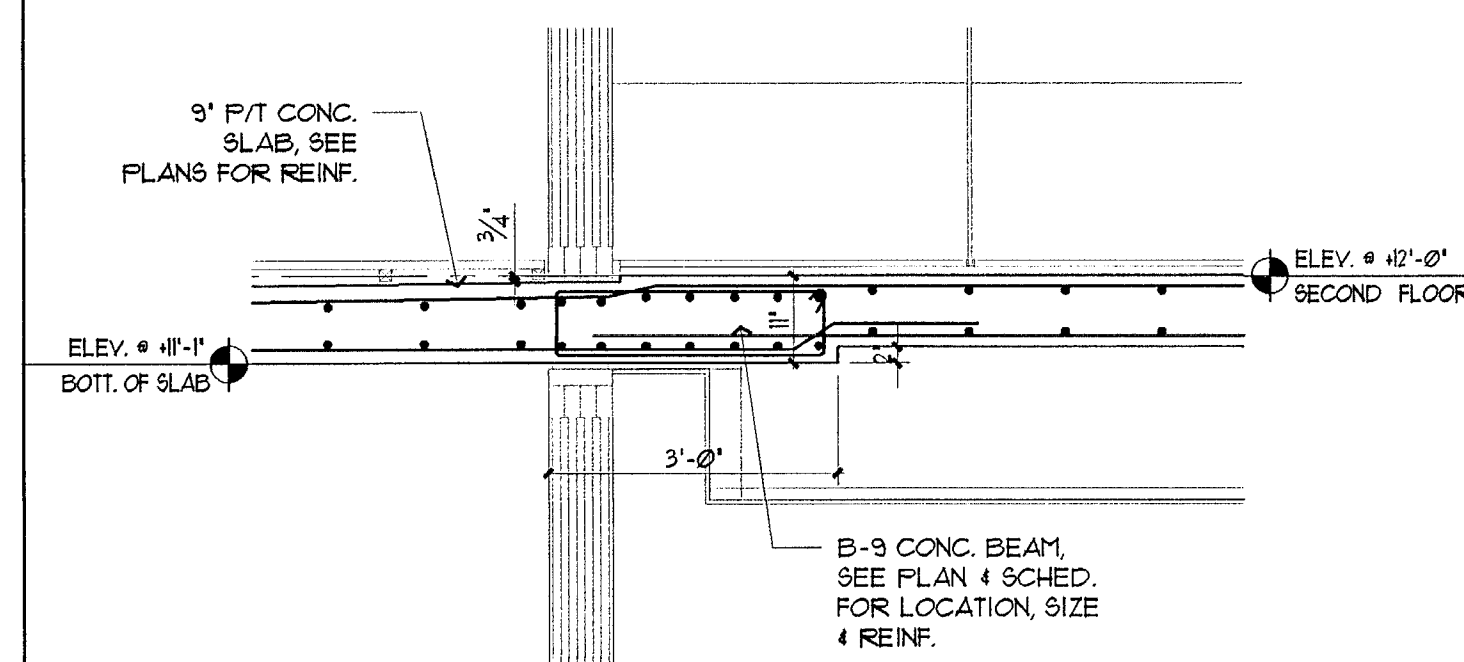
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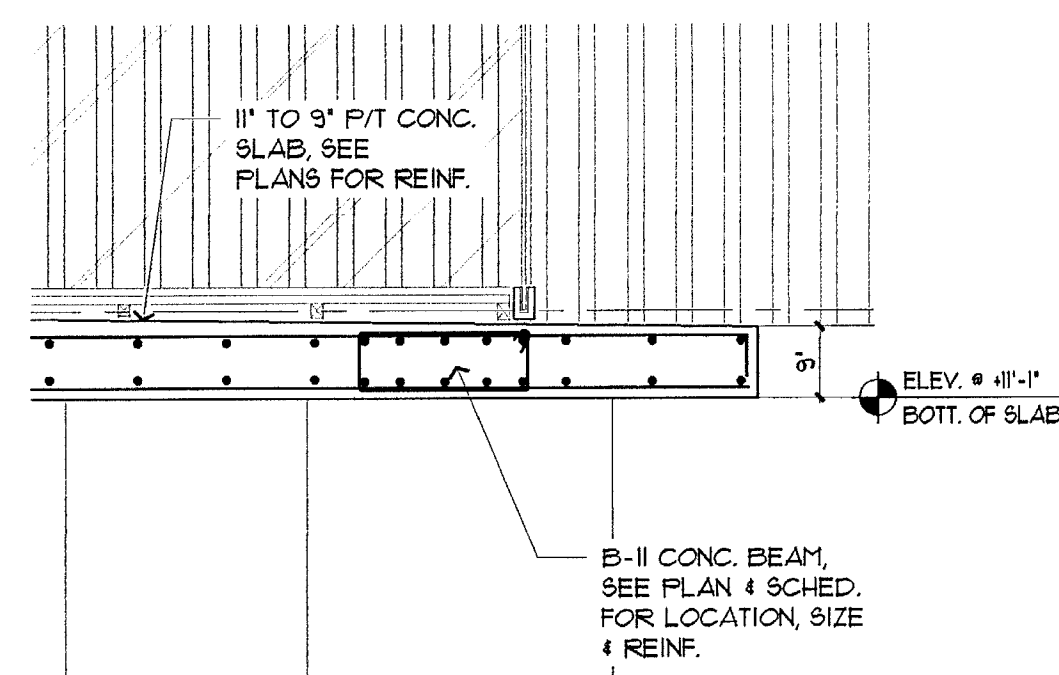
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3 SECTION  
Scale: 1" = 0' = 1/2"



4 SECTION  
Scale: 1" = 0' = 1/2"



5 SECTION  
Scale: 1" = 0' = 1/2"

802 W DILDO RESIDENCE  
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seal

Raphael Levy  
registered architect  
AR00694779

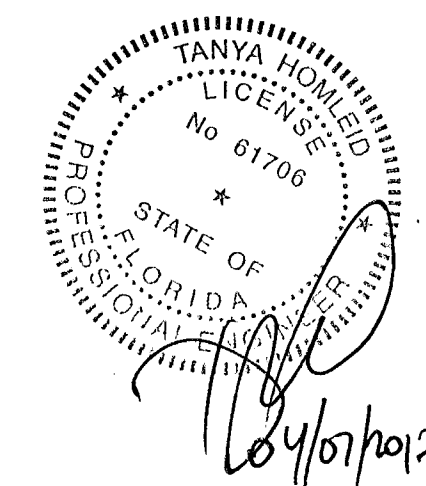
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04/07/17

revised:

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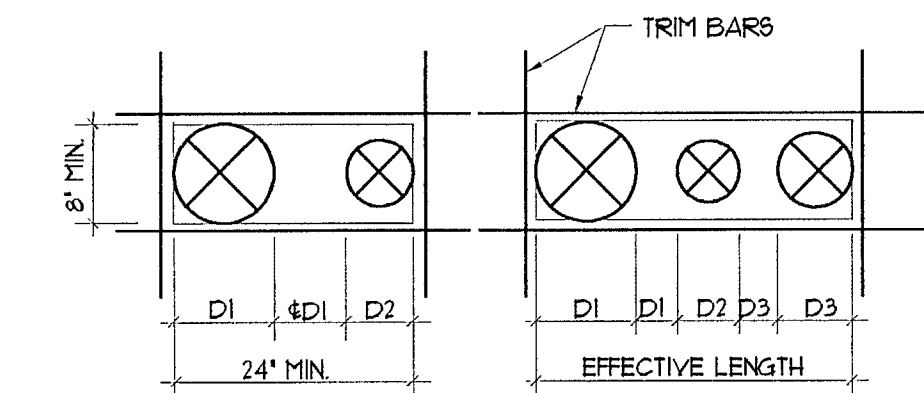


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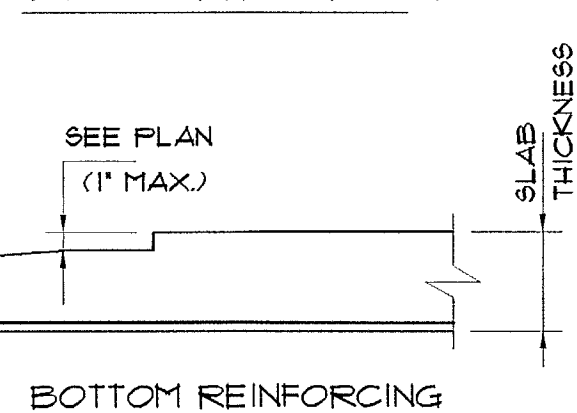
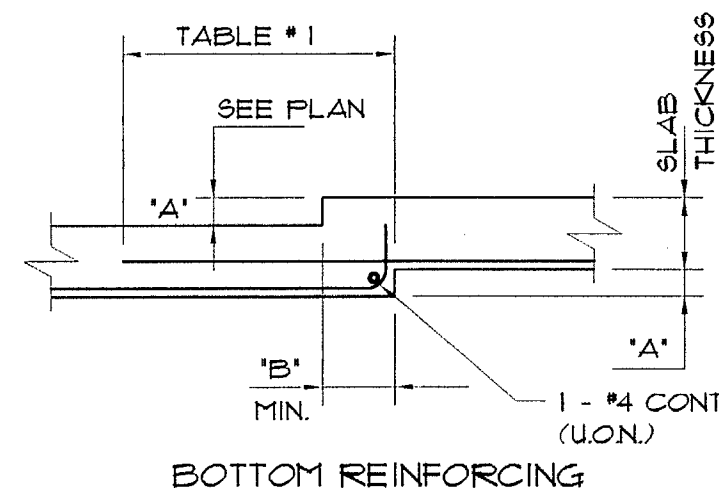


# STRUCTURAL ELEVATION OF $\pm 0'-0" = +10.0'$ N.G.1

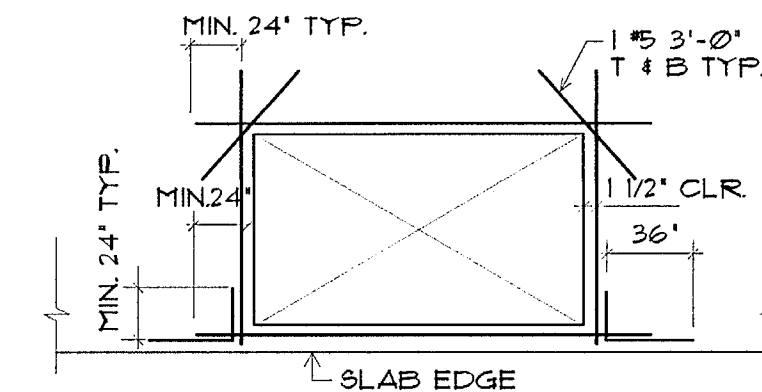
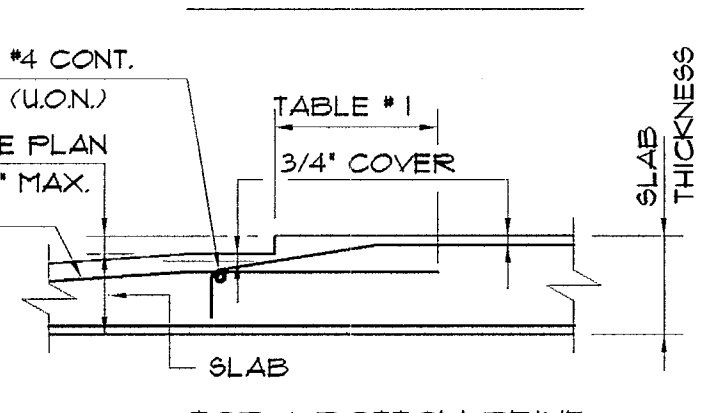


INSERTS WHICH ARE CLOSER TO ONE ANOTHER THAN THE DIAMETER OF THE LARGER OF THE TWO ARE CONSIDERED TO FORM A COMBINED OPENING  
- IF THE COMBINED OPENING IS LESS THAN 12" NO TRIM BARS ARE REQUIRED  
- IF THE COMBINED OPENING IS MORE THAN 12", BUT LESS THAN 24", PROVIDE 1 # T & B WITH 1'-0" EMBEDMENT PAST THE OPENING.  
- NO DIAGONAL BARS ARE NECESSARY  
- IF COMBINED OPENING IS LARGER THAN 24" REFER FOR TRIM BARS TO

## TRIM BARS FOR MULTIPLE OPENINGS



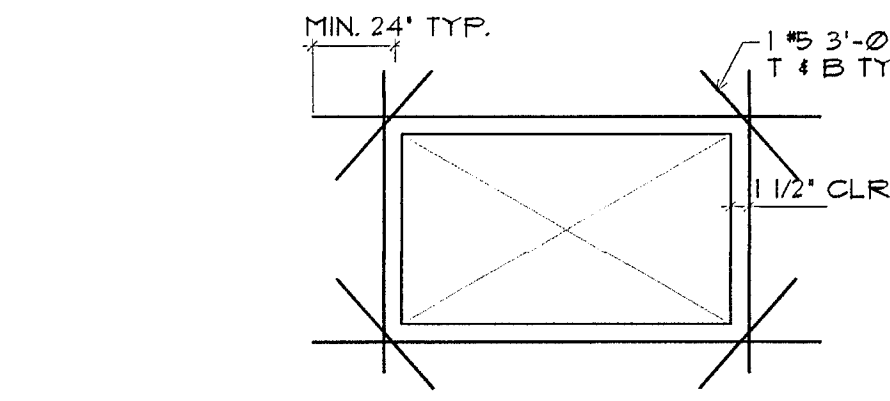
| "A"     | "B"        |
|---------|------------|
| 3' MAX. | 1'-6" MIN. |
| 4' MAX. | 2'-0" MIN. |
| 5' MAX. | 2'-6" MIN. |
| 6' MAX. | 3'-0" MIN. |



| MAX. DIMENSION | REINFORCING         |
|----------------|---------------------|
| 12' TO 18'     | 1 # EA. SIDE        |
| 18' TO 2'-6"   | 1 # T & B, EA. SIDE |

NOTES:  
1- ALL OPENINGS LARGER THAN 12" SHALL BE TRIMMED AS SHOWN  
2- THESE BARS ARE IN ADDITION TO REBAR SHOWN ON PLANS

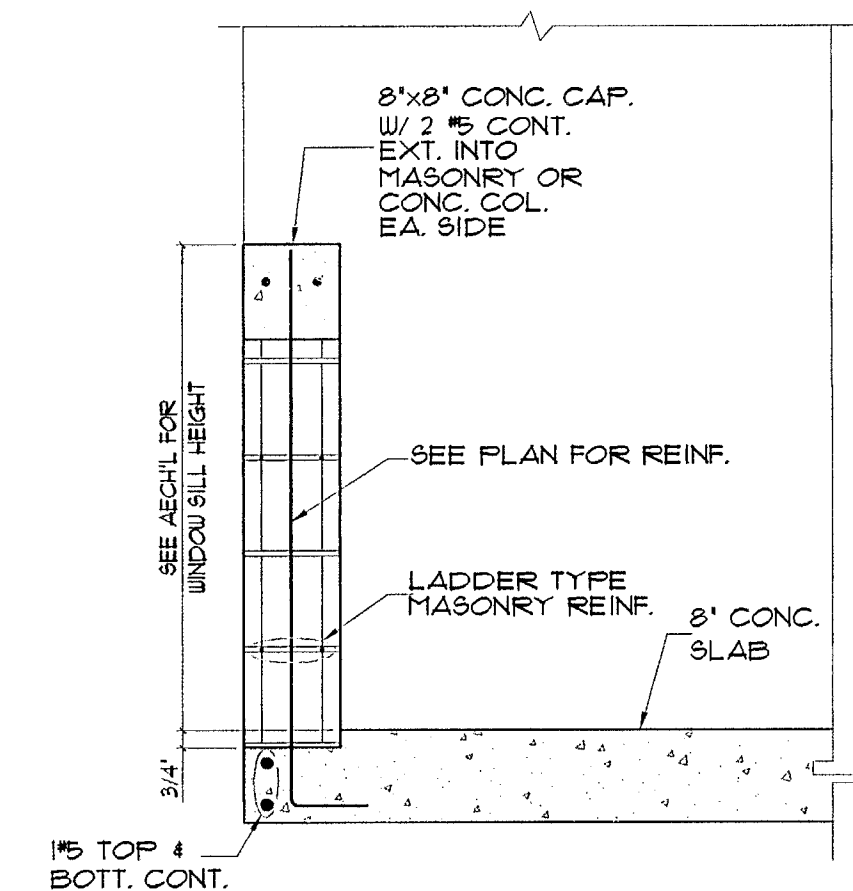
## TRIM BARS FOR OPENING AT SLAB EDGE



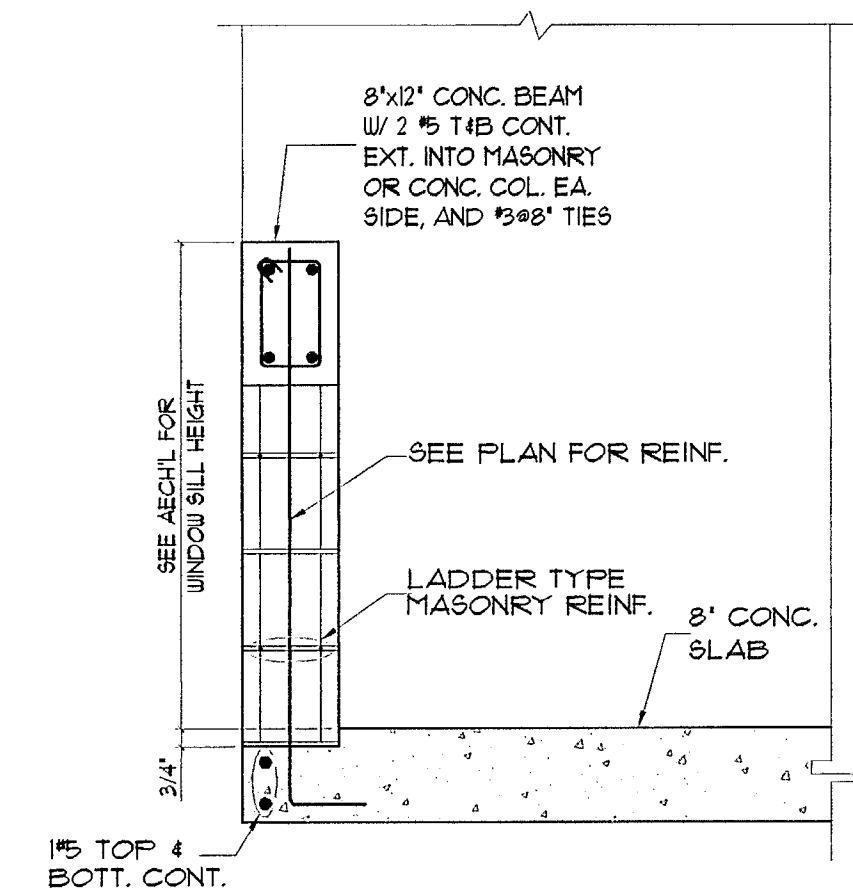
| MAX. DIMENSION | REINFORCING         |
|----------------|---------------------|
| 12' TO 18'     | 1 # EA. SIDE        |
| 18' TO 2'-6"   | 1 # T & B, EA. SIDE |

NOTES:  
1- ALL OPENINGS LARGER THAN 12" SHALL BE TRIMMED AS SHOWN  
2- THESE BARS ARE IN ADDITION TO REBAR SHOWN ON PLANS

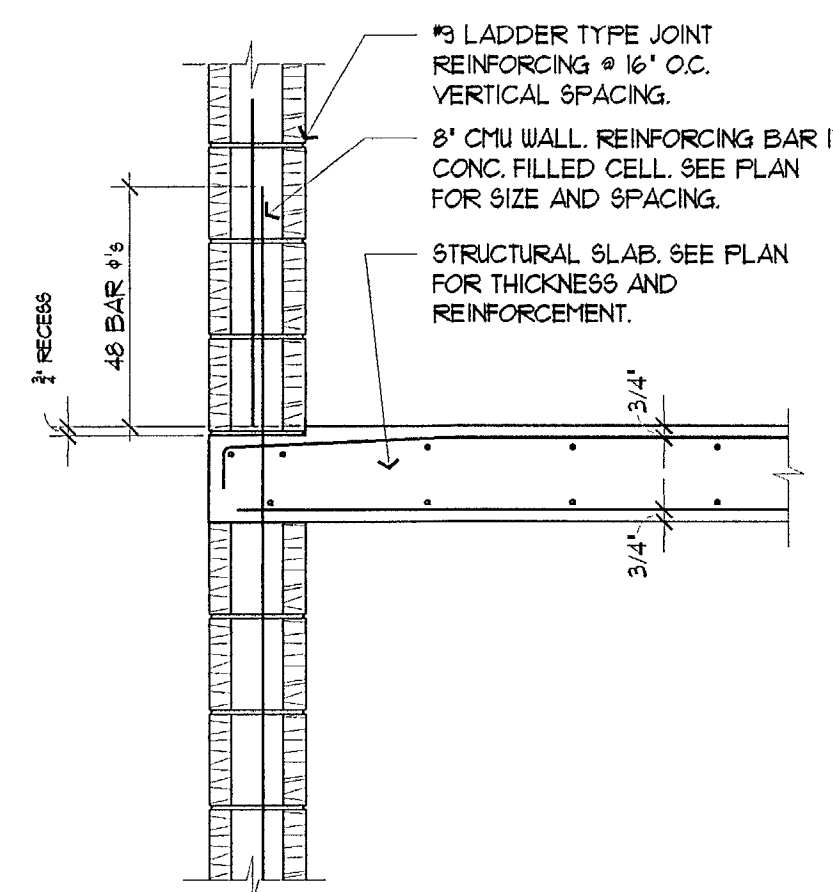
## TRIM BARS FOR INTERIOR OPENING IN SLAB



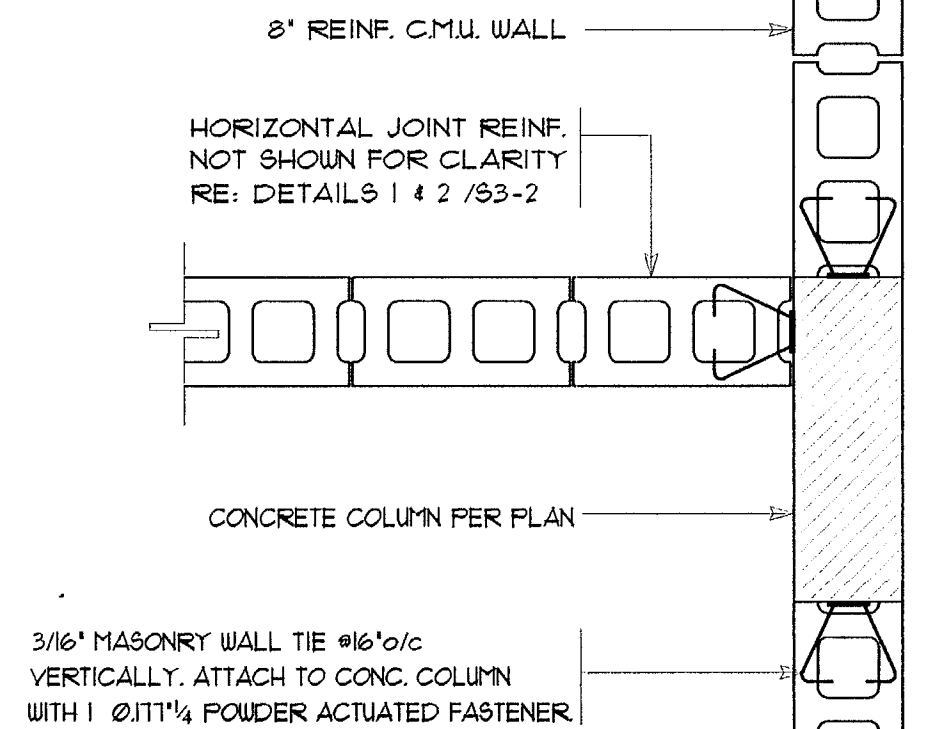
TYP. WINDOW SILL DETAIL (LESS THAN 6'-0")  
SCALE: 3/4"=1'-0"



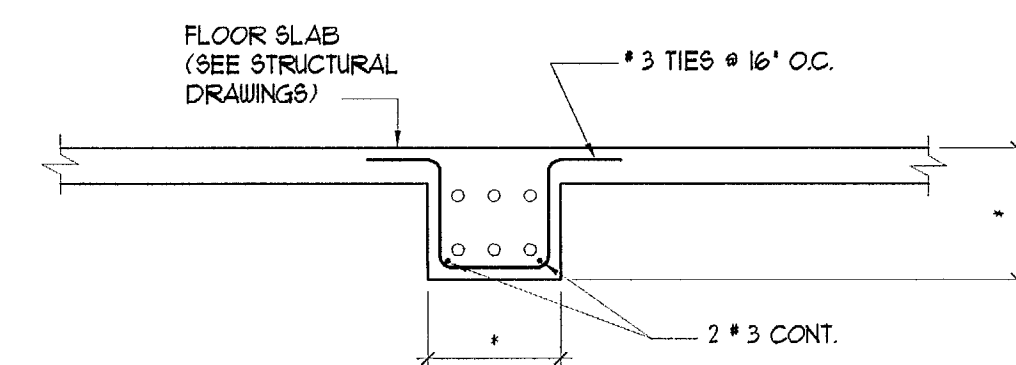
TYP. WINDOW SILL DETAIL (6'-0" AND UP)  
SCALE: 3/4"=1'-0"



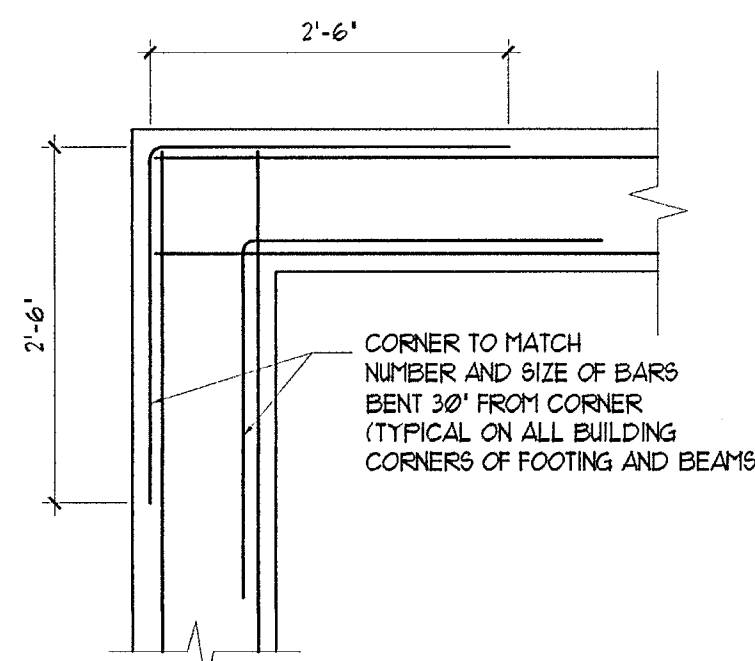
WALL SECTION  
SCALE: 3/4"=1'-0"



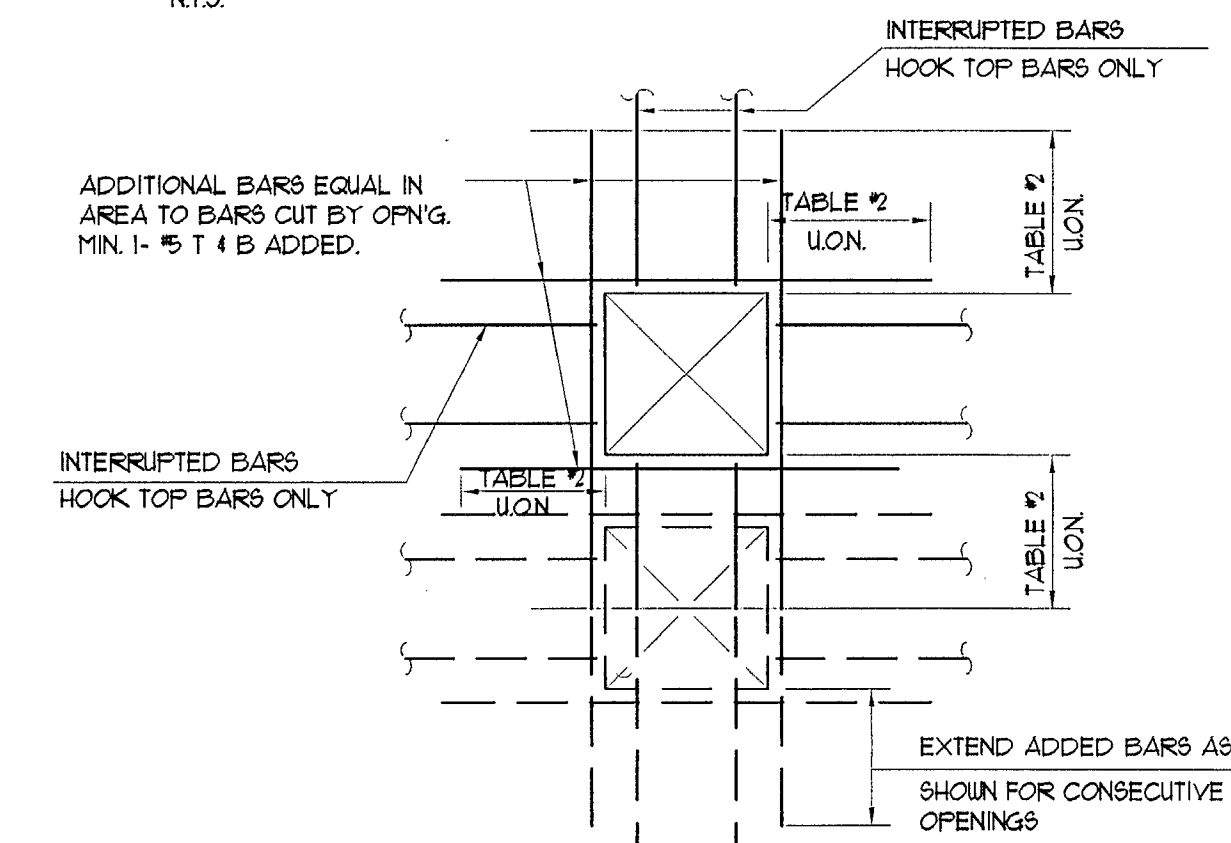
## MASONRY TO CONCRETE CONNECTION



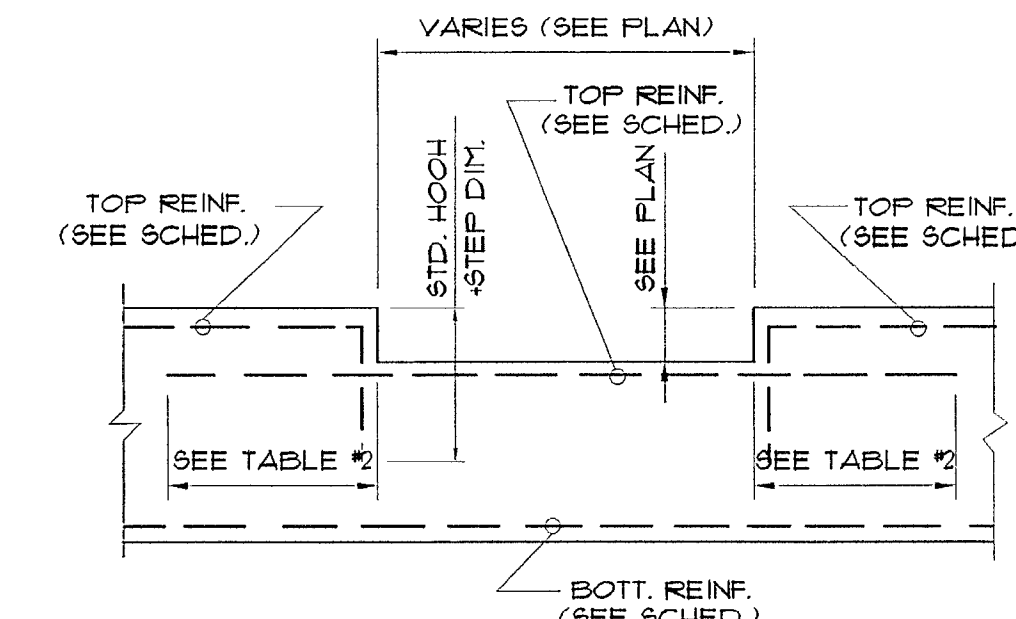
TYPICAL CONDUIT ENCASEMENT DETAIL  
NTS.



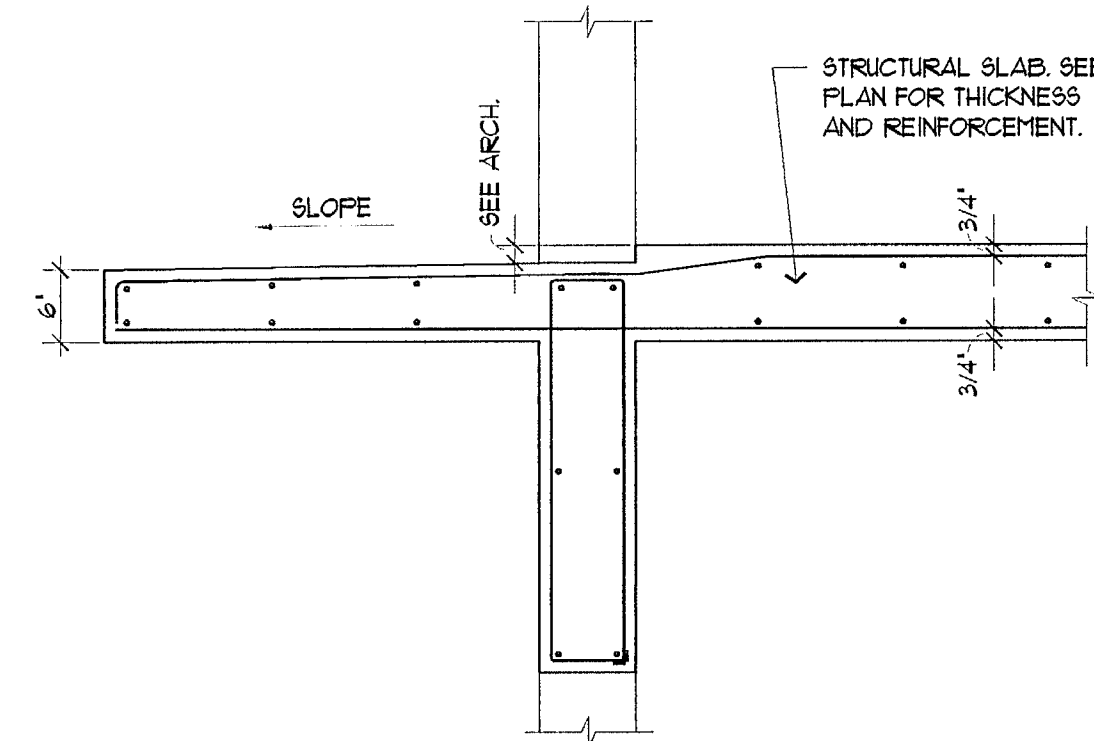
CORNER BAR DETAIL (FOOTING/BEAM)  
NTS.



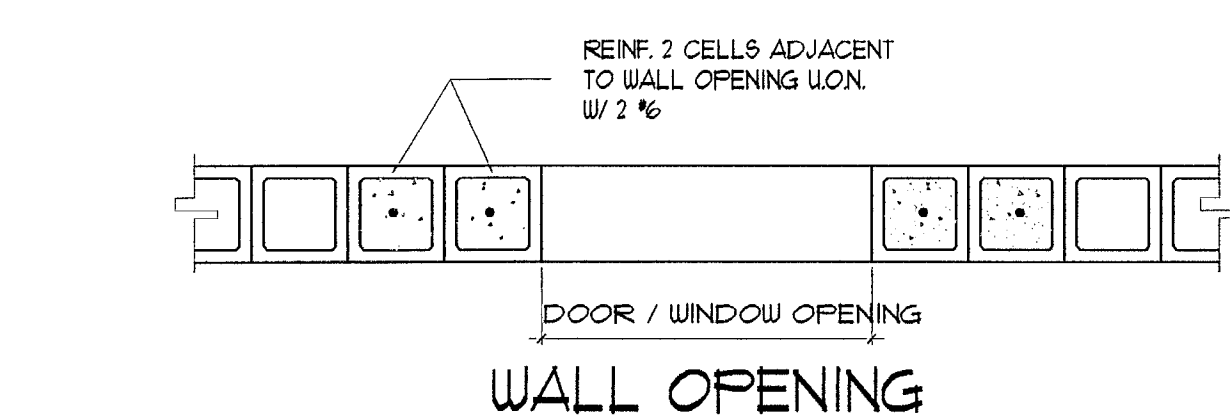
TYPICAL SLAB OPENING DETAIL  
(SIMILAR FOR SHEAR WALL OPENINGS)



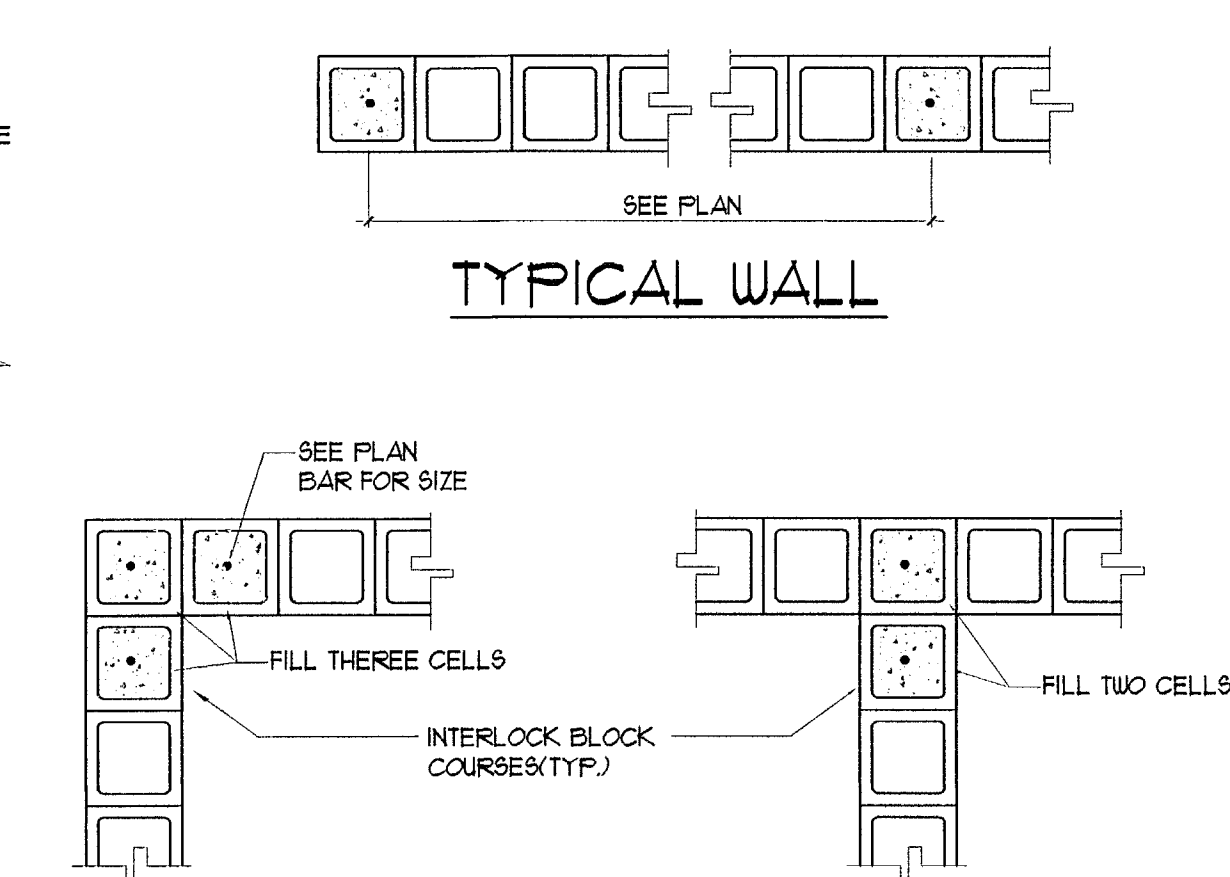
## TYPICAL ELEVATION OF NOTCHED BEAM



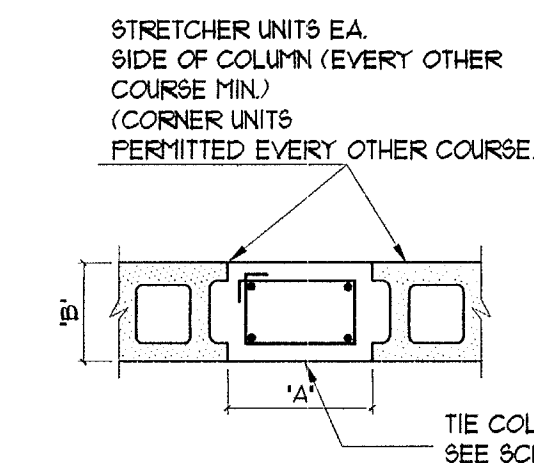
WALL SECTION  
SCALE: 3/4"=1'-0"



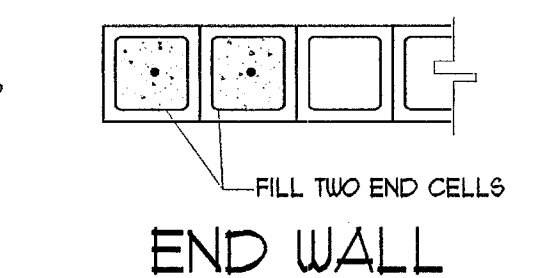
## WALL OPENING



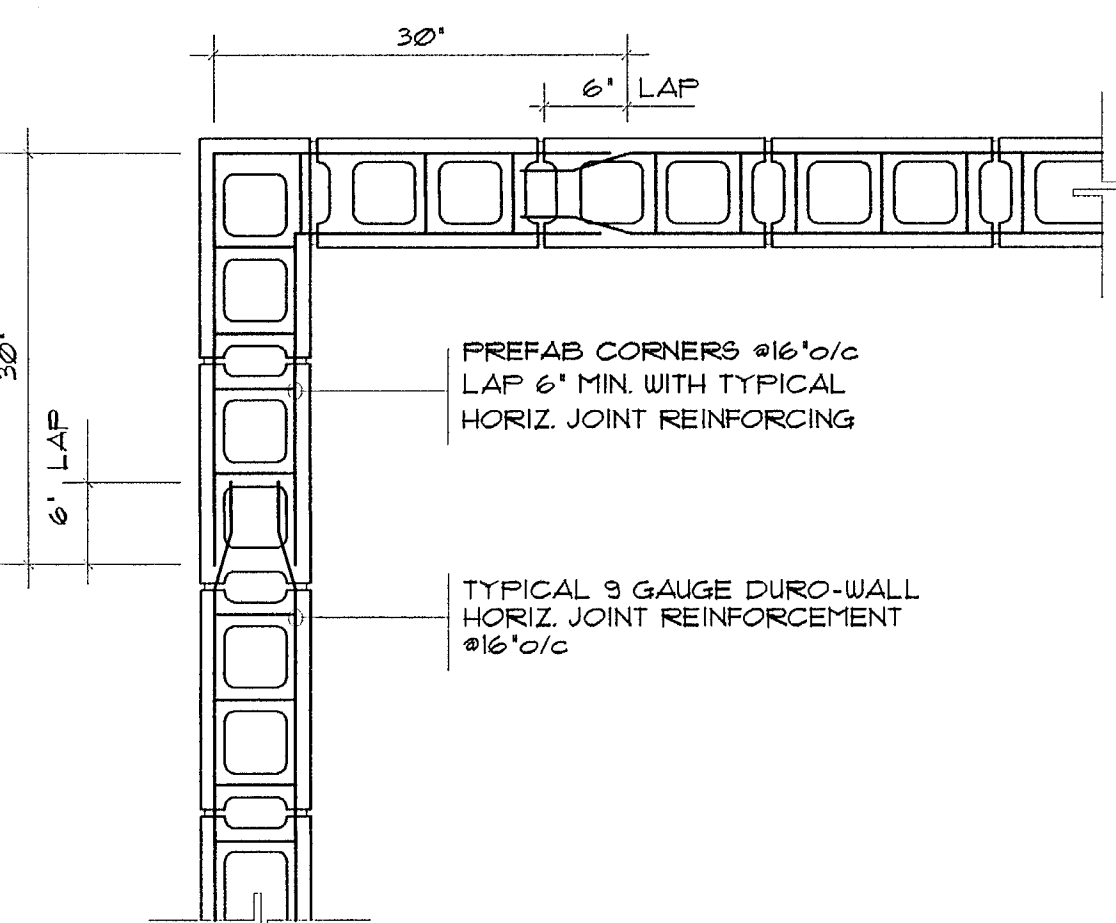
CORNER DETAIL  
WALL INTERSECTION



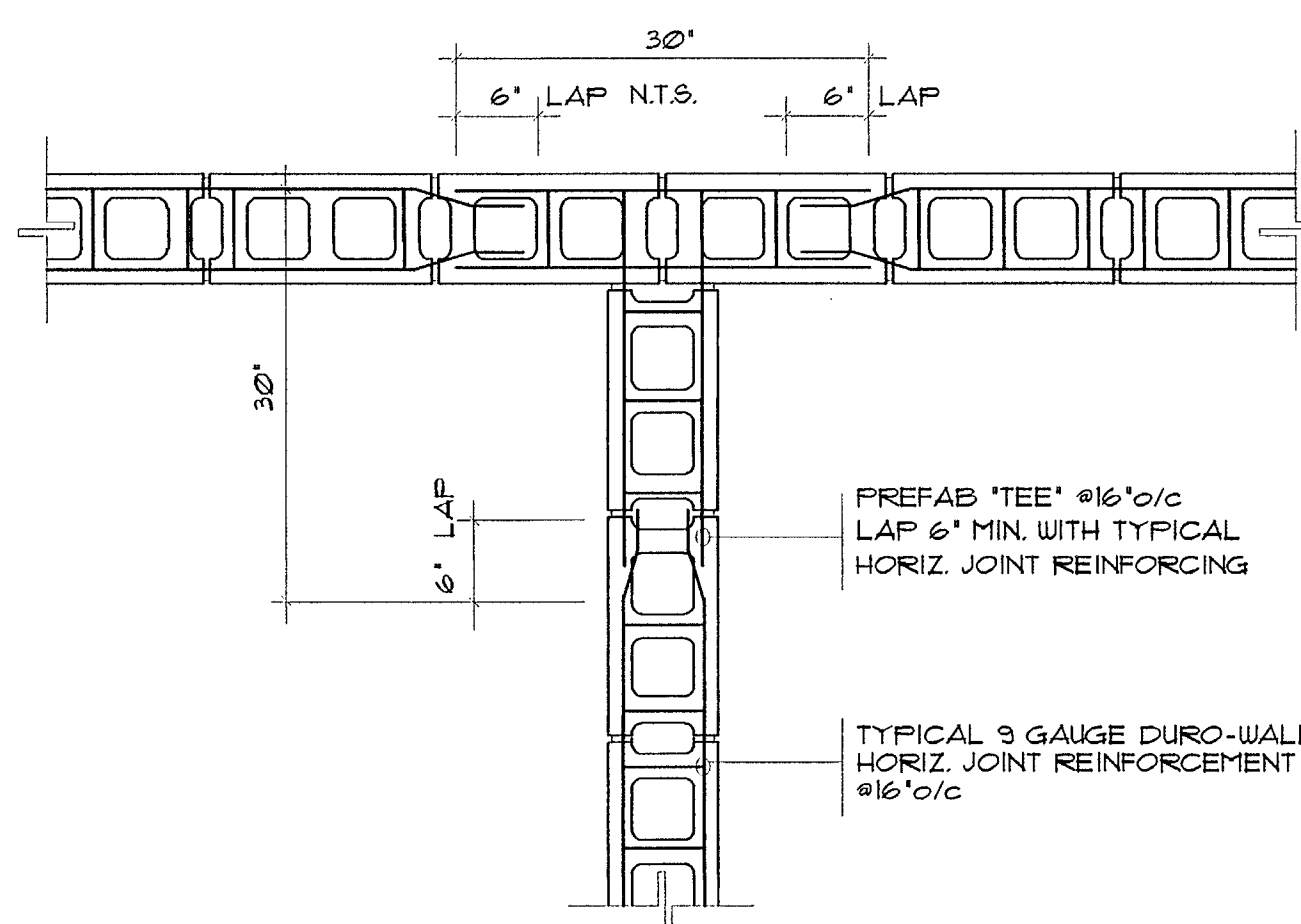
TIE COLUMN DETAIL  
NTS.



END WALL

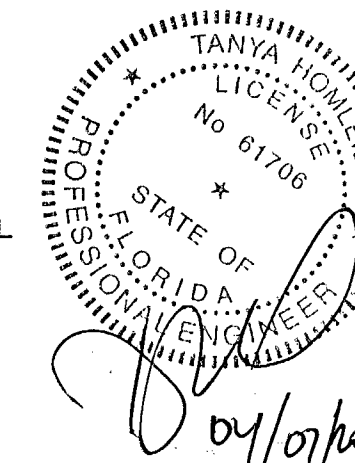


TYPICAL CORNER REINFORCING DETAIL  
NTS.



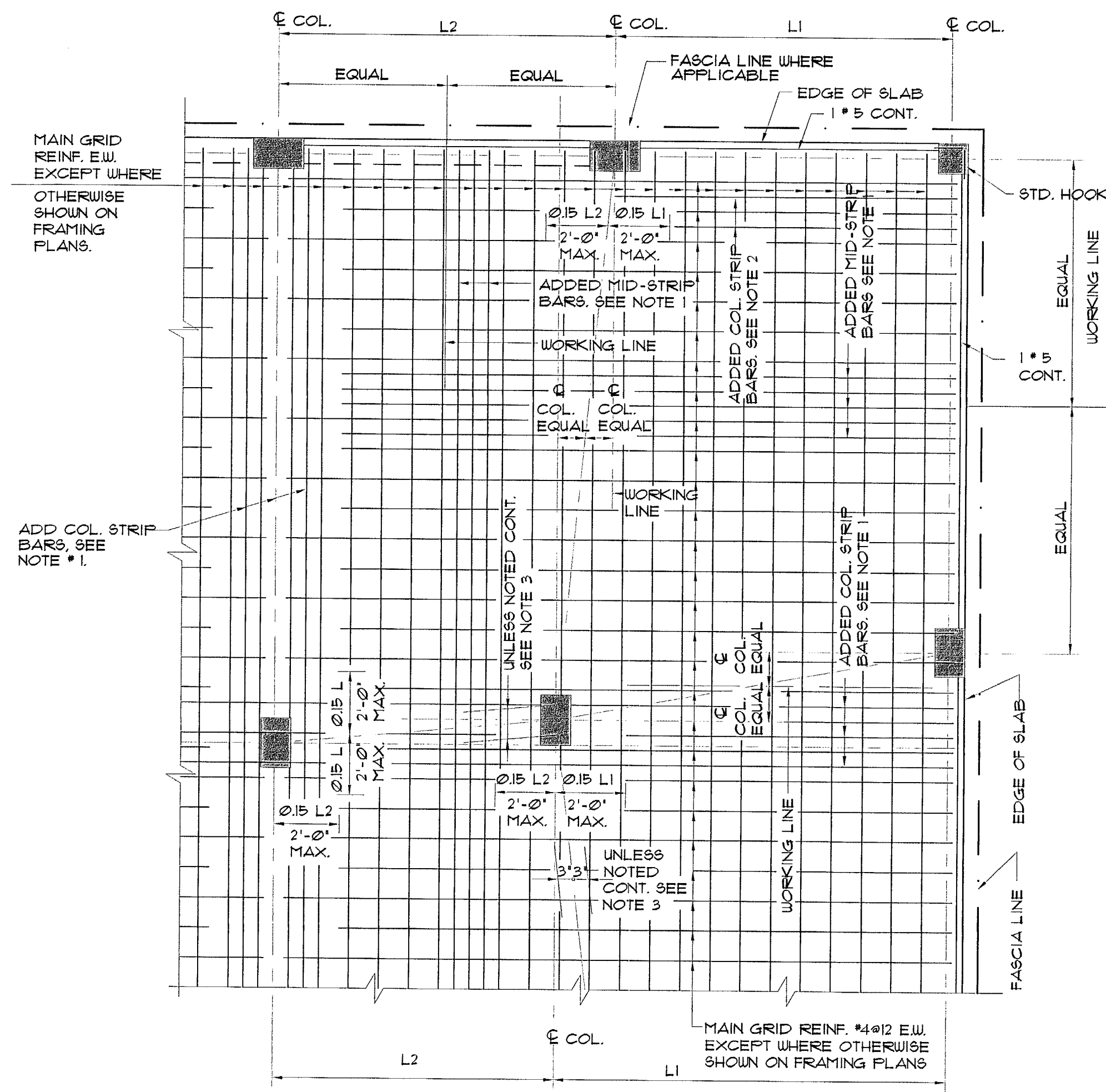
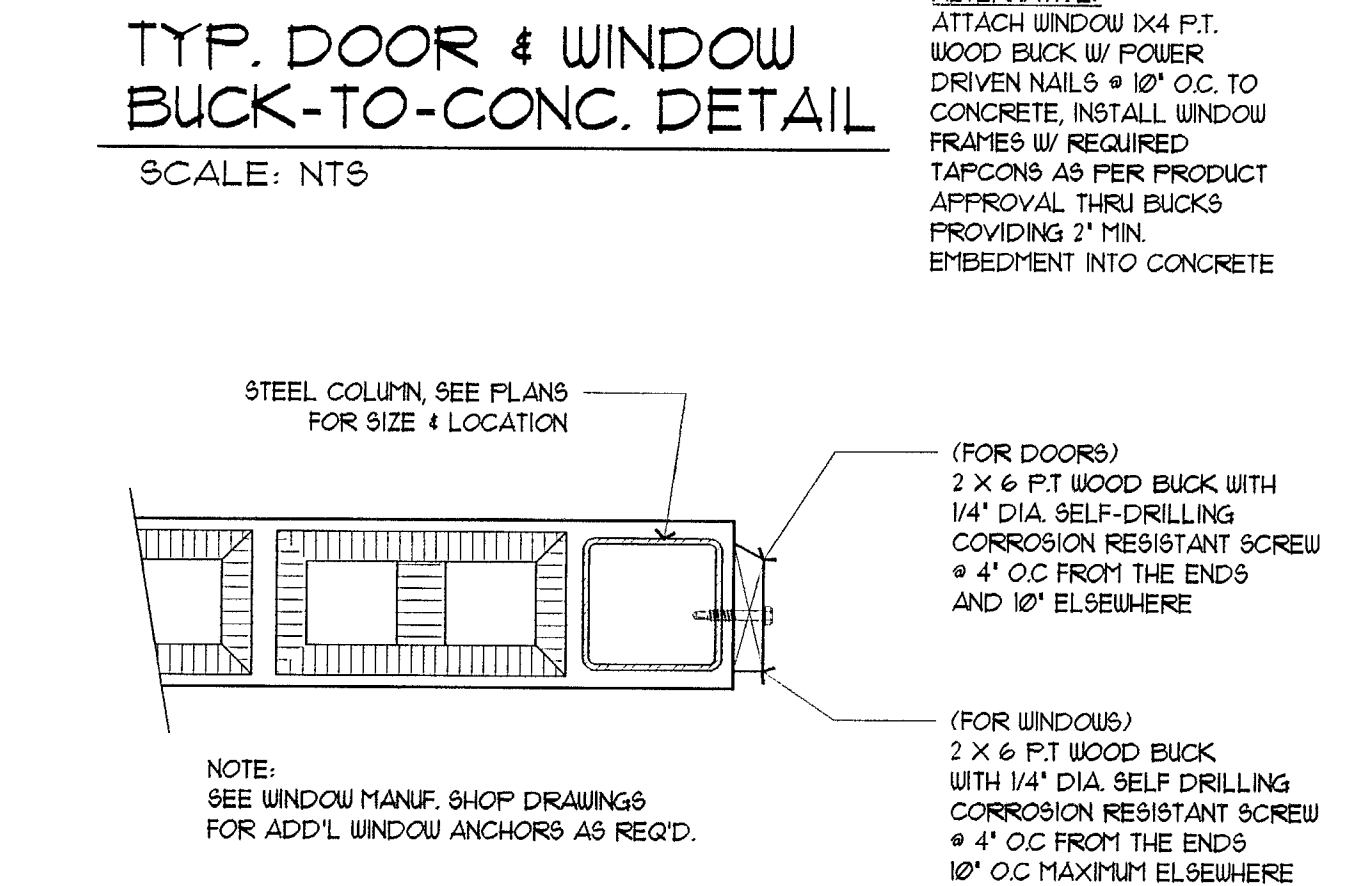
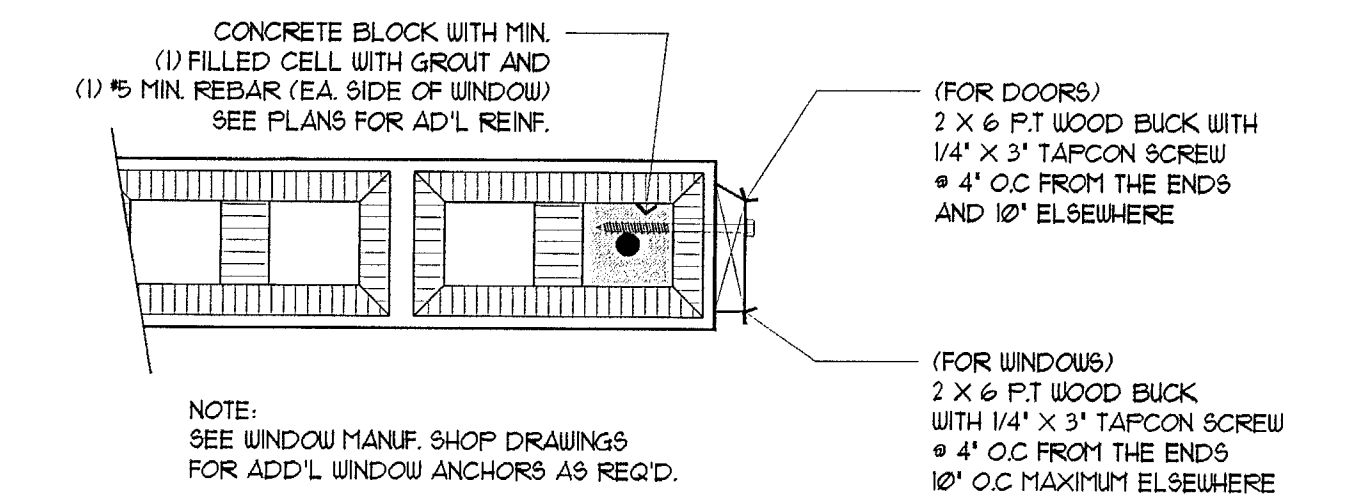
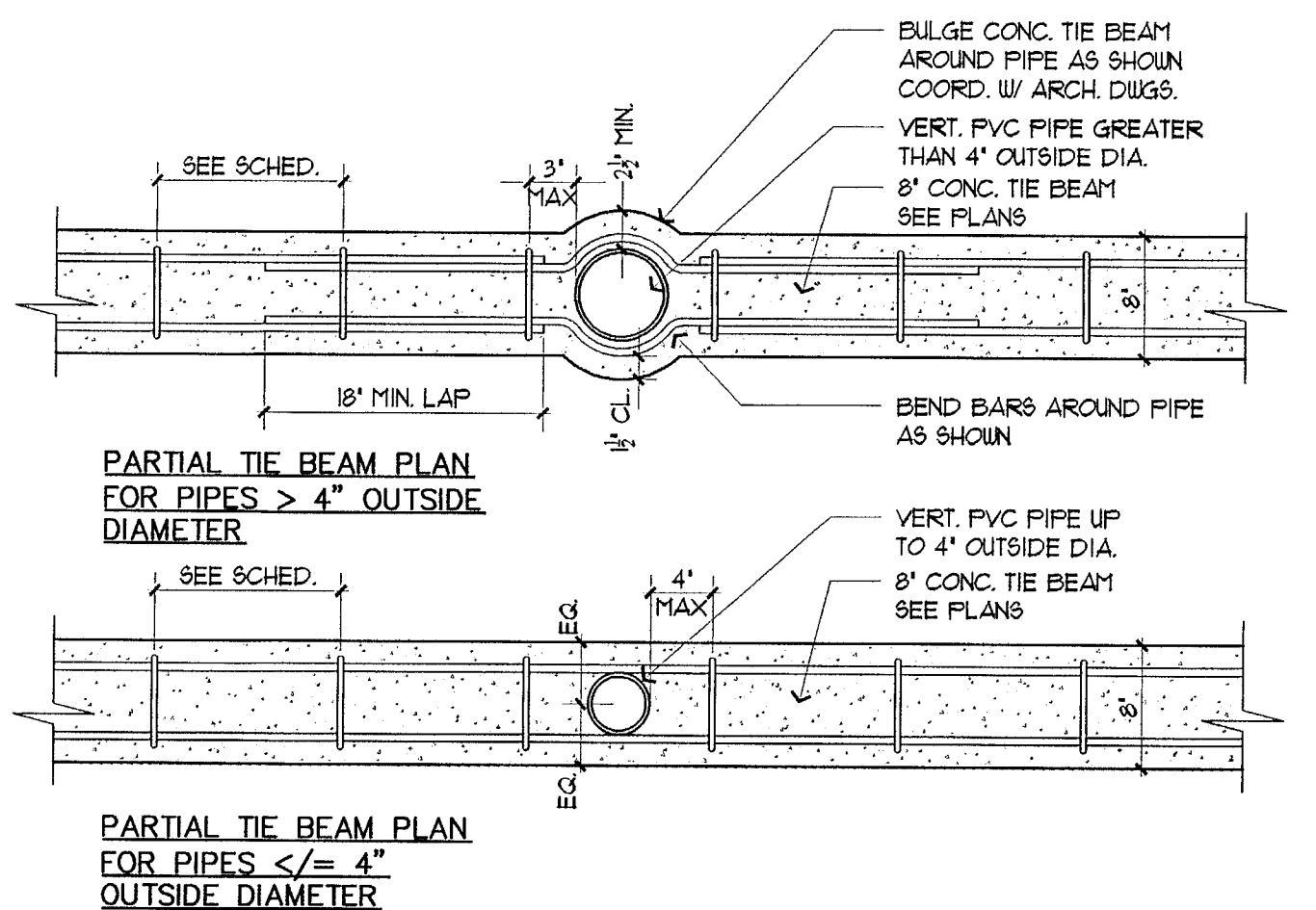
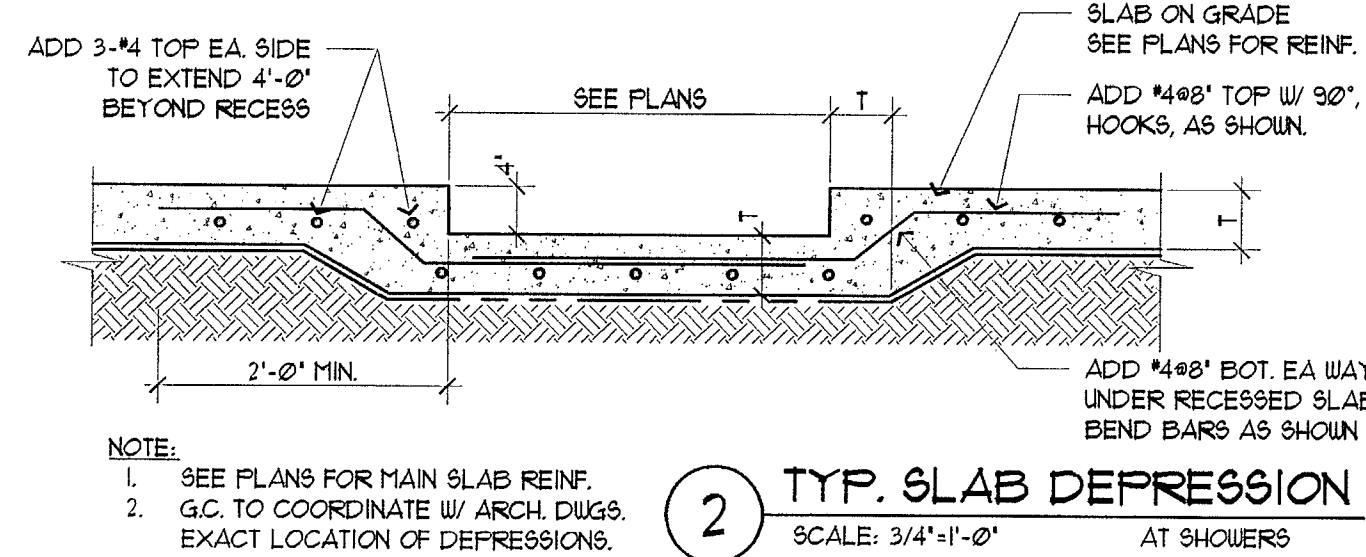
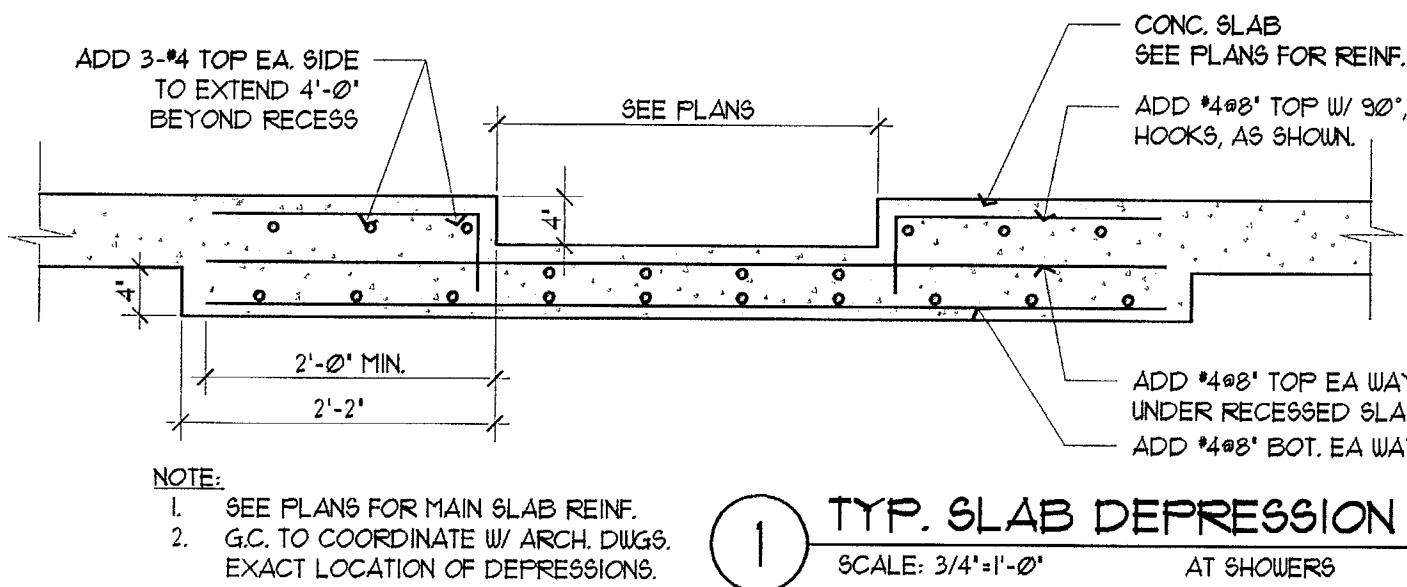
TYPICAL INTERSECTION REINFORCING DETAIL

STRUCTURAL DESIGNER  
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TO THE BEST OF MY KNOWLEDGE, THE PLANS AND SPECIFICATIONS COMPLY WITH THE FLORIDA BUILDING CODE.





- NOTES:
- PLACE ADDED BARS BETWEEN TYPICAL BOTTOM BARS AND GROUP ABOUT WORKING LINE IN APPROX. PROPORTION TO C.C. DISTANCE OF ADJACENT WORKING LINES. FOR SIZE AND NUMBER SEE PLANS. EXTEND ADDED BARS FROM SUPPORT TO SUPPORT.
  - PLACE ADDED BARS BETWEEN TYPICAL BOTTOM BARS. AT EXTERIOR EDGES ONE SPACING FROM CONTINUOUS EDGE BAR. EXTEND ADDED BARS FROM SUPPORT TO SUPPORT.
  - AT LEAST 50% OF REINFORCEMENT SHALL BE CONTINUOUS OVER SUPPORTS AND SPLICES SHALL BE MADE ON COLUMN LINES (W.O.N.).
  - DENOTES TOP REINFORCEMENT.

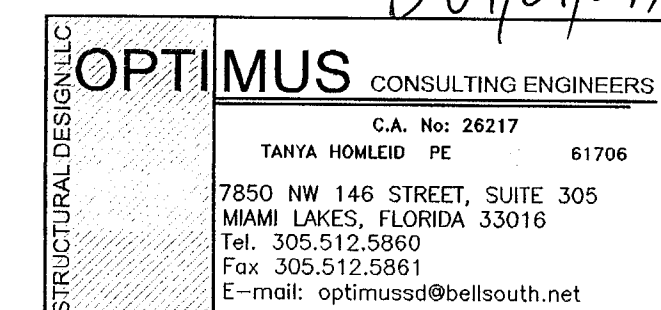
#### TWO-WAY SLAB BOTTOM REINFORCEMENT

| TABLE #2                                   |                                          |      |      |      |      |      |      |       |                                          |      |      |       |
|--------------------------------------------|------------------------------------------|------|------|------|------|------|------|-------|------------------------------------------|------|------|-------|
| TENSION DEVELOPMENT LENGTH, L <sub>d</sub> |                                          |      |      |      |      |      |      |       |                                          |      |      |       |
| BAR SIZE                                   | CASE 1                                   |      |      |      |      |      |      |       | CASE 2                                   |      |      |       |
|                                            | lengths (in) per concrete strength (psi) |      |      |      |      |      |      |       | lengths (in) per concrete strength (psi) |      |      |       |
|                                            | 3000                                     | 4000 | 5000 | 6000 | 7000 | 8000 | 9000 | 10000 | 3000                                     | 4000 | 5000 | 10000 |
|                                            | ABOVE                                    |      |      |      |      |      |      |       | ABOVE                                    |      |      | ABOVE |
| #3                                         | 17                                       | 15   | 13   | 12   | 12   | 12   | 12   | 12    | 25                                       | 22   | 19   | 14    |
| #4                                         | 22                                       | 19   | 17   | 16   | 14   | 16   | 13   | 16    | 32                                       | 28   | 25   | 19    |
| #5                                         | 28                                       | 25   | 22   | 21   | 19   | 19   | 17   | 16    | 41                                       | 36   | 32   | 25    |
| #6                                         | 33                                       | 31   | 28   | 26   | 24   | 23   | 21   | 20    | 54                                       | 47   | 42   | 33    |
| #7                                         | 43                                       | 37   | 33   | 32   | 28   | 28   | 25   | 24    | 70                                       | 61   | 54   | 42    |
| #8                                         | 48                                       | 42   | 37   | 34   | 32   | 30   | 28   | 27    | 84                                       | 73   | 64   | 50    |
| #9                                         | 54                                       | 47   | 41   | 38   | 36   | 34   | 31   | 30    | 97                                       | 84   | 74   | 57    |
| #10                                        | 61                                       | 54   | 47   | 44   | 41   | 38   | 36   | 34    | 110                                      | 96   | 84   | 64    |
| #11                                        | 67                                       | 60   | 53   | 50   | 47   | 44   | 41   | 40    | 125                                      | 109  | 96   | 73    |
| #12                                        | 72                                       | 64   | 56   | 53   | 50   | 47   | 44   | 43    | 138                                      | 120  | 106  | 80    |
| #13                                        | 77                                       | 68   | 60   | 56   | 53   | 50   | 47   | 46    | 150                                      | 130  | 115  | 87    |
| #14                                        | 81                                       | 72   | 63   | 60   | 56   | 53   | 50   | 49    | 161                                      | 140  | 124  | 93    |
| #15                                        | 85                                       | 75   | 66   | 62   | 58   | 55   | 52   | 51    | 171                                      | 149  | 132  | 99    |
| #16                                        | 89                                       | 79   | 70   | 66   | 62   | 59   | 56   | 55    | 181                                      | 158  | 140  | 105   |
| #17                                        | 93                                       | 83   | 73   | 69   | 65   | 62   | 59   | 58    | 191                                      | 167  | 148  | 111   |
| #18                                        | 97                                       | 87   | 77   | 73   | 69   | 66   | 63   | 62    | 201                                      | 176  | 156  | 117   |

| TABLE #1                              |                                          |      |      |      |      |      |      |       |                                          |      |      |       |
|---------------------------------------|------------------------------------------|------|------|------|------|------|------|-------|------------------------------------------|------|------|-------|
| TENSION LAP SPLICES, L <sub>l</sub> d |                                          |      |      |      |      |      |      |       |                                          |      |      |       |
| (TIE MEMBERS NOT INCLUDED)            |                                          |      |      |      |      |      |      |       |                                          |      |      |       |
| BAR SIZE                              | CASE 1                                   |      |      |      |      |      |      |       | CASE 2                                   |      |      |       |
|                                       | lengths (in) per concrete strength (psi) |      |      |      |      |      |      |       | lengths (in) per concrete strength (psi) |      |      |       |
|                                       | 3000                                     | 4000 | 5000 | 6000 | 7000 | 8000 | 9000 | 10000 | 3000                                     | 4000 | 5000 | 10000 |
|                                       | ABOVE                                    |      |      |      |      |      |      |       | ABOVE                                    |      |      | ABOVE |
| #3                                    | 22                                       | 19   | 17   | 16   | 16   | 16   | 16   | 16    | 32                                       | 28   | 25   | 19    |
| #4                                    | 28                                       | 24   | 22   | 20   | 18   | 17   | 17   | 17    | 42                                       | 36   | 33   | 25    |
| #5                                    | 33                                       | 29   | 26   | 24   | 22   | 21   | 20   | 20    | 54                                       | 47   | 42   | 33    |
| #6                                    | 43                                       | 37   | 33   | 31   | 28   | 26   | 24   | 24    | 70                                       | 61   | 54   | 42    |
| #7                                    | 54                                       | 47   | 41   | 38   | 36   | 34   | 31   | 30    | 97                                       | 84   | 74   | 57    |
| #8                                    | 61                                       | 54   | 47   | 44   | 41   | 38   | 36   | 34    | 110                                      | 96   | 84   | 64    |
| #9                                    | 67                                       | 60   | 53   | 50   | 47   | 44   | 41   | 40    | 125                                      | 109  | 96   | 73    |
| #10                                   | 72                                       | 64   | 56   | 53   | 50   | 47   | 44   | 43    | 138                                      | 120  | 106  | 80    |
| #11                                   | 77                                       | 68   | 60   | 56   | 53   | 50   | 47   | 46    | 150                                      | 130  | 115  | 87    |
| #12                                   | 81                                       | 72   | 63   | 60   | 56   | 53   | 50   | 49    | 161                                      | 140  | 124  | 93    |
| #13                                   | 85                                       | 75   | 66   | 62   | 58   | 55   | 52   | 51    | 171                                      | 149  | 132  | 99    |
| #14                                   | 89                                       | 79   | 70   | 66   | 62   | 59   | 56   | 55    | 181                                      | 158  | 140  | 105   |
| #15                                   | 93                                       | 83   | 73   | 69   | 65   | 62   | 59   | 58    | 191                                      | 167  | 148  | 111   |
| #16                                   | 97                                       | 87   | 77   | 73   | 69   | 66   | 63   | 62    | 201                                      | 176  | 156  | 117   |
| #17                                   | 101                                      | 91   | 81   | 77   | 73   | 70   | 67   | 66    | 211                                      | 186  | 165  | 123   |
| #18                                   | 105                                      | 95   | 85   | 81   | 77   | 74   | 71   | 70    | 221                                      | 195  | 173  | 129   |

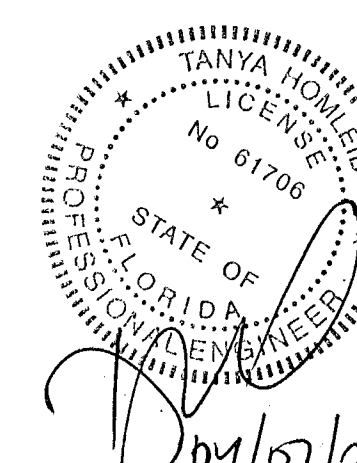
- NOTES:
- LAP SPLICES NOT PERMITTED, USE WELDED SPLICES OR MECHANICAL CONNECTION ACCORDING WITH A.C.I. 318, 12.14.3
  - OTHERS BARS: T+ TOP BARS
  - ALL TABLE LENGTHS ARE IN INCHES. TABULATED VALUES ARE FOR GRADE 60 REINFORCING BARS AND NORMAL WEIGHT CONCRETE
  - CASE 1: BEAMS OR COLUMNS COVER AT LEAST 10 d<sub>b</sub> AND C-C SPACING AT LEAST 20 d<sub>b</sub> ALL OTHERS COVER AT LEAST 10 d<sub>b</sub> AND C-C SPACING AT LEAST 30 d<sub>b</sub>
  - CASE 2: BEAMS OR COLUMNS COVER LESS THAN 10 d<sub>b</sub> OR C-C SPACING LESS THAN 20 d<sub>b</sub> ALL OTHERS COVER LESS THAN 10 d<sub>b</sub> OR C-C SPACING LESS THAN 30 d<sub>b</sub>
  - TOP BARS ARE HORIZONTAL BARS WITH MORE THAN 12" OF CONCRETE CAST BELOW THE BARS
  - FOR LIGHT WEIGHT AGGREGATE CONCRETE, MULTIPLY THE TABULATED VALUES BY 1.3

#### TABLE #1 - TENSION LAP SPLICES





TO THE BEST OF MY KNOWLEDGE THE PLANS AND SPECIFICATIONS COMPLY WITH THE FLORIDA BUILDING CODE



**OPTIMUS** CONSULTING ENGINEERS

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TANYA HOMLEID PE 61706

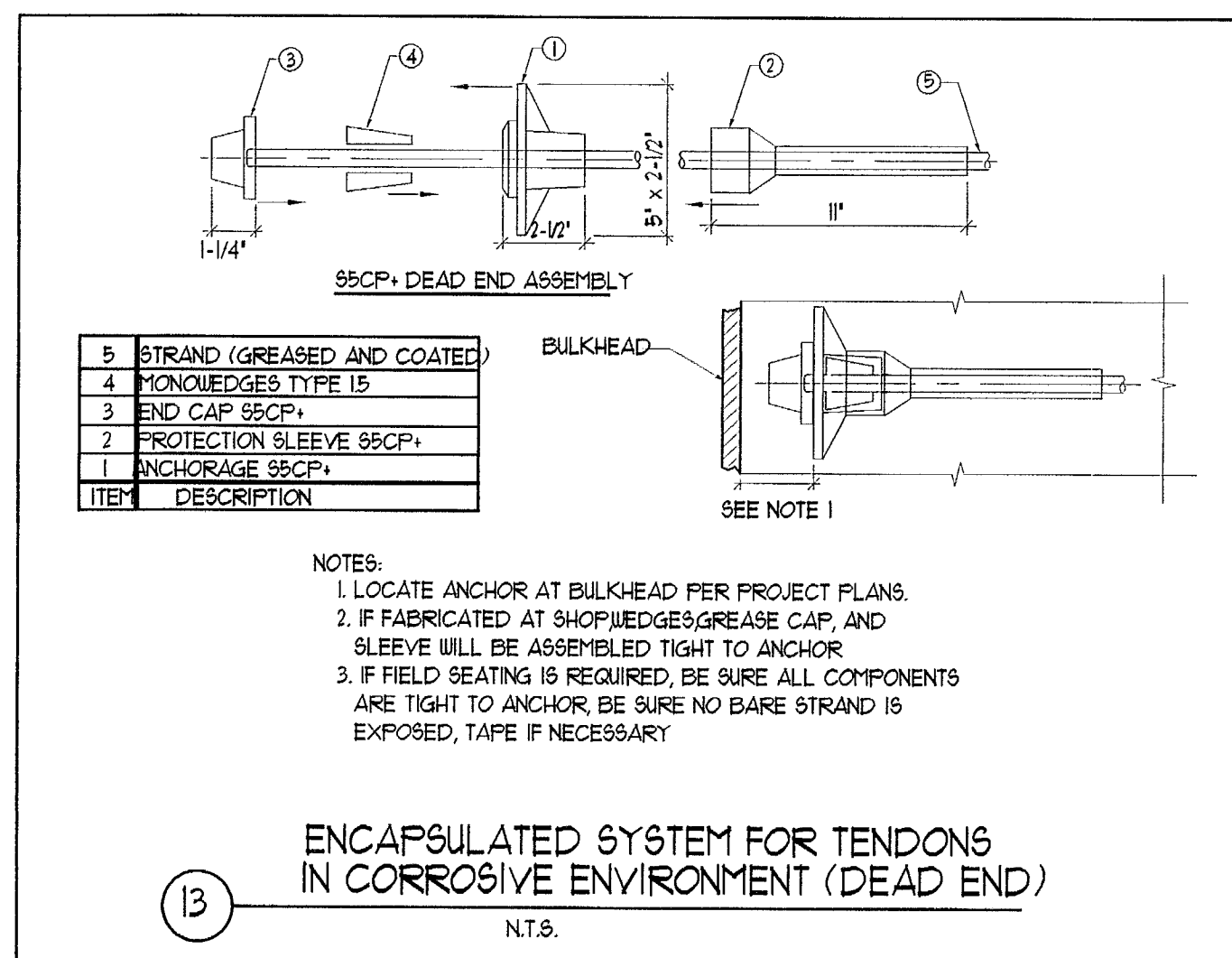
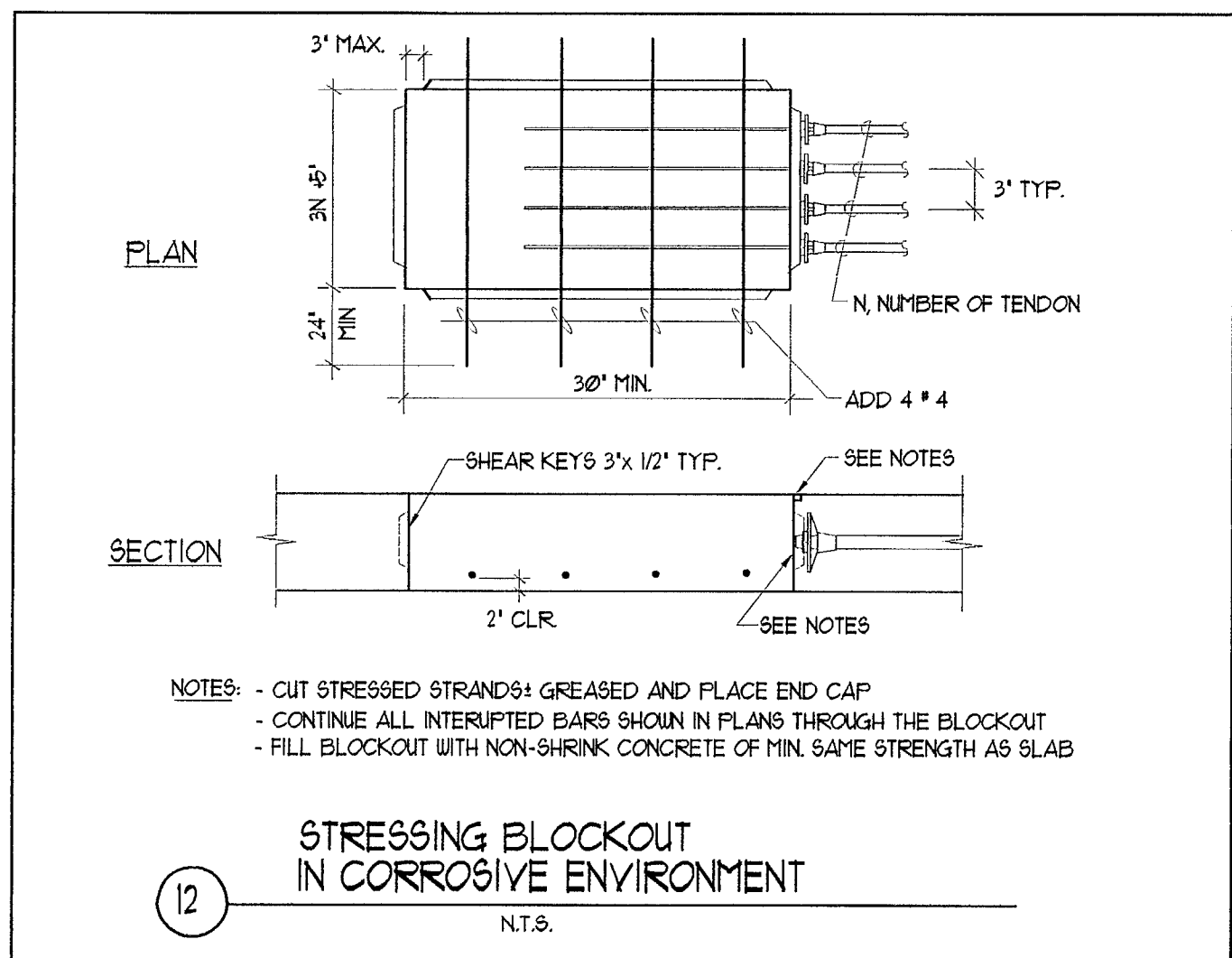
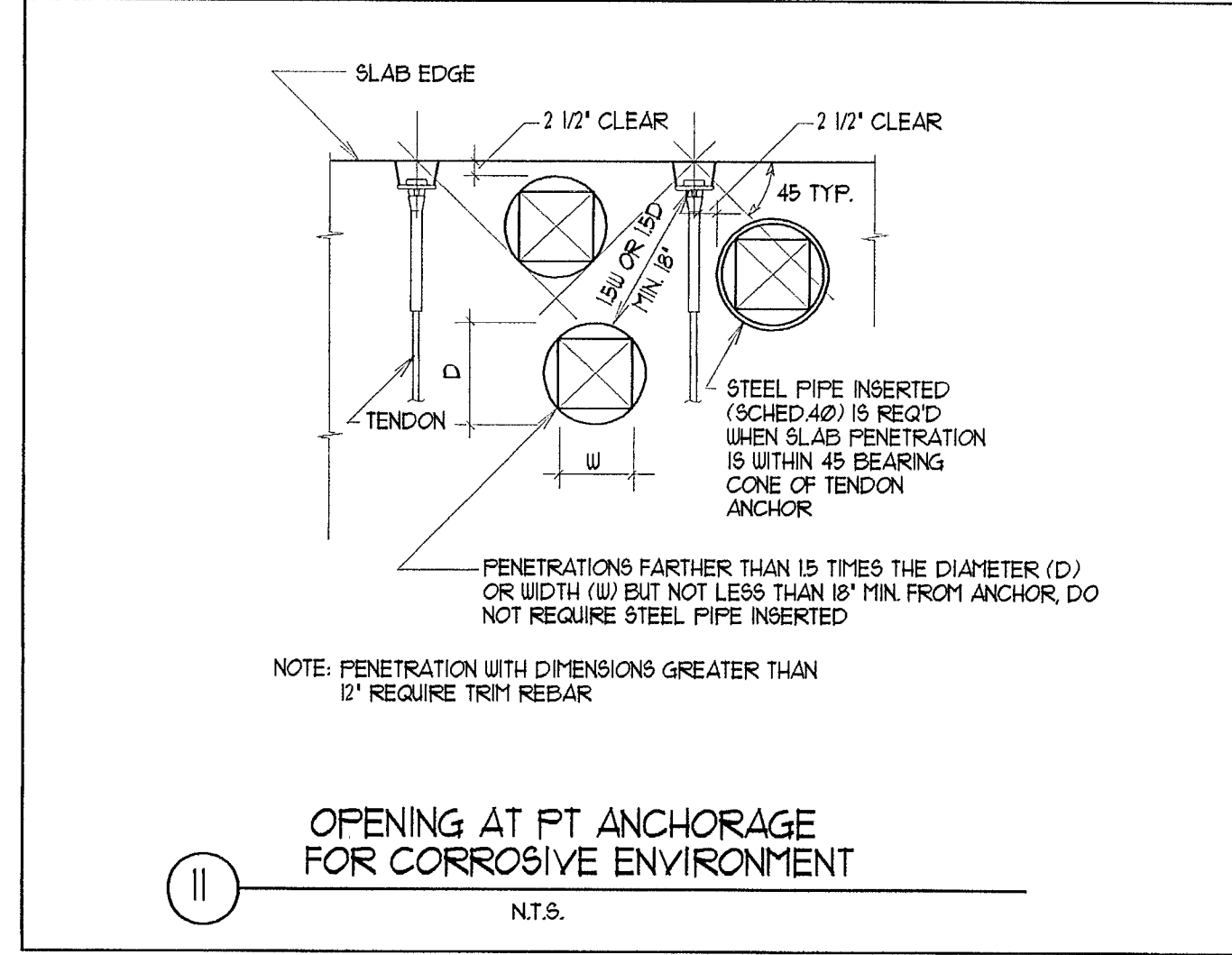
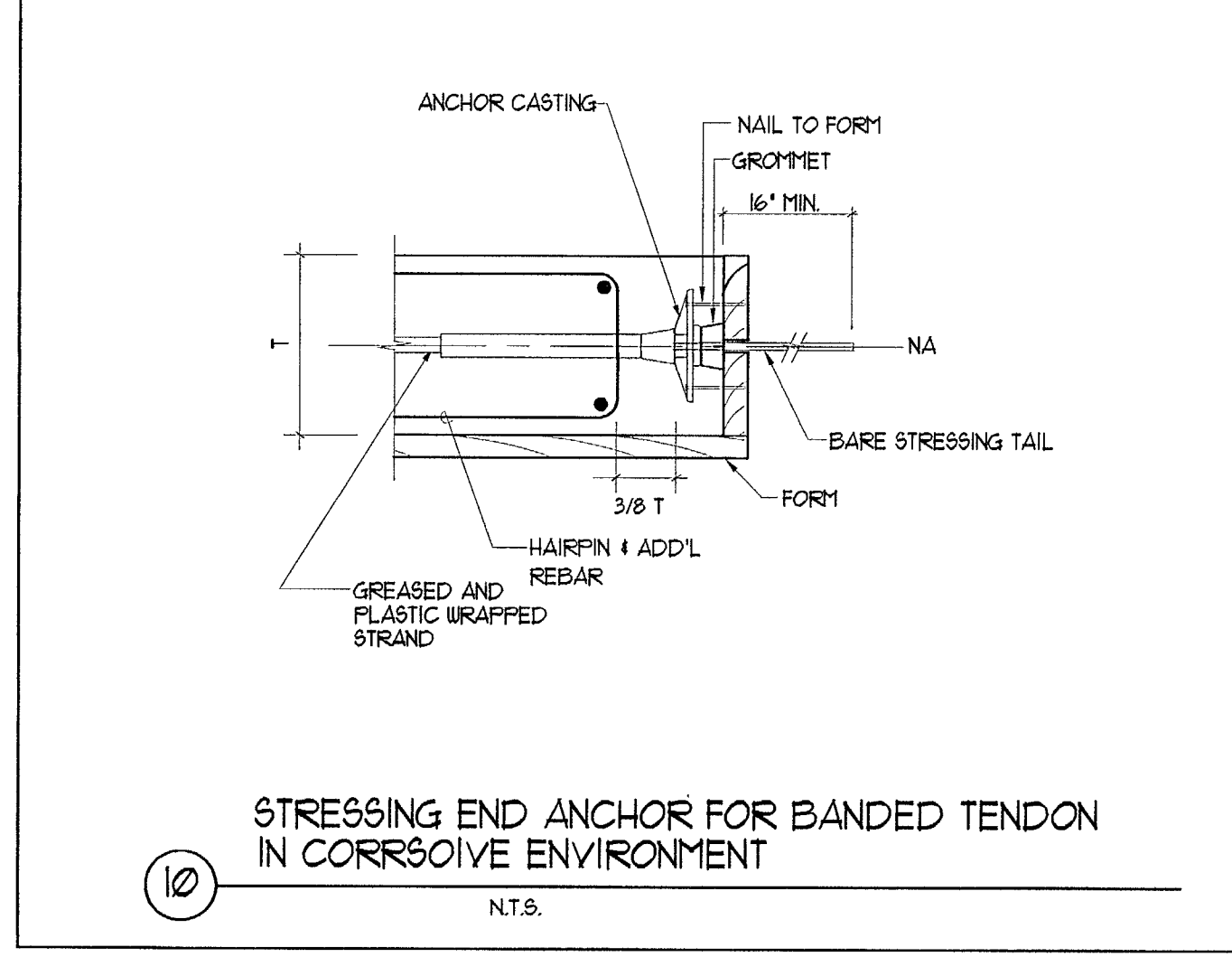
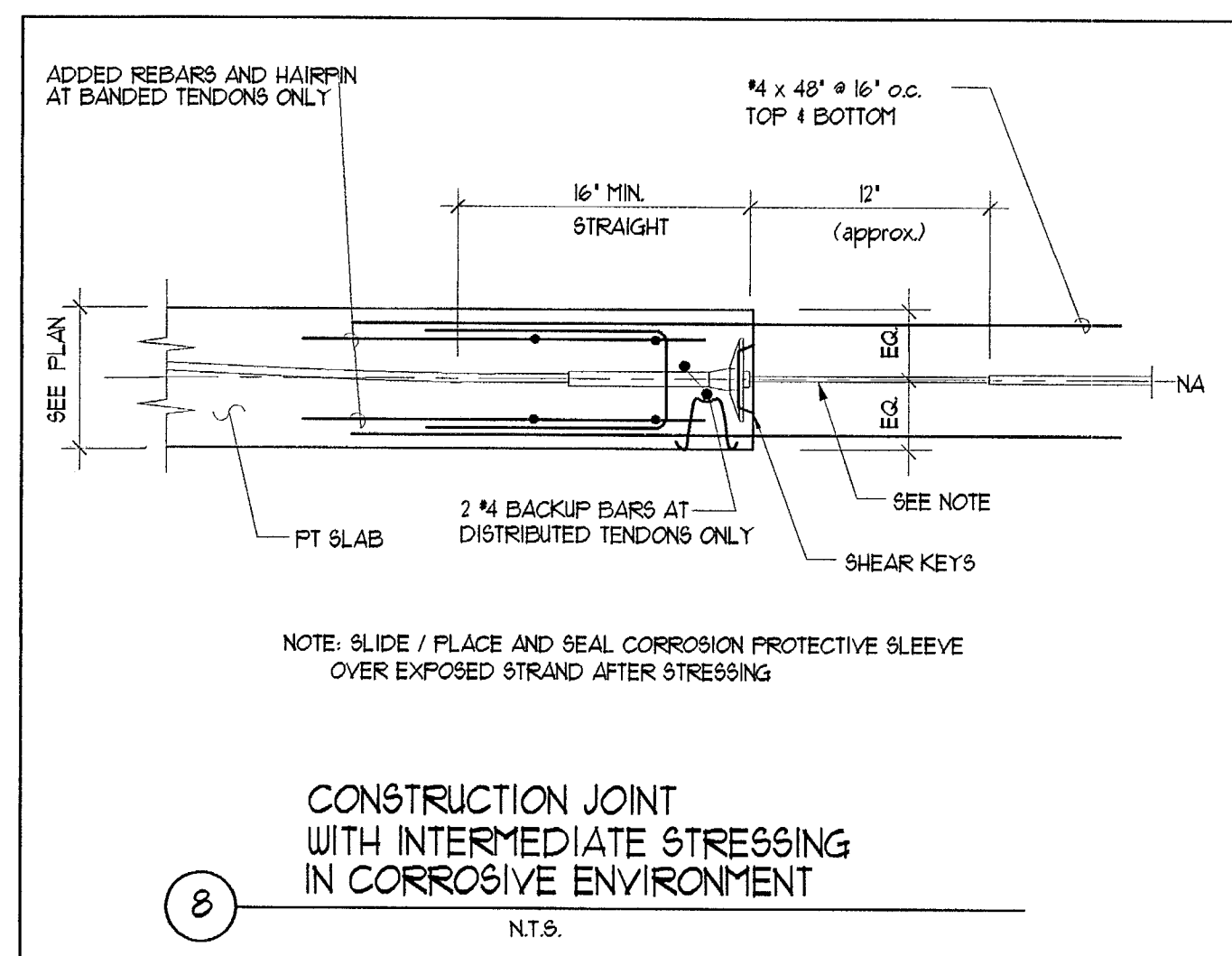
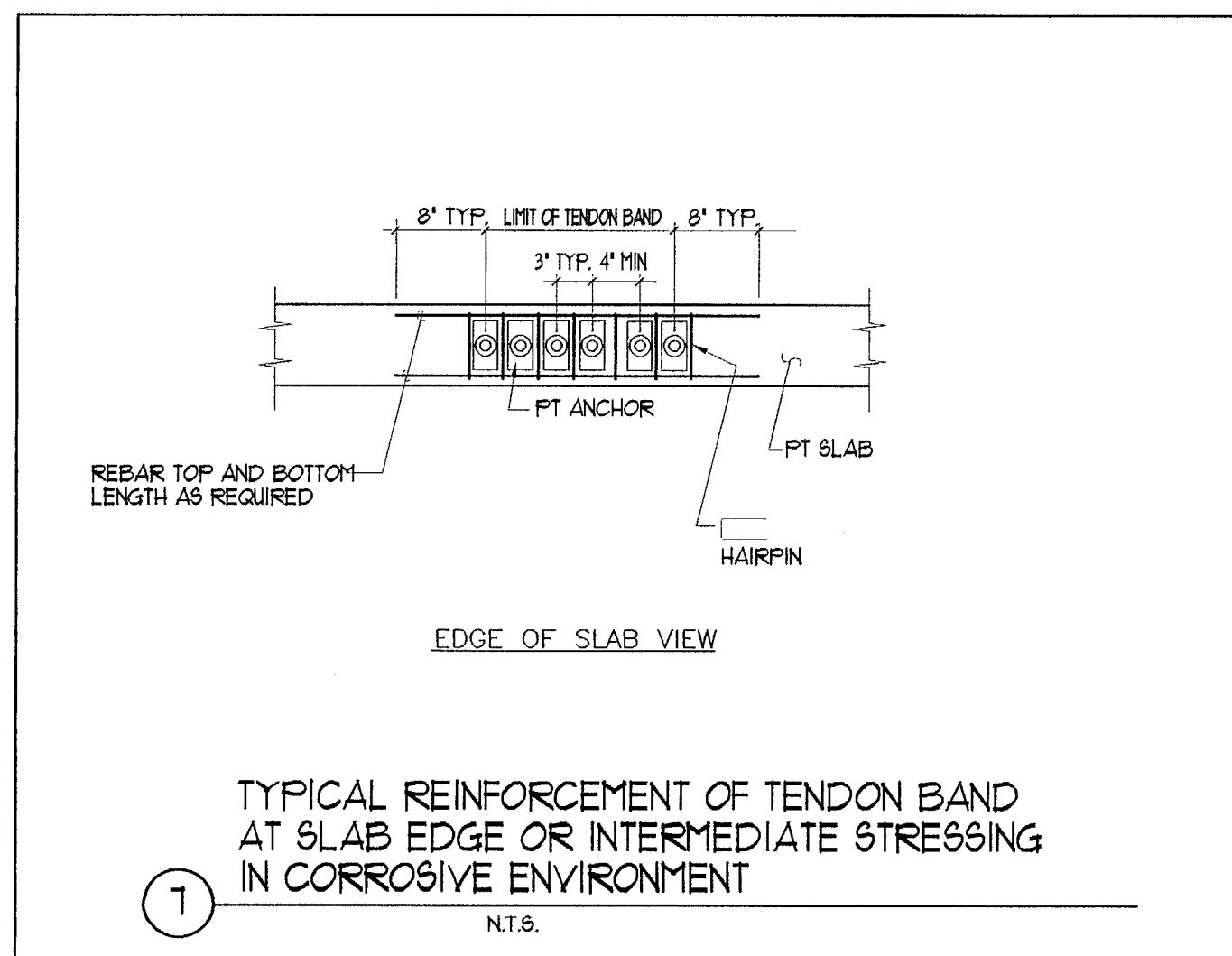
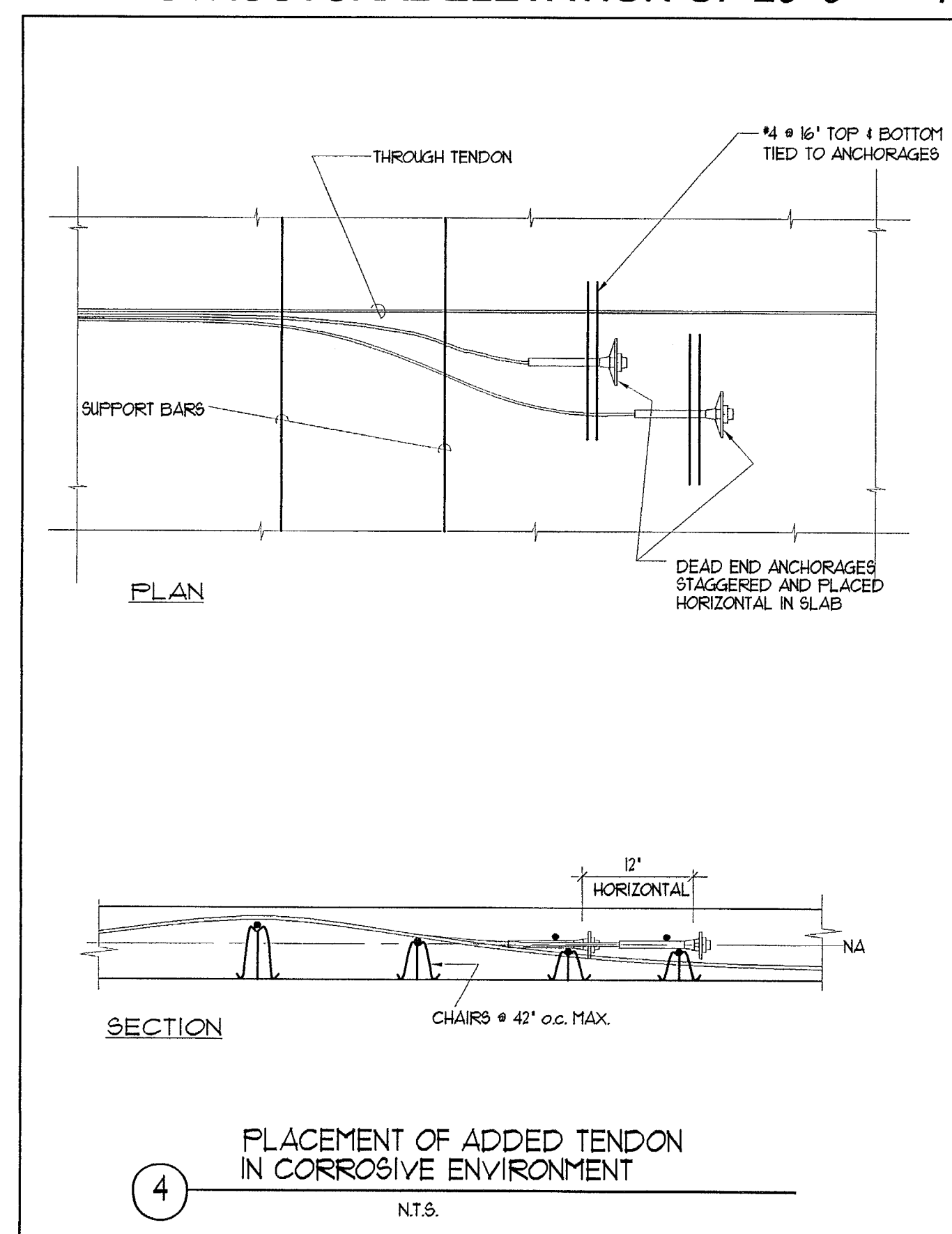
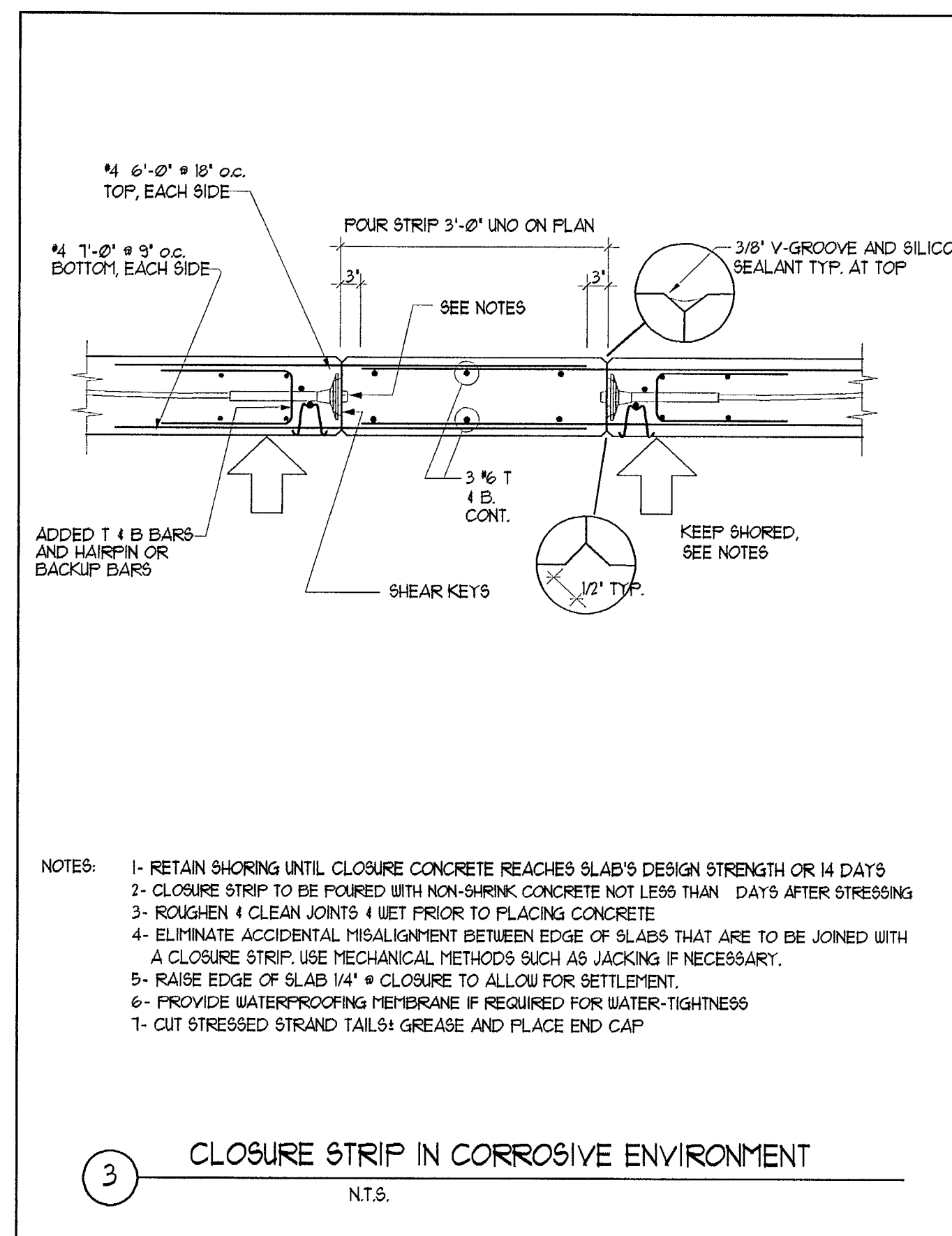
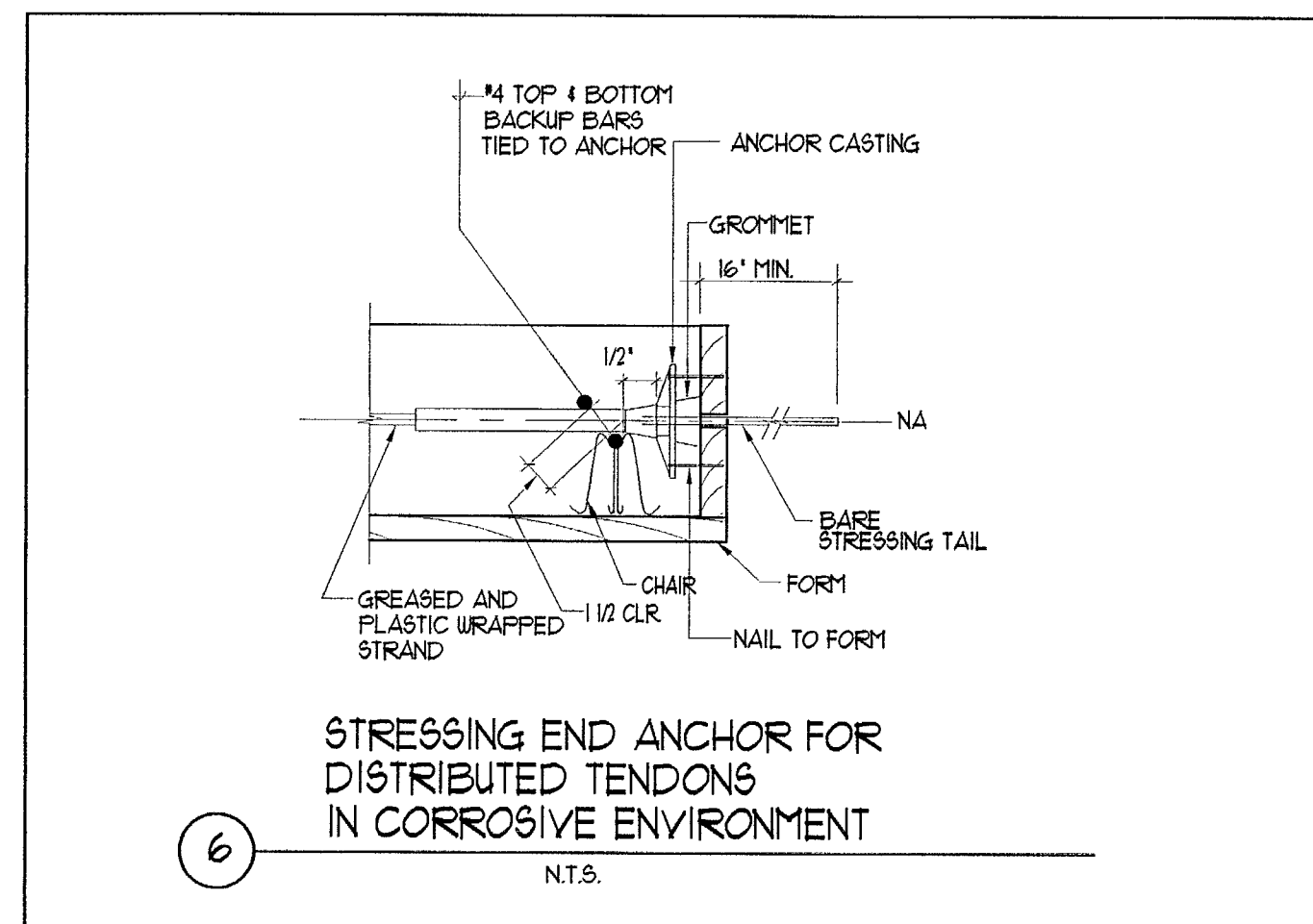
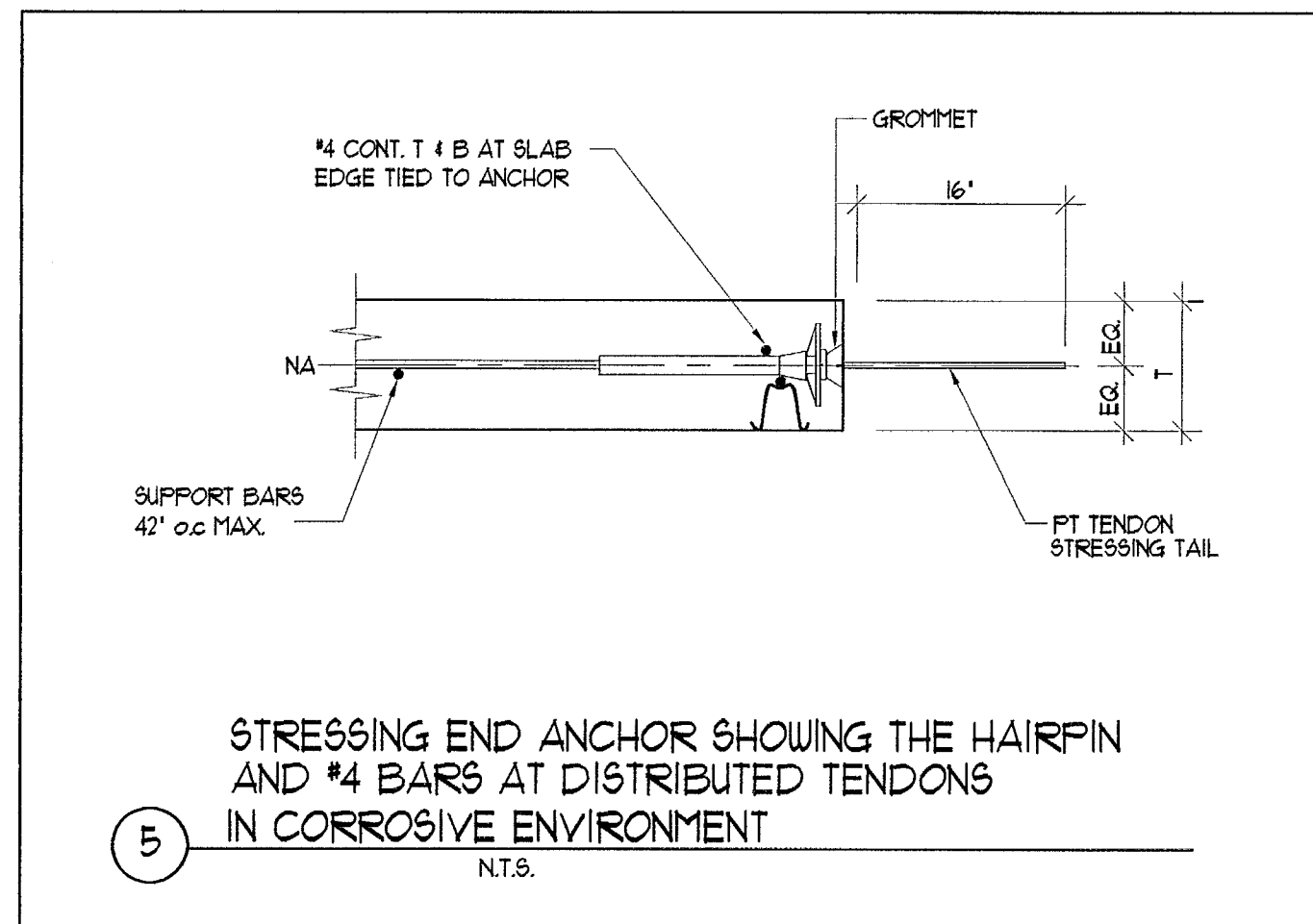
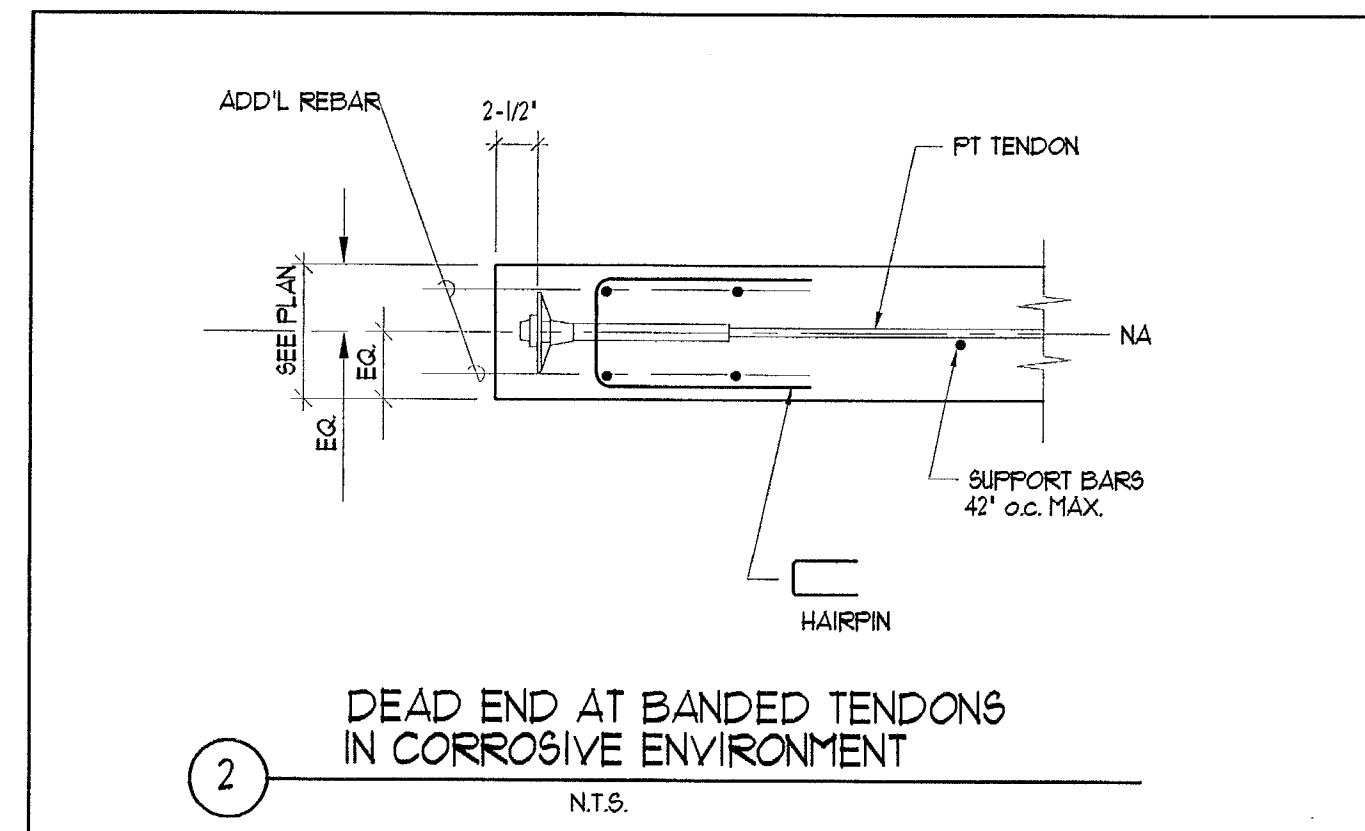
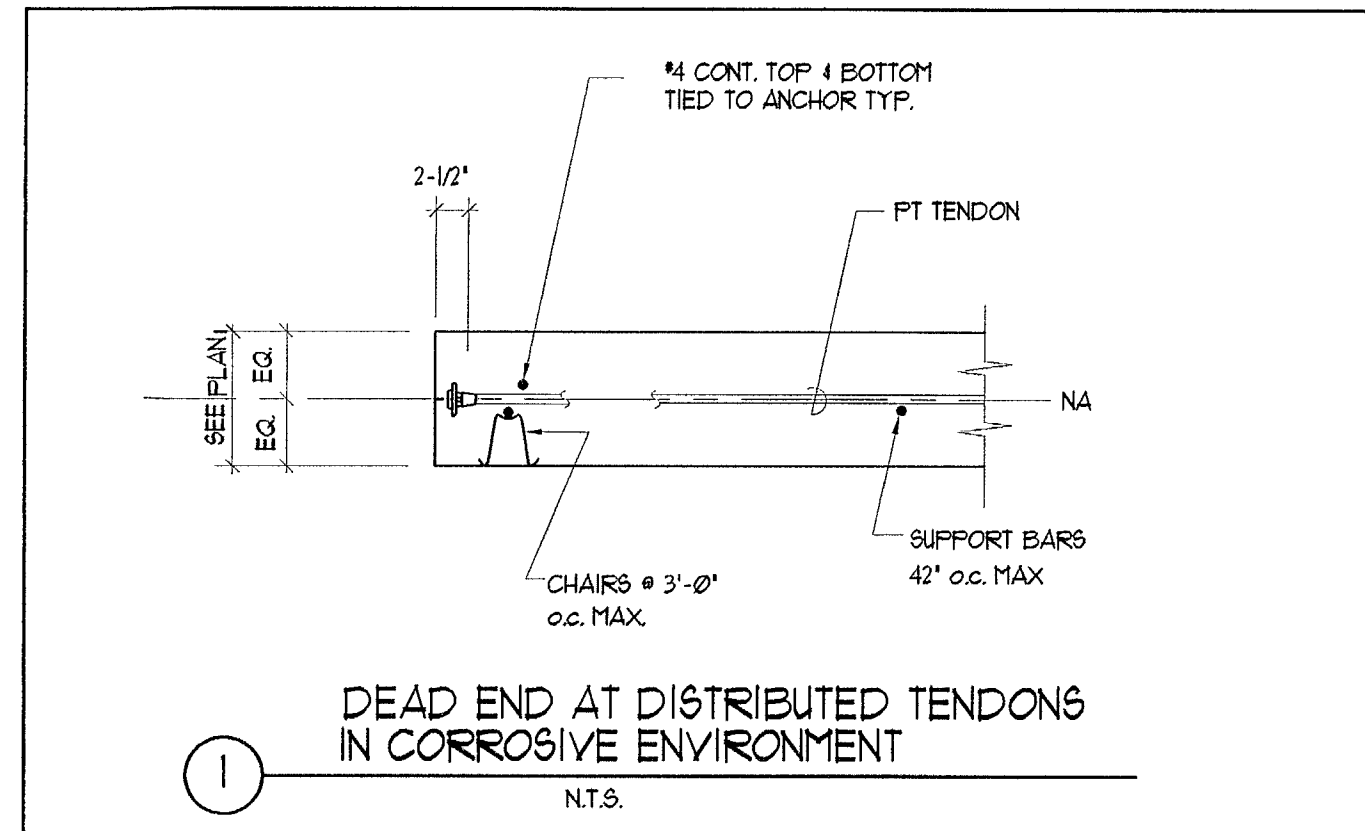
7850 NW 146 STREET, SUITE 305  
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NOTE:  
WHERE TOP BARS INTERFERE  
OR COINCIDE WITH CABLES  
THE PROFILE OF CABLES  
DESIGNATED ON THE PLANS  
TAKES PRECEDENCE



STRUCTURAL ELEVATION OF  $\pm 0'-0" = +10.0'$  N.G.V





STRUCTURAL ELEVATION OF  $\pm 0'-0" = +10.0'$  N.G.

802 W DILDO RESIDENCE  
802 WEST DILDO DR.  
MIAMI BEACH, FL 33139

seal

Raphael Levy  
registered architect  
AR0094779

comm no.  
1614

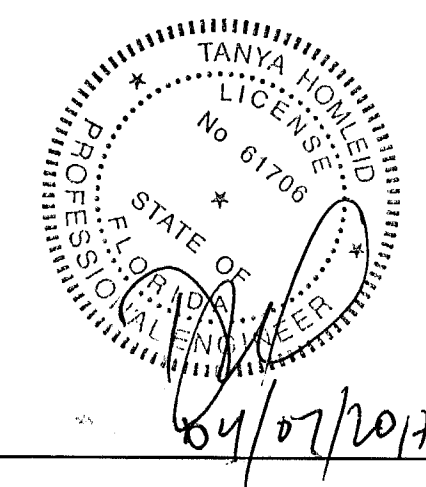
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04/07/17

revised:

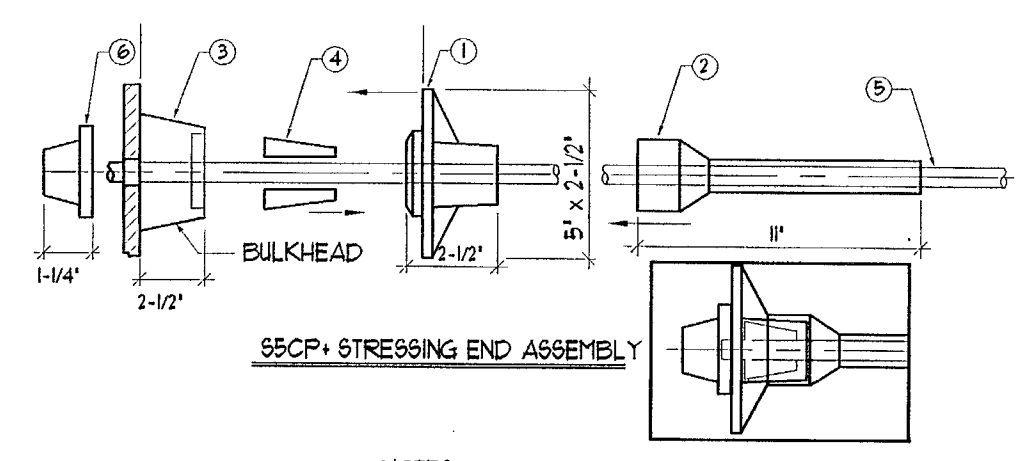
sheet no.

S-720

TO THE BEST OF MY KNOWLEDGE, THE PLANS AND SPECIFICATIONS COMPLY WITH THE FLORIDA BUILDING CODE.

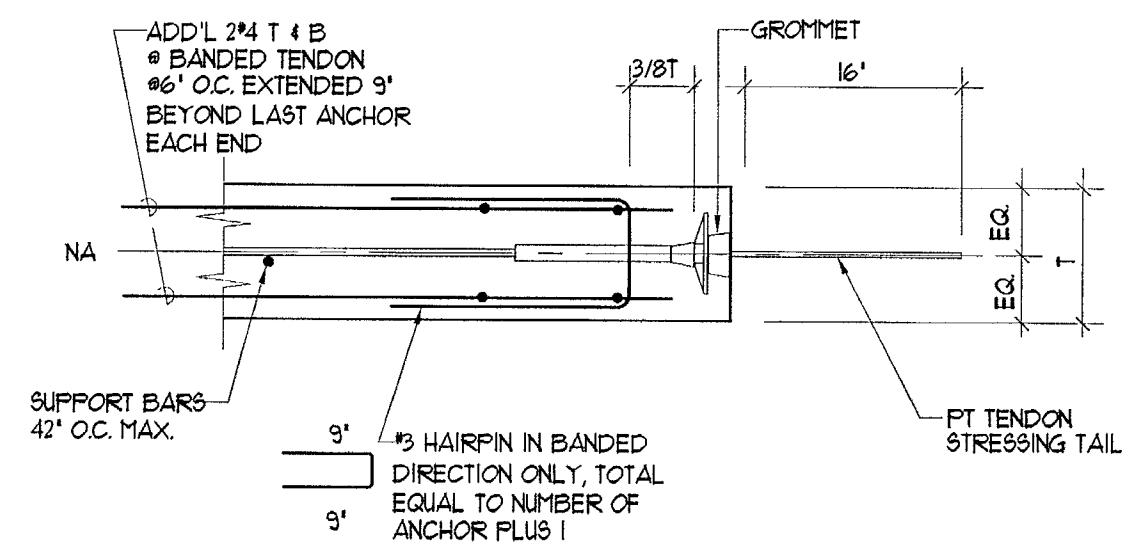


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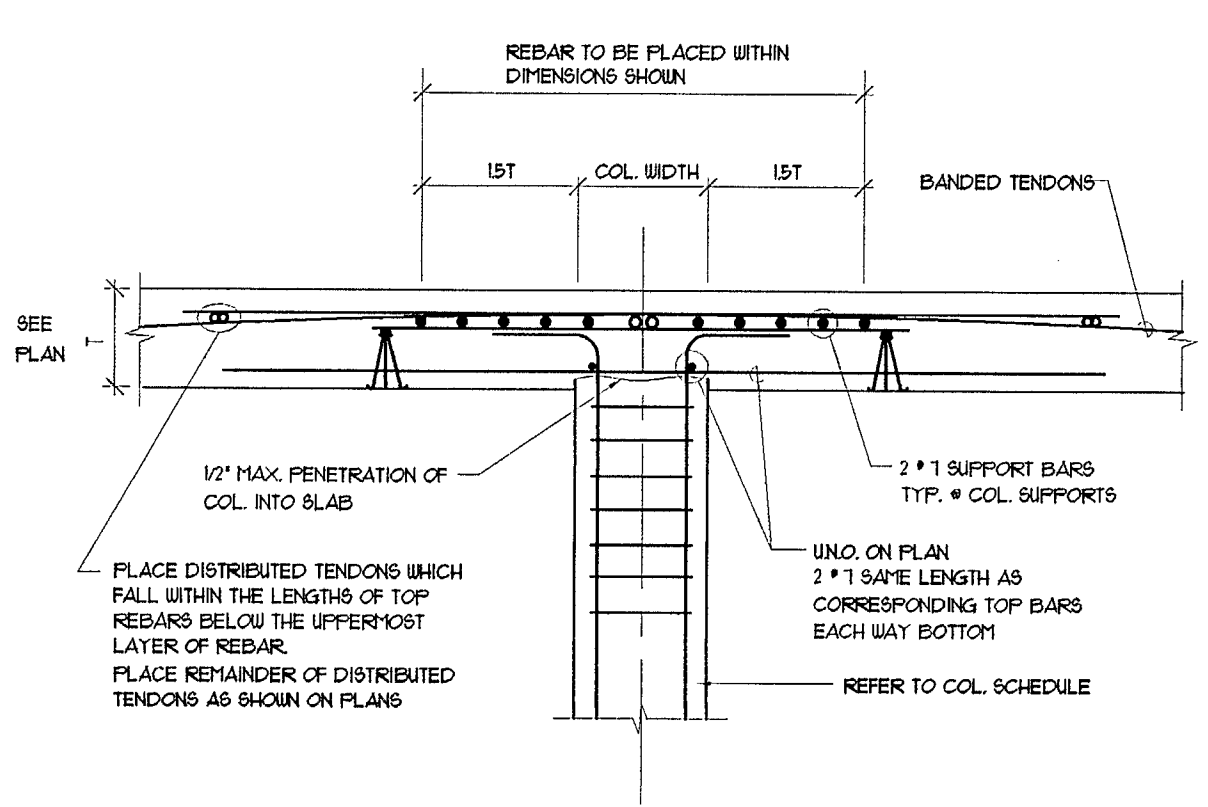


- NOTES:
1. LOCATE ANCHOR AT BULKHEAD PER PROJECT PLANS
  2. INSTALL GROMMET FLUSH BETWEEN BULKHEAD AND ANCHOR FOR TIGHT SEAL.
  3. SLIDE SLEEVE TIGHT AGAINST ANCHOR. BE SURE NO BARE STRAND IS EXPOSED. TAPE IF NECESSARY.
  4. AFTER POURING, AT TIME OF STRESSING, REMOVE GROMMET AND INSERT WEDGES.
  5. AFTER STRESSING, CUT STRAND TO WITHIN 1/8" OF END OF END CAP AND GREASE END CAP PRIOR TO INSERTING IT TIGHT AGAINST ANCHOR.
  6. PATCH STRESSING POCKET PER PROJECT PLANS.
- | ITEM | DESCRIPTION                 |
|------|-----------------------------|
| 6    | END CAP 55CP+               |
| 5    | STRAND (GREASED AND COATED) |
| 4    | MONOWEDGES TYPE 15          |
| 3    | GROMMET 55CP+               |
| 2    | PROTECTION SLEEVE 55CP+     |
| 1    | ANCHORAGE 55CP+             |

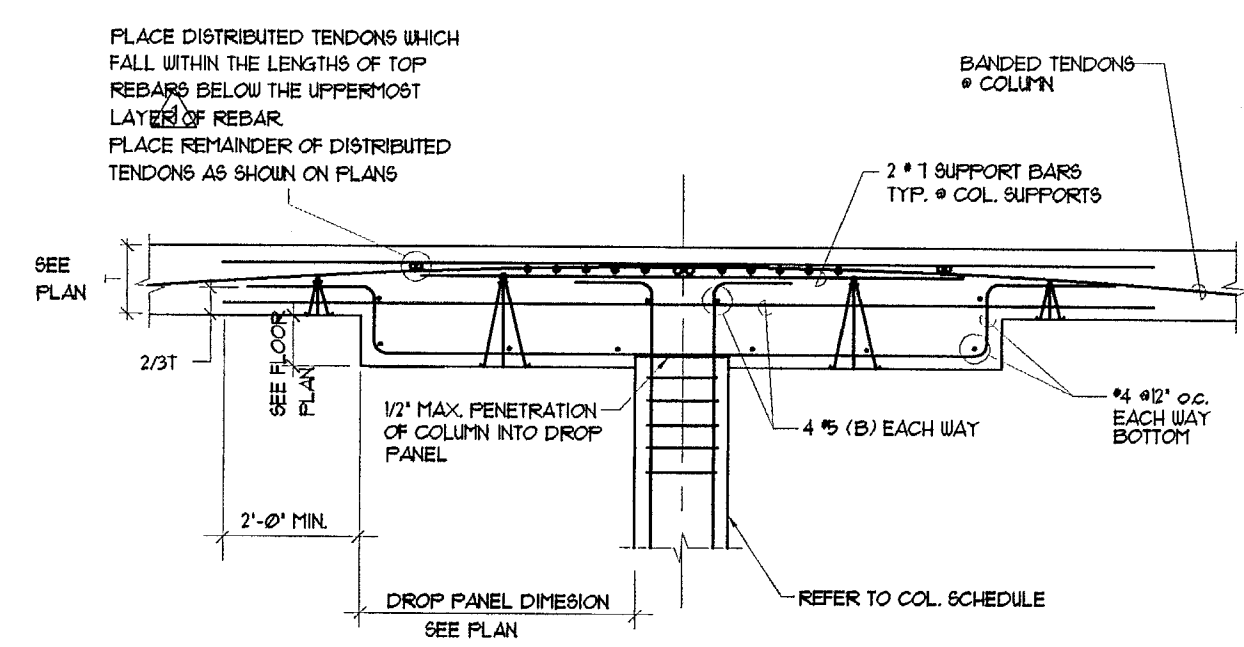
ENCAPSULATED SYSTEM FOR TENDONS IN CORROSIVE ENVIRONMENT (STRESSING END)  
N.T.S.



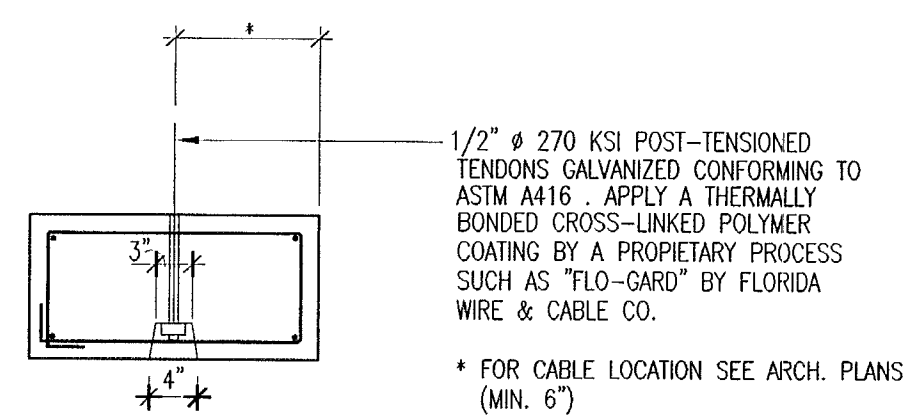
STRESSING END ANCHOR SHOWING THE HAIRPIN AND ADDED #4 BARS AT TENDON BANDS IN CORROSIVE ENVIRONMENT  
N.T.S.



TYPICAL COLUMN-SLAB SECTION  
N.T.S.

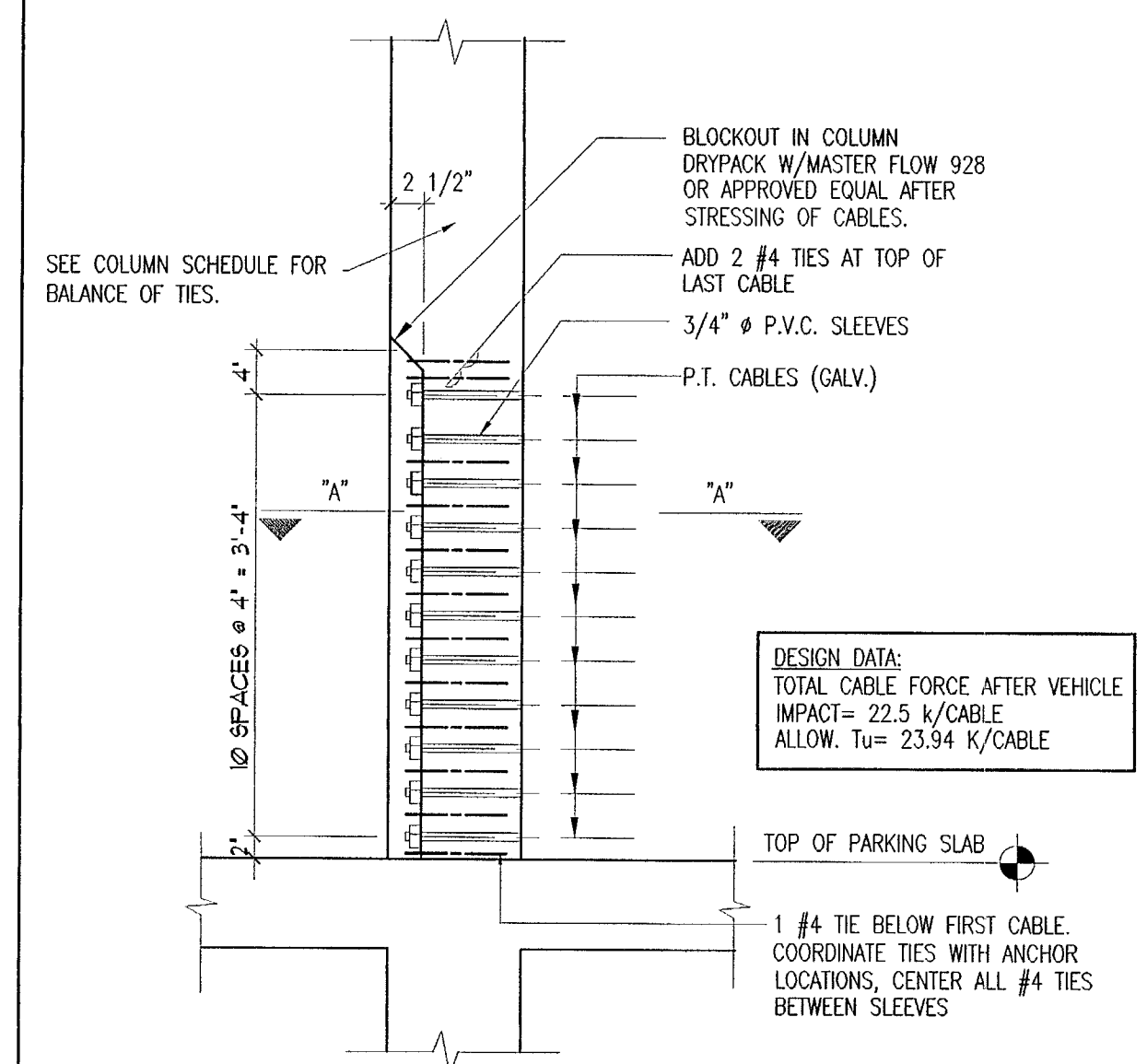


TYPICAL DROP PANEL SECTION  
N.T.S.

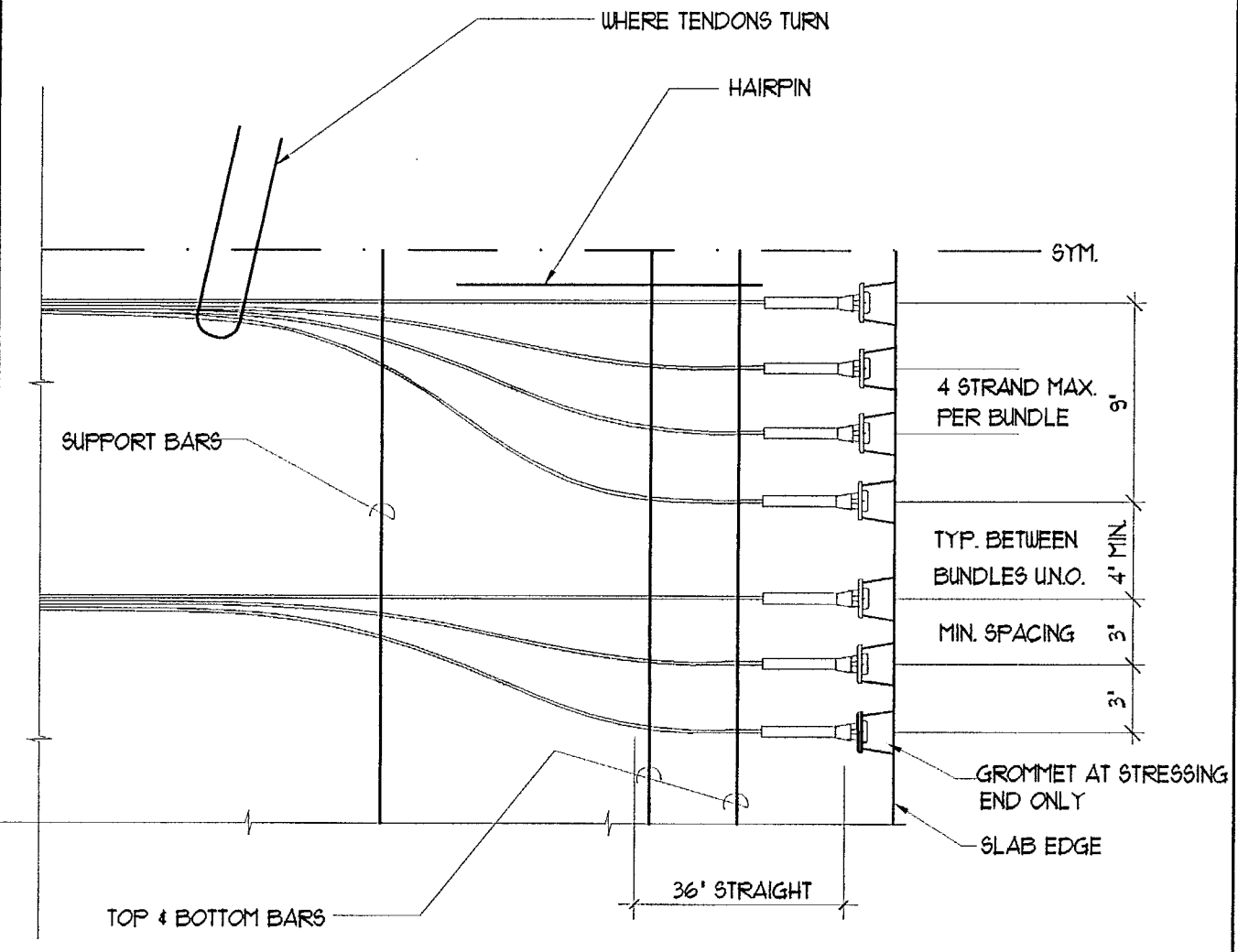


SECTION 'A'  
N.T.S.

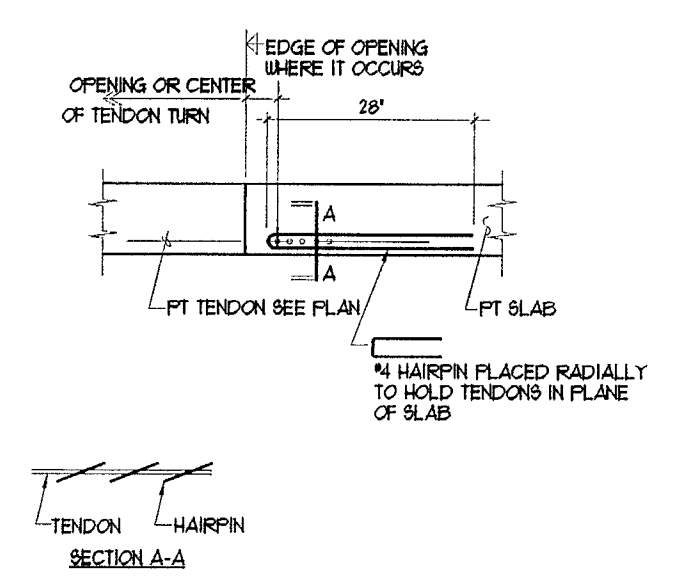
| CABLE STRESSING FORCES<br>(11 CABLES) |  |
|---------------------------------------|--|
| FORCE PER CABLE (KIPS)                |  |
| 3.31                                  |  |



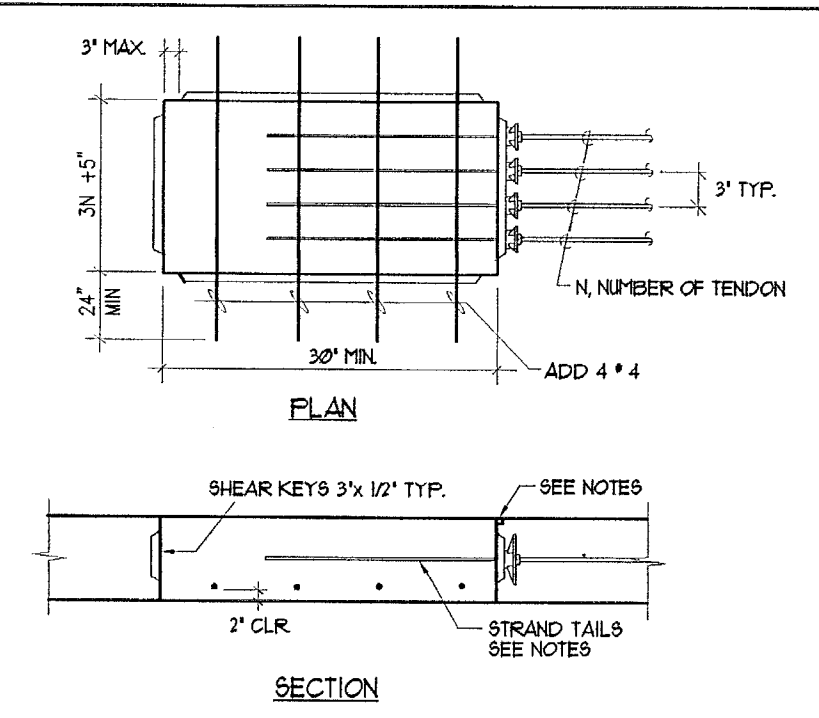
TYPICAL BARRIER CABLES DETAIL (11 CABLES)  
N.T.S.



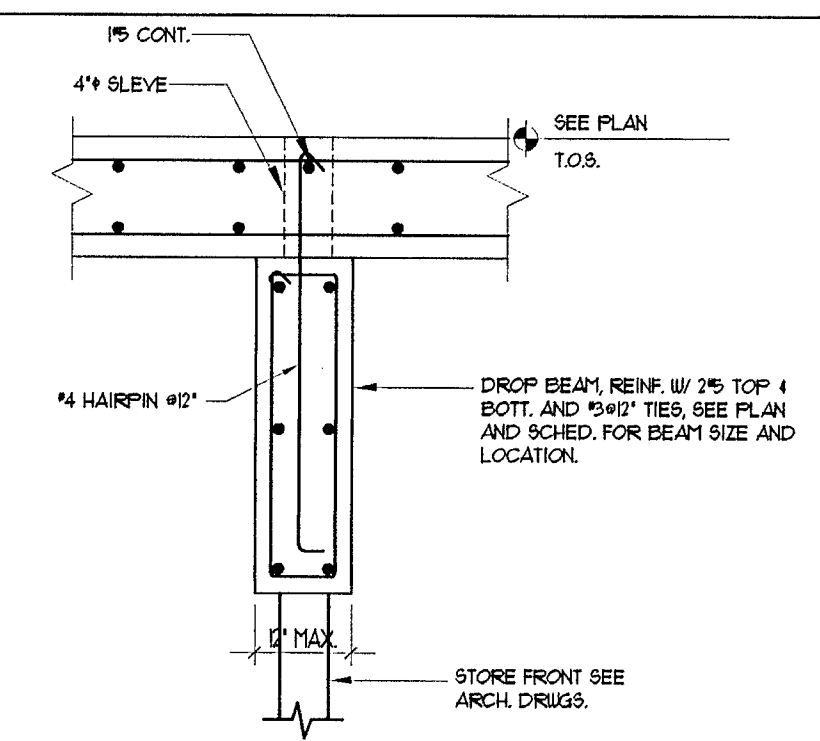
FLARING OF BANDED TENDONS AT SLAB EDGE IN CORROSIVE ENVIRONMENT  
N.T.S.



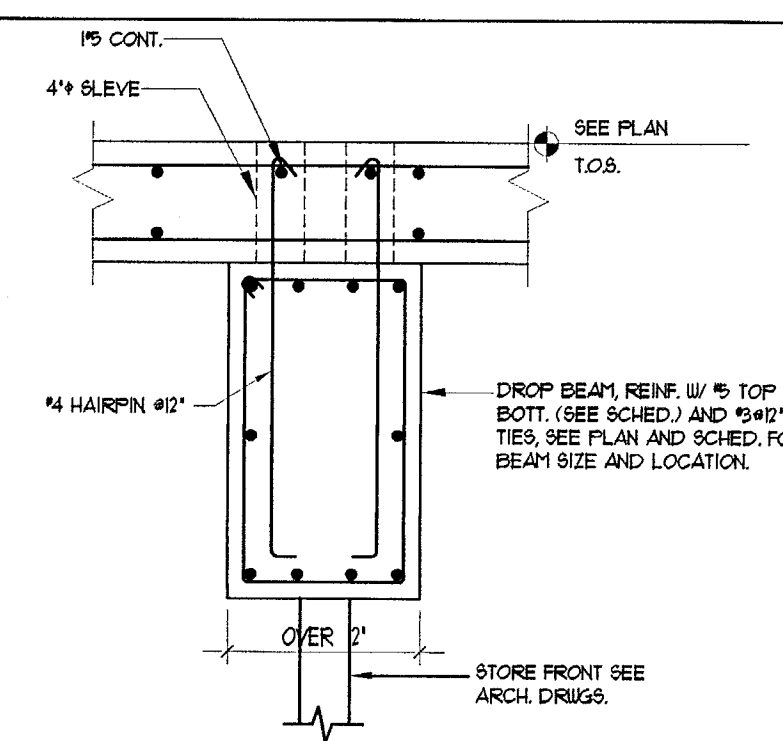
TYPICAL HAIRPIN AT TENDON TURNS  
N.T.S.



STRESSING BLOCKOUT  
N.T.S.



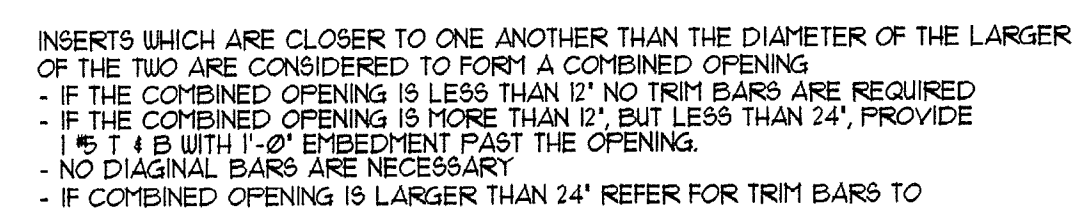
TYPICAL DROP BEAM DETAILS ABOVE STOREFRONT  
SCALE: 3/4"=1'-0"



(ALTERNATE 2)



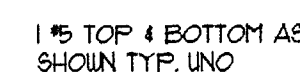
7  
S



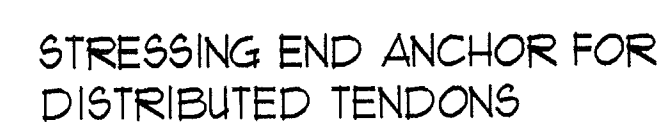
NTS



②



3



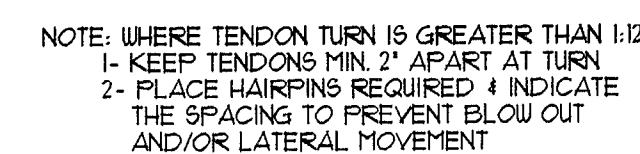
⑤



(6)



(7)



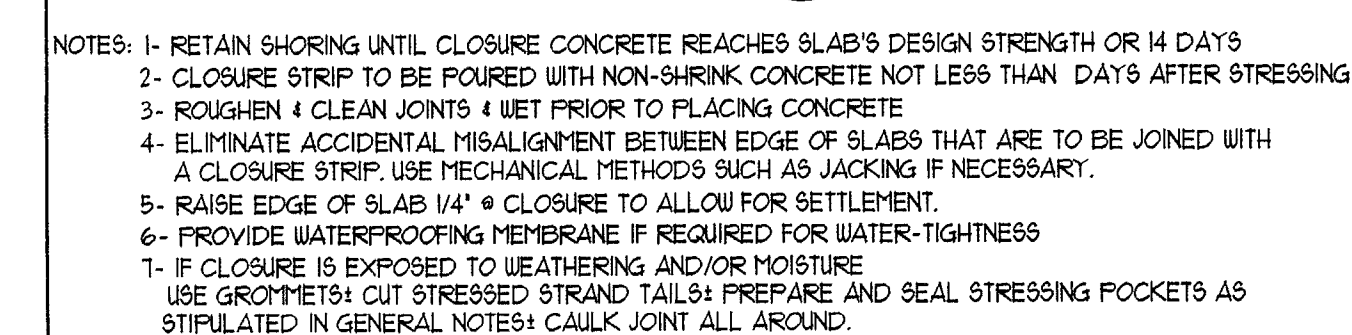
①



13



(11)



15



12



### INTERMEDIATE ANCHORAGE

FIXED END

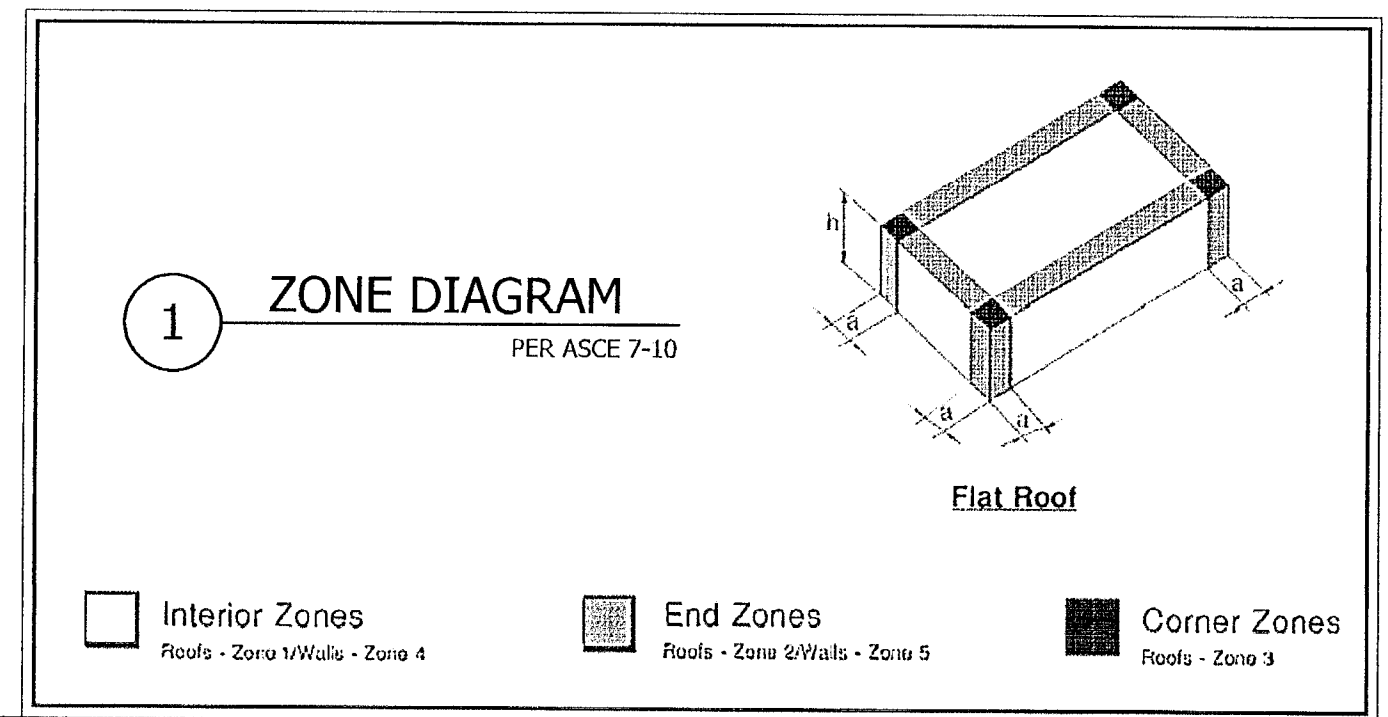
14



STRUCTURAL ELEVATION OF  $\pm 0'-0" = +10.0'$  N.G.V.

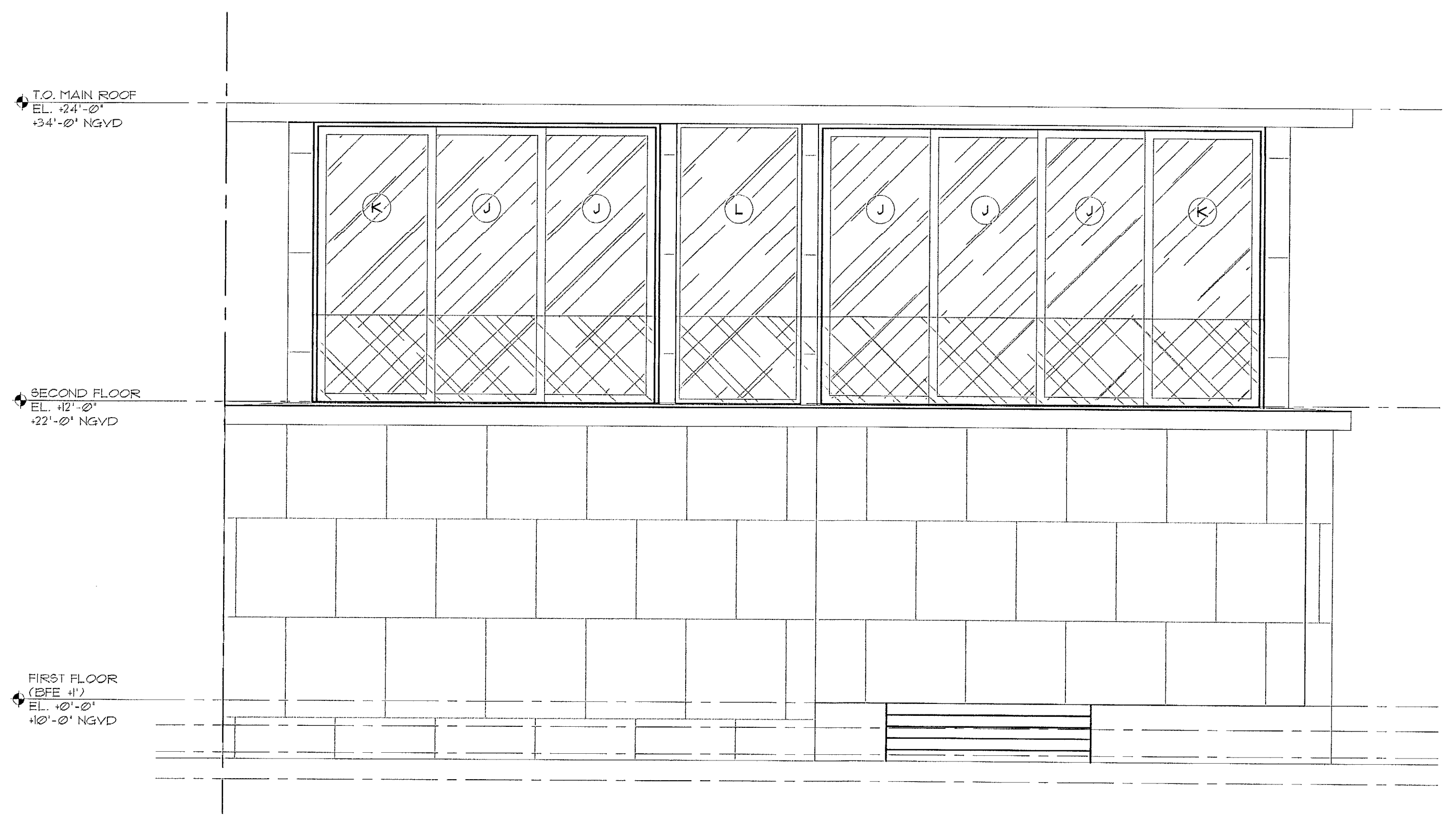


SIDE ELEVATION,  
SOUTH  
SCALE 1/4" = 1'-0"



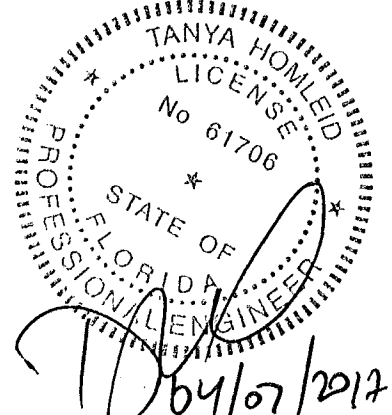
| ROOFING PRESSURES |         |          |
|-------------------|---------|----------|
| ZONE 1            | +22 PSF | -53 PSF  |
| ZONE 2            | +22 PSF | -29 PSF  |
| ZONE 3            | +22 PSF | -134 PSF |
| WALL PRESSURES    |         |          |
| ZONE 4            | +49 PSF | -53 PSF  |
| ZONE 5            | +49 PSF | -65 PSF  |

| WINDOW / DOOR PRESSURES |         |         |
|-------------------------|---------|---------|
| (A)                     | +49 PSF | -53 PSF |
| (B)                     | +49 PSF | -65 PSF |
| (C)                     | +41 PSF | -51 PSF |
| (D)                     | +41 PSF | -62 PSF |
| (E)                     | +46 PSF | -50 PSF |
| (F)                     | +46 PSF | -53 PSF |
| (G)                     | +45 PSF | -49 PSF |
| (H)                     | +45 PSF | -51 PSF |
| (J)                     | +44 PSF | -48 PSF |
| (K)                     | +44 PSF | -55 PSF |
| (L)                     | +43 PSF | -41 PSF |
| (M)                     | +43 PSF | -54 PSF |
| (N)                     | +41 PSF | -50 PSF |



FRONT ELEVATION,  
EAST  
SCALE 1/4" = 1'-0"

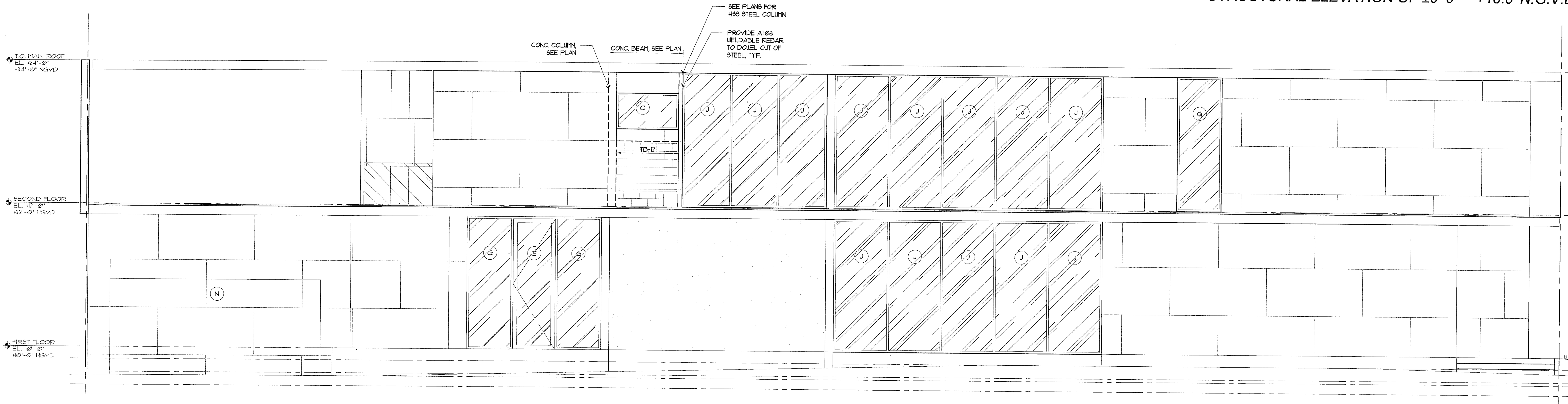
STRUCTURAL DESIGN  
**OPTIMUS** CONSULTING ENGINEERS  
C.A. No: 26217 61706  
TANYA HOMLID PE  
7850 NW 146 STREET, SUITE 305  
MIAMI LAKES, FLORIDA 33016  
Tel. 305.512.5860  
Fax 305.512.5861  
E-mail: optimussd@bellsouth.net



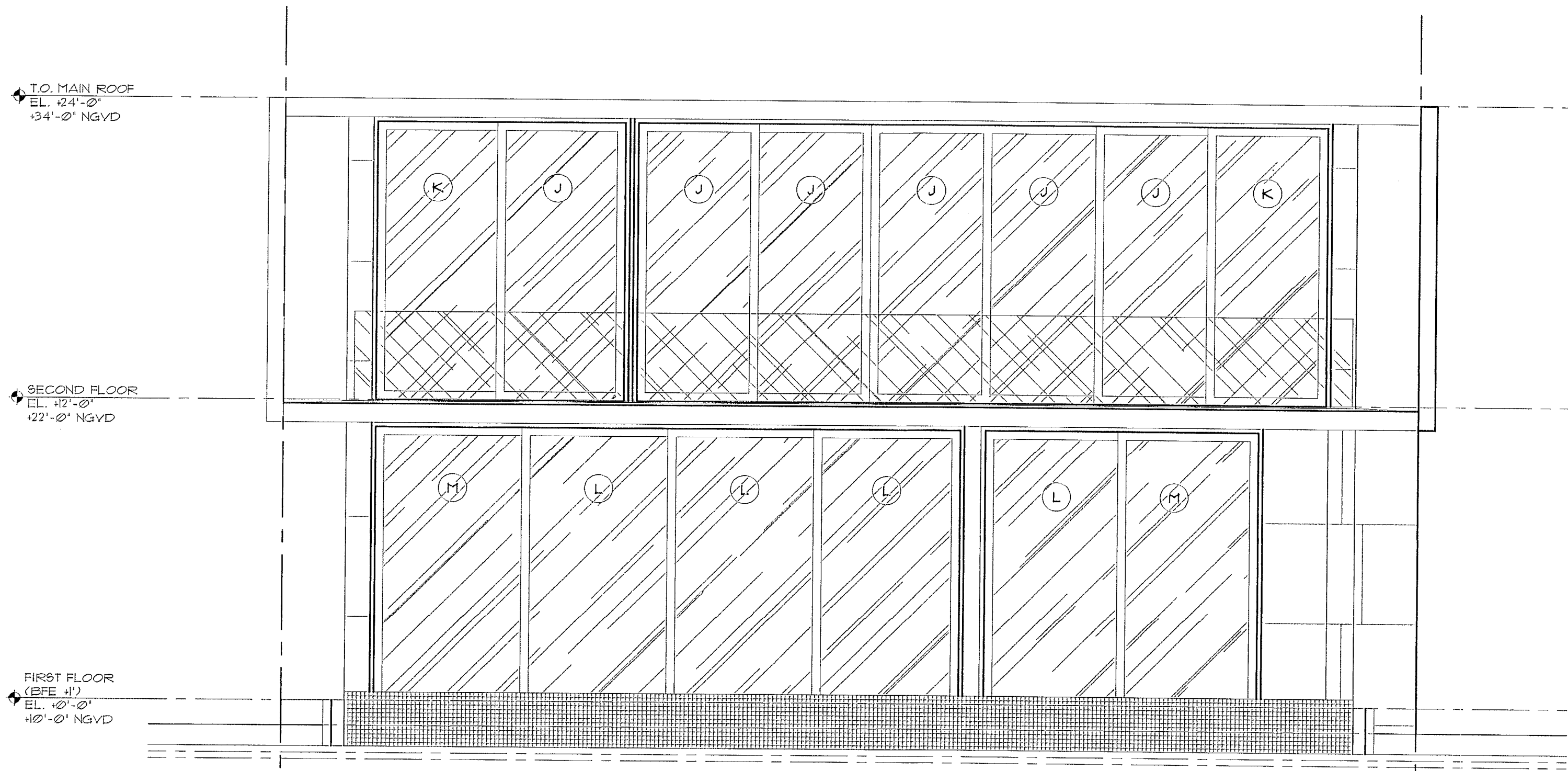
TO THE BEST OF MY KNOWLEDGE, THE PLANS AND SPECIFICATIONS COMPLY WITH THE FLORIDA BUILDING CODE.



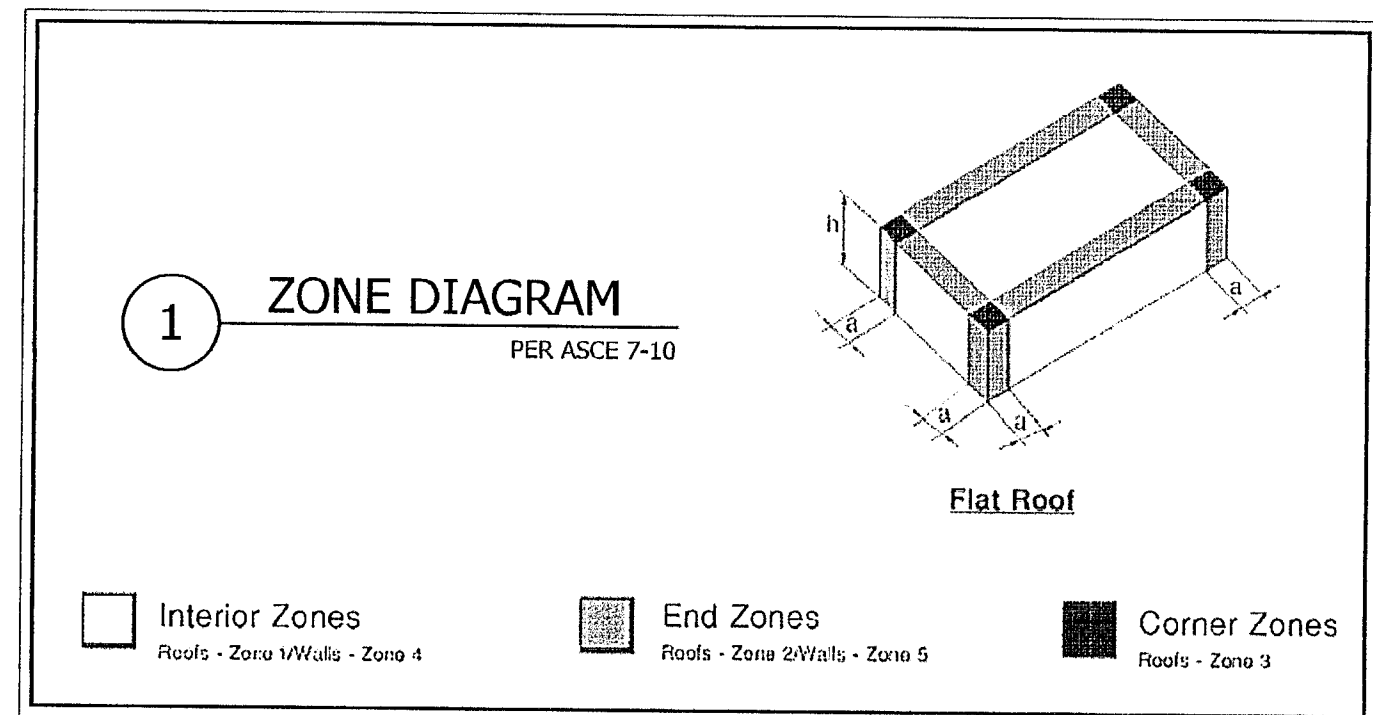
STRUCTURAL ELEVATION OF  $\pm 0'-0" = +10.0'$  N.G.V.D.



SIDE ELEVATION,  
NORTH  
SCALE 1/4" = 1'-0"

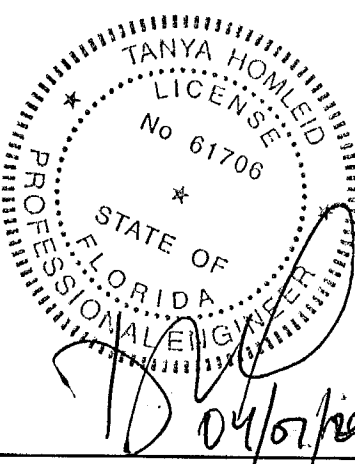


REAR ELEVATION,  
WEST  
SCALE 1/4" = 1'-0"



| ROOFING PRESSURES |         |          |
|-------------------|---------|----------|
| ZONE 1            | +22 PSF | -53 PSF  |
| ZONE 2            | +22 PSF | -89 PSF  |
| ZONE 3            | +22 PSF | -134 PSF |
| WALL PRESSURES    |         |          |
| ZONE 4            | +49 PSF | -53 PSF  |
| ZONE 5            | +49 PSF | -65 PSF  |

| END ZONE LENGTH a=4'-6" |         |         |
|-------------------------|---------|---------|
| WINDOW / DOOR PRESSURES |         |         |
| (A)                     | +49 PSF | -53 PSF |
| (B)                     | +49 PSF | -65 PSF |
| (C)                     | +41 PSF | -51 PSF |
| (D)                     | +41 PSF | -62 PSF |
| (E)                     | +46 PSF | -50 PSF |
| (F)                     | +46 PSF | -59 PSF |
| (G)                     | +45 PSF | -49 PSF |
| (H)                     | +45 PSF | -51 PSF |
| (J)                     | +44 PSF | -48 PSF |
| (K)                     | +44 PSF | -55 PSF |
| (L)                     | +43 PSF | -41 PSF |
| (M)                     | +43 PSF | -54 PSF |
| (N)                     | +41 PSF | -50 PSF |



STRUCTURAL DESIGN LLC  
**OPTIMUS** CONSULTING ENGINEERS  
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Fax: 305.512.5861  
E-mail: optimussd@bellsouth.net

TO THE BEST OF MY KNOWLEDGE, THE PLANS AND SPECIFICATIONS COMPLY WITH THE FLORIDA BUILDING CODE.

802 W DILDO RESIDENCE  
802 WEST DILDO DR,  
MIAMI BEACH, FL 33139

seal

Raphael Levy  
registered architect  
AK0094779

comm no.  
1614

date:  
04/07/17

revised:

sheet no.

S-810



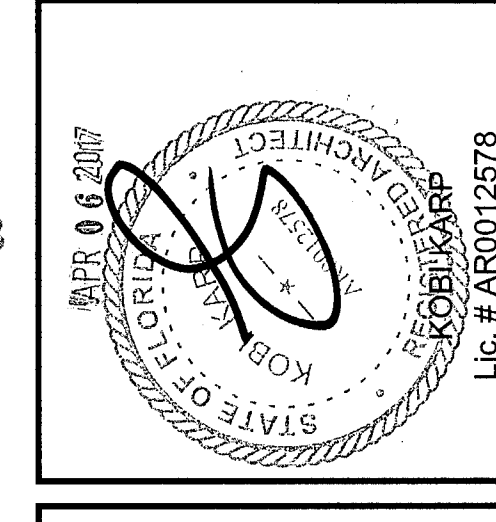
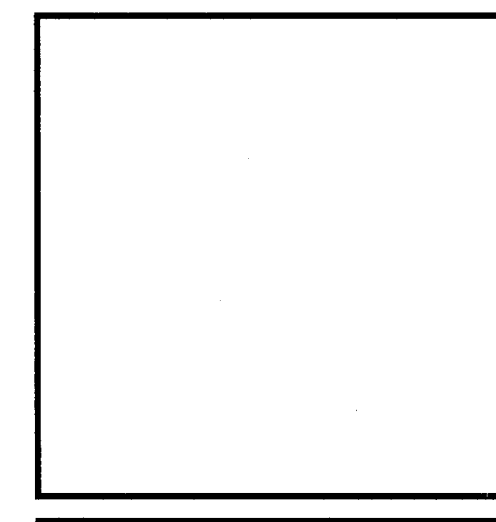
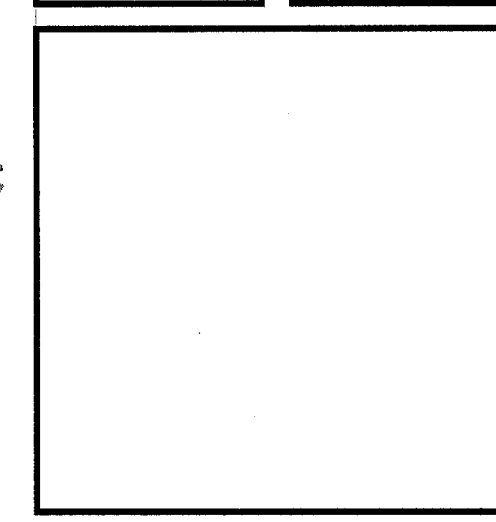
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|----|-------------|------------|
| 2  | OWNER REV.  | 2016-11-23 |
| 3  | BLDG. DEPT. | 2106-12-02 |
| 4  |             |            |
| 5  |             |            |
| 6  | OWNER REV.  | 2017-03-07 |
| 7  |             |            |
| 8  |             |            |
| 9  |             |            |
| 10 |             |            |
| 11 |             |            |
| 12 |             |            |

1653

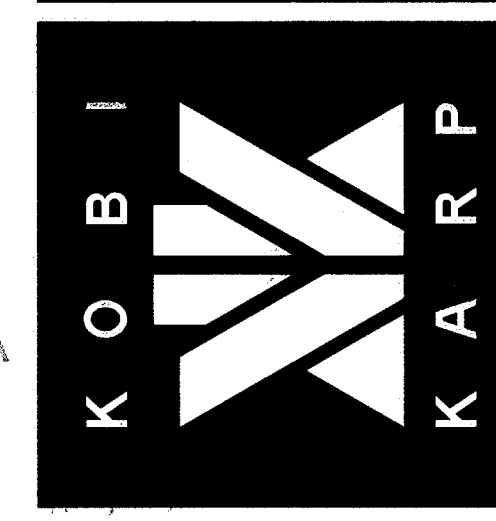
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KARP AND MAY NOT BE REPRODUCED, COPIED, OR DISCLOSED  
WITHOUT THE EXPRESS WRITTEN CONSENT OF KOB KARP  
ARCHITECTURE & INTERIOR DESIGN, INC. (KOB KARP)

1510 W 25TH STREET  
1510 W 25TH STREET  
MIAMI BEACH, FL 33140

GARAGE UNIT SIZE SHADING DIAGRAM



ARCHITECTURE  
INTERIOR DESIGN  
PLANNING  
AIA ASID NCARB  
2915 Biscayne Boulevard  
Suite 200  
Miami, FL 33137  
Tel: 305.573.1818  
Fax: 305.573.3766  
WWW.KOBKARP.COM

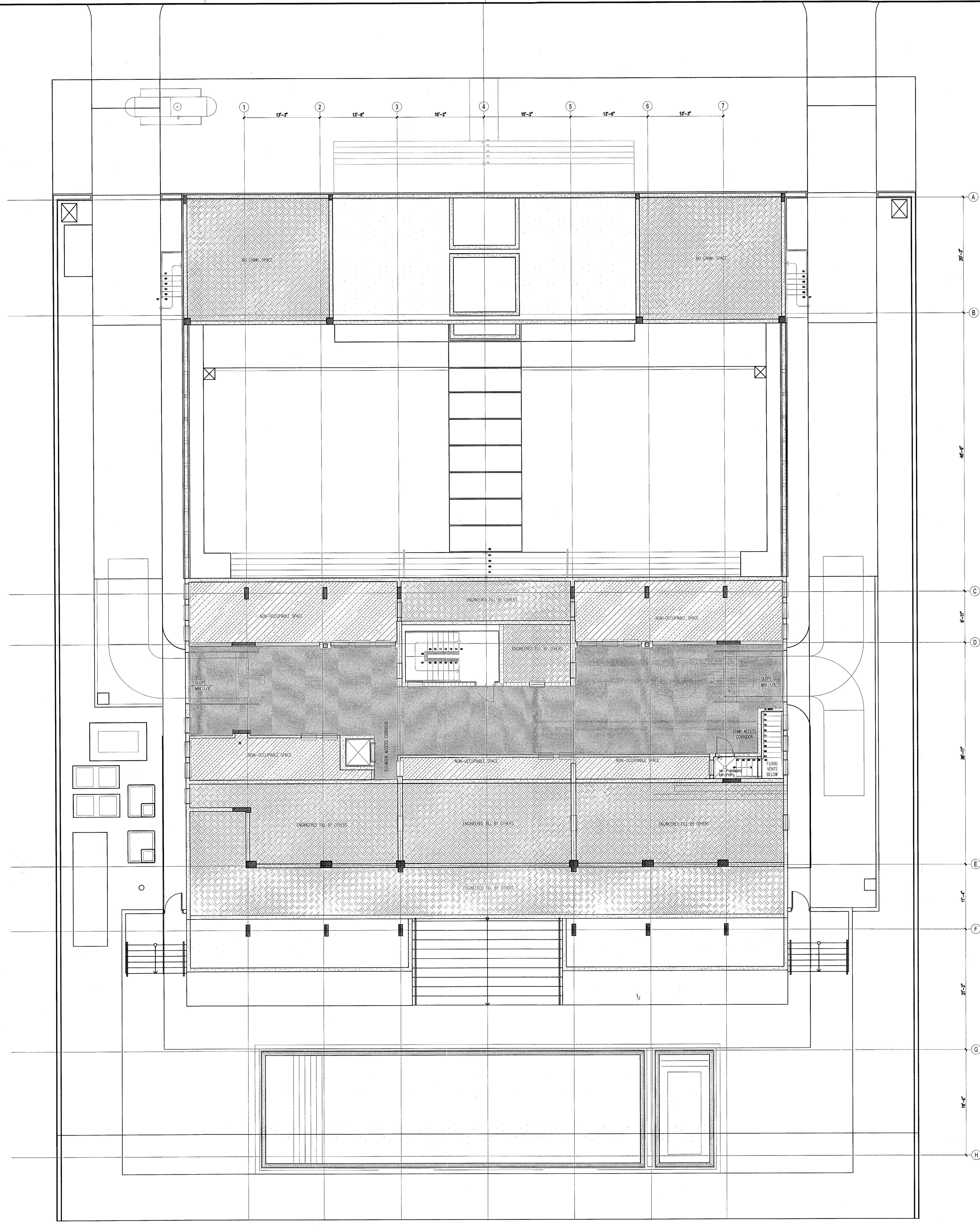


DRAWN BY: -  
CHECKED BY: -  
DATE: 11/23/2016

A1.02

1510 W. 25<sup>TH</sup> ST.

- ARCH - ✓
- STRUCT - ✓
- MEP - ✓
- LAND -
- IRRIGATION -
- CIVIL - ✓



| PROPOSED GARAGE UNIT SIZE   |                    |
|-----------------------------|--------------------|
| PROPOSED GARAGE             | 1,631 S.F.         |
| ALLOWABLE PARKING REDUCTION | -600 S.F.*         |
| TOTAL                       | 1,031 S.F. (3.4 %) |

\*PER MIAMI BACH MUNICODE SECTION 142-105 (b)(4)(d)(4)

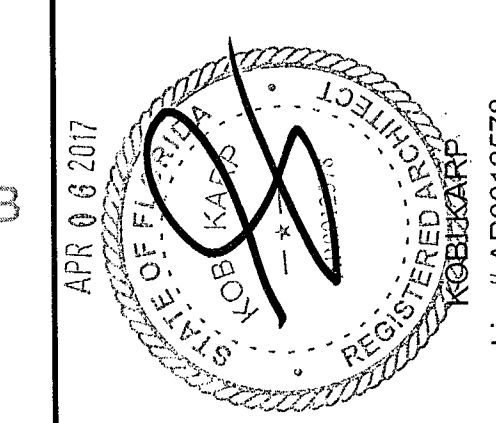
1 PROPOSED GARAGE UNIT SIZE  
Scale: 1/8" = 1'-0"



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MIAMI BEACH, FL 33140

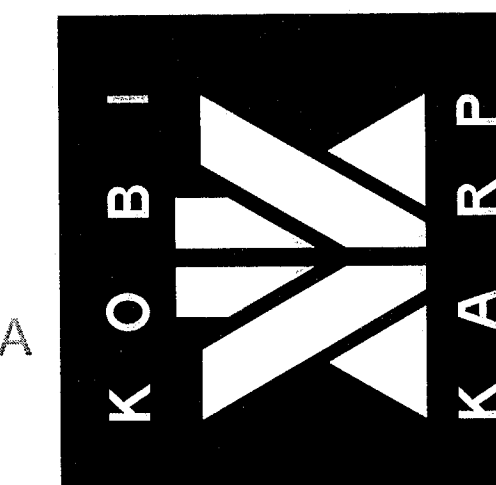
ROOF UNIT SIZE SHADING DIAGRAM



ARCHITECTURE  
INTERIOR DESIGN  
PLANNING

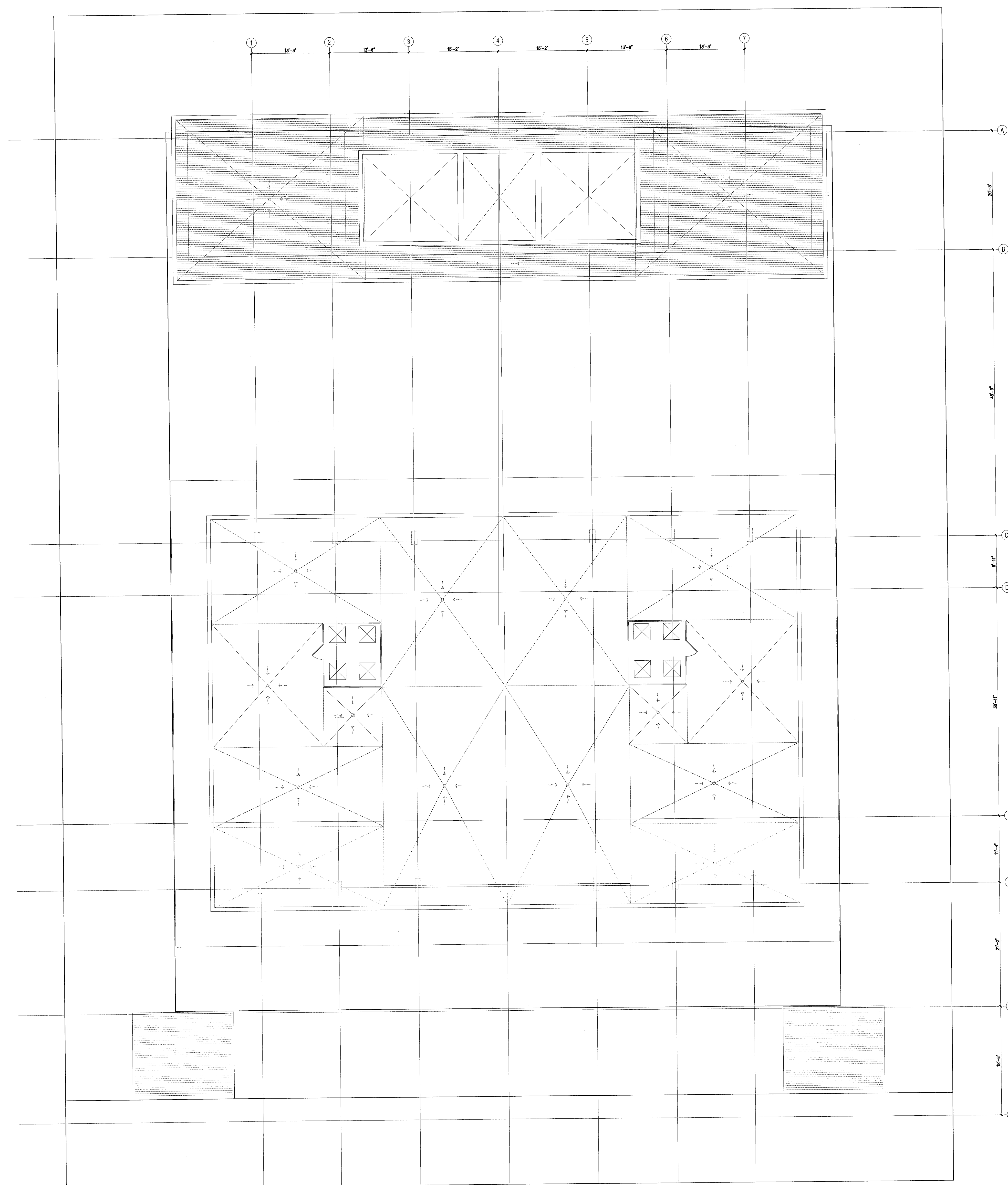
AIA ASID NCARB  
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F: 305.573.3766

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|             |            |
|-------------|------------|
| DRAWN BY:   | --         |
| CHECKED BY: | --         |
| DATE:       | 11/23/2016 |

## A1.05



|                               |        |      |
|-------------------------------|--------|------|
| PROPOSED ROOF LEVEL UNIT SIZE |        |      |
| PROPOSED MAIN RESIDENCE       | 0 S.F. |      |
| TOTAL HABITABLE               | 0 S.F. | (0%) |

|   |                                 |            |                             |
|---|---------------------------------|------------|-----------------------------|
| G | LOT AREA                        |            | 30,200 S.F.                 |
|   | MAX UNIT SIZE ALLOWED           |            | 15,100 S.F. (50%)           |
|   |                                 |            |                             |
|   | <b>TOTAL PROPOSED UNIT SIZE</b> |            |                             |
|   |                                 |            |                             |
|   | TOTAL PROPOSED LEVEL 0          | 1,631 S.F. |                             |
|   | ALLOWABLE PARKING REDUCTION     | -600 S.F.* |                             |
| H | TOTAL PROPOSED LEVEL 1          | 5,622 S.F. |                             |
|   | TOTAL PROPOSED LEVEL 2          | 3,521 S.F. |                             |
|   | TOTAL PROPOSED LEVEL 3          | 0 S.F.     |                             |
|   |                                 |            |                             |
|   | <b>TOTAL</b>                    |            | <b>10,174 S.F. (33.68%)</b> |

\*PER MIAMI BACH MUNICODE SECTION 142-105 (b)(4)(d)(4)

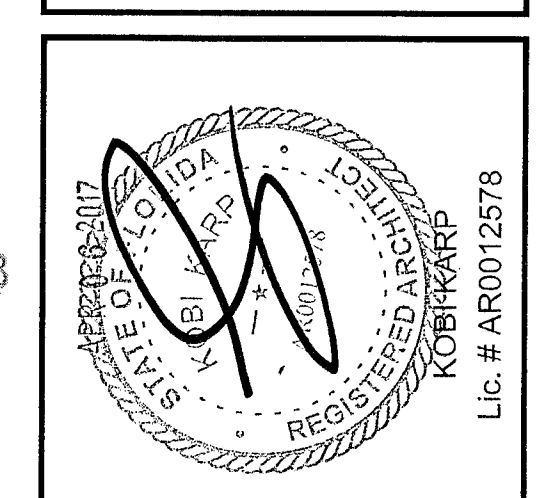
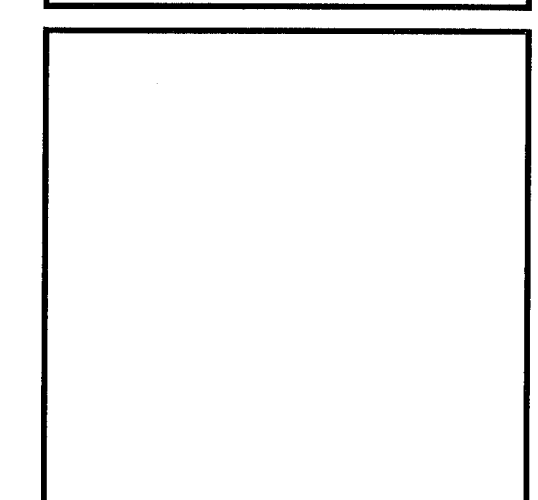
1 PROPOSED ROOF LEVEL UNIT SIZE  
Scale:  $1/8" = 1'-0"$

Scale:  $1/8" = 1'$



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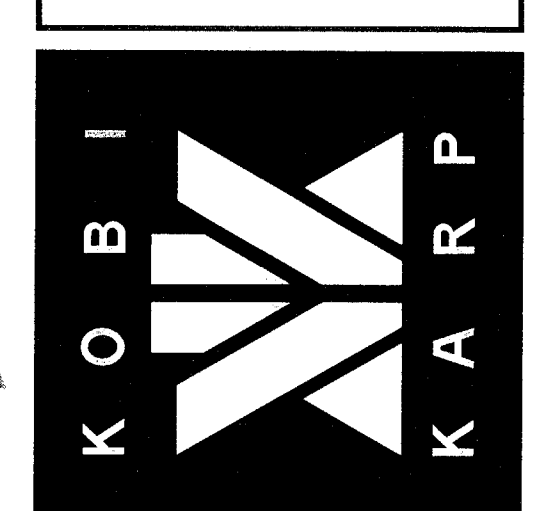
MIAMI BEACH, FL 33140



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INTERIOR DESIGN  
PLANNING

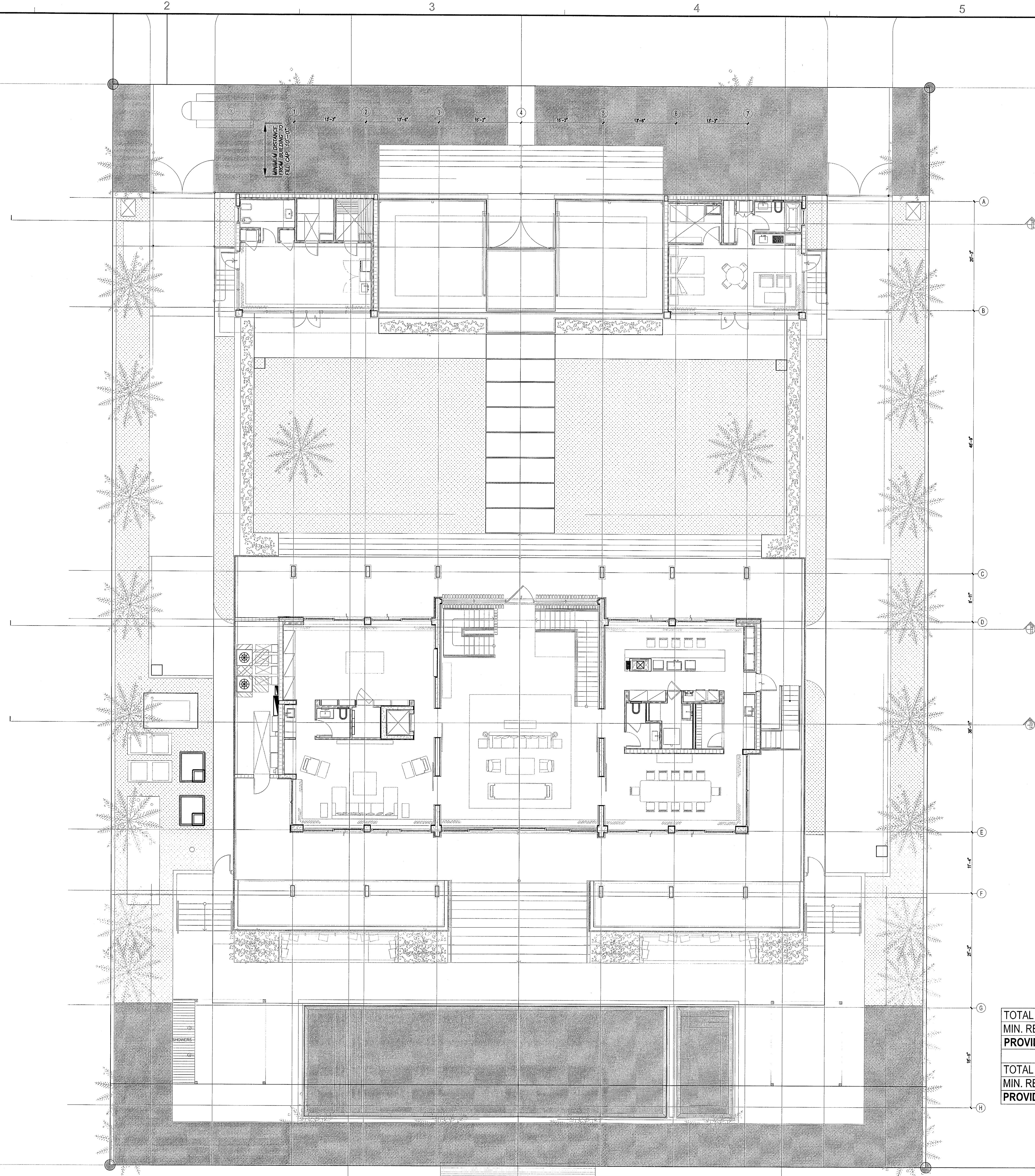
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Miami, Florida 33137  
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F: 305.573.9766

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|             |            |
|-------------|------------|
| DRAWN BY:   |            |
| CHECKED BY: |            |
| DATE:       | 11/23/2016 |

**A1.06**



|                                     |                                                                                                                 |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| TOTAL FRONT YARD AREA               | 3,020 S.F.                                                                                                      |
| MIN. REQUIRED PERVIOUS OPEN SPACE   | 1,510 S.F. (50%)                                                                                                |
| <b>PROVIDED PERVIOUS OPEN SPACE</b> | <b>2,012 S.F. (66.2%)</b>  |
| TOTAL REAR YARD AREA                | 4,530 S.F.                                                                                                      |
| MIN. REQUIRED PERVIOUS OPEN SPACE   | 3,171 S.F. (70%)                                                                                                |
| <b>PROVIDED PERVIOUS OPEN SPACE</b> | <b>3,180 S.F. (70.2%)</b>  |

① PERV. GREEN SPACE - FRONT & REAR YARD  
Scale: 1/8" = 1'-0"

Scale:  $1/8" = 1'-0"$



|             |            |
|-------------|------------|
| BLDG. DEPT. | 2017-01-03 |
| BLDG. DEPT. | 2017-01-30 |
| BLDG. DEPT. | 2017-02-17 |
| OWNER REV.  | 2017-03-07 |

1653

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**SITE PLAN**  
1510 W 25TH STREET  
1510 W 25TH STREET  
MIAMI BEACH, FL 33140

**ARCHITECT**  
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F: 305.573.1956  
WWW.KOBKARP.COM

**REGISTERED PROFESSIONAL ENGINEER**  
KOB & KARP  
10/1/2017  
L.E. # A90012578

**ARCHITECTURE**  
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|                            |                                                                                                       |
|----------------------------|-------------------------------------------------------------------------------------------------------|
| FOLIO NUMBER:              | 02-3228-001-1070                                                                                      |
| LEGAL DESCRIPTION:         | PB 40-8 SUNSET ISLANDS NO. 2, E. 80 FT. LOT 5 & 7 11 FT LOT 4, BLK 2-4                                |
| ADDRESS:                   | 1510 W. 25th STREET, MIAMI BEACH, FLORIDA, 33140                                                      |
| MUNICIPALITY:              | CITY OF MIAMI BEACH                                                                                   |
| ZONING SUBDIVISION:        | RS-2                                                                                                  |
| FLOOD INFORMATION:         | FLOOD ZONE: AE, AIR FEMA MAP NO. 12086C0317L                                                          |
| CONSTRUCTION TYPE:         | R-3 as per FBC FIFTH EDITION (2014) SECTION 310.1<br>VB as per FBC FIFTH EDITION (2014) SECTION 602.5 |
| LOT AREA:                  | 30,200 SF                                                                                             |
| MAXIMUM UNIT SIZE ALLOWED: | 50% OF LOT AREA                                                                                       |
| UNIT SIZE PROVIDED:        | 1,031 SF<br>5,622 SF<br>3,521 SF                                                                      |
| GROUND FLOOR LEVEL 1       |                                                                                                       |
| SECOND FLOOR LEVEL 2       |                                                                                                       |
| GROSS CONSTRUCTION         | 3,448 S.F.<br>5,622 S.F.<br>3,521 S.F.                                                                |
| GROUND FLOOR BALCONY       |                                                                                                       |
| SECOND FLOOR BALCONY       |                                                                                                       |
| TOTAL                      | 10,174 SF                                                                                             |

|                                                              |                                 |
|--------------------------------------------------------------|---------------------------------|
| <b>LANDSCAPING CALCULATIONS:</b>                             |                                 |
| REQUIRED MIN. LANDSCAPE AREA<br>EQUALS TO 50% OF FRONT YARD: | 3,020 SF. X 50% = 1,510 SF      |
| PROVIDED LANDSCAPE AREA:                                     | 2,012 SF. (66.2% OF FRONT YARD) |
| REQUIRED MIN LANDSCAPE AREA,<br>EQUALS TO 70% OF REAR YARD:  | 4,530 SF. X 70% = 3,171 SF      |
| PROVIDED LANDSCAPE AREA                                      | 3,203 SF. (70.7% REAR YARD)     |
| REFER TO SHADING DIAGRAMS                                    |                                 |

|                               |                                                                                                      |
|-------------------------------|------------------------------------------------------------------------------------------------------|
| <b>SITE DATA</b>              |                                                                                                      |
| MAXIMUM LOT COVERAGE ALLOWED: | 15% OF LOT AREA<br>30,200 SF. X 15% =                                                                |
| LOT COVERAGE PROVIDED:        | MAIN HOUSE<br>SECONDARY BUILDINGS<br>TOTAL                                                           |
| MAX BUILDING HEIGHT ALLOWED:  | 2 STORIES<br>28'-0" - FLAT ROOFS<br>(ABOVE MIN. BASE FLOOD ELEV. (+8.00' NGVD) + FREEBOARD (+5.00')) |
| BUILDING HEIGHT PROVIDED:     | 2 STORIES, 27'-0" TOP OF ROOF                                                                        |

|                                            |                                                                                                                                                                                                                  |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SETBACKS - MAIN RESIDENCE:                 | FRONT<br>SIDE (NORTH)<br>SIDE (SOUTH)<br>REAR                                                                                                                                                                    |
| FLOOD ELEVATION / FLOOD VENT CALCULATIONS: | FLOOD ELEVATION:<br>MAIN RESIDENCE ELEVATION:<br>GARAGE ELEVATION:<br>FLOOD VENT REQUIREMENTS:<br>GARAGE, CRAWL, SPACE<br>DEAD NON-OCCUPABLE SPACE<br>PLEASE SEE A3.00 DIAGRAMS                                  |
|                                            | 8.00' N.G.V.D.<br>13.00' N.G.V.D.<br>3.83' N.G.V.D.<br>(a) Quantity of flood vents @ min.<br>1" per SF located on at least 2<br>different walls. See A3.00.<br>(b) located max 12" above<br>finished floor elev. |
|                                            | 800 SF<br>HYDROSTATIC RELIEF 0 SF.<br>PER VENT 0 SF. / 0 SF.<br>16" X 32" VENTS REQUIRED<br>VENTS PROVIDED                                                                                                       |

**MAX GRADE ELEV. CALCS:**  
Grade as provided by the City of Miami Beach Public Works Department (Crown of Road) = +3.81' N.G.V.D.  
Future Grade = +5.25' N.G.V.D.  
Base Flood Elevation = +8.00' N.G.V.D.  
Design Flood Elev. = (8.00' N.G.V.D. + 1.00' Freeboard) = +9.00' N.G.V.D.  
Main Residence Ground Floor = (8.00' N.G.V.D. + 5.00' Freeboard) = +13.00' N.G.V.D.  
Adjusted Grade = (3.81' N.G.V.D. + 8.00' N.G.V.D./2) = +5.905' N.G.V.D.  
Future Adjusted Grade = (5.25' N.G.V.D. + 9.00' N.G.V.D./2) = +7.125' N.G.V.D.  
Lowest Adjacent Grade = +3.33' N.G.V.D.  
Highest Adjacent Grade = +12.55' N.G.V.D.

VISIBILITY TRIANGLES: NOTHING SHALL BE ERRECTED, PLACED, PARKED, PLANTED, OR ALLOWED TO GROW IN IN SUCH A MANNER WITHIN A 15'-0" TRIANGLE OF VISIBILITY SO AS TO MATERIALLY IMPEDE VISION BETWEEN A HEIGHT OF 2'-0" AND 8'-0" ABOVE ESTABLISHED GRADE MEASURED AT THE DRIVEWAY OR AT THE TRIANGLE OF VISIBILITY AND INTERSECTION WITH STREET.

THE SIDE OF THE PROPERTY SHALL BE GRADED IN A MANNER TO RETAIN ALL RAINWATER ON THE PROPERTY WITH THE USE OF INTERCEPTOR SWALES AROUND THE PERIMETER OF THE SITE WITH NO ENCROACHMENT OVER ADJACENT PROPERTIES AND THE AREA ADJACENT TO THE WATER WILL BE GRADED TO PREVENT DIRECT OVERLAND DISCHARGE OF STORM WATER INTO THE WATER.

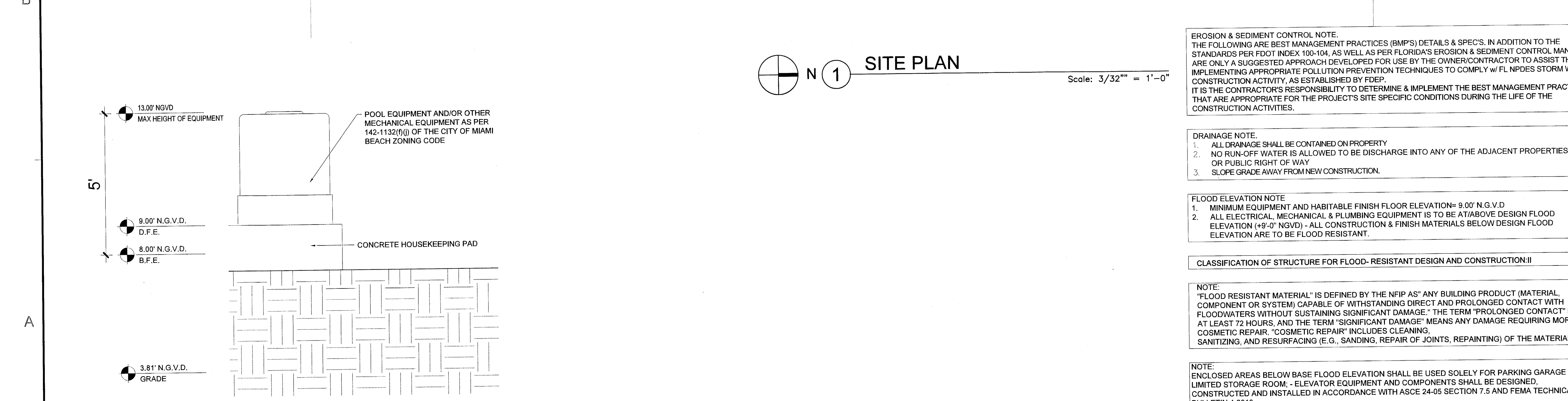
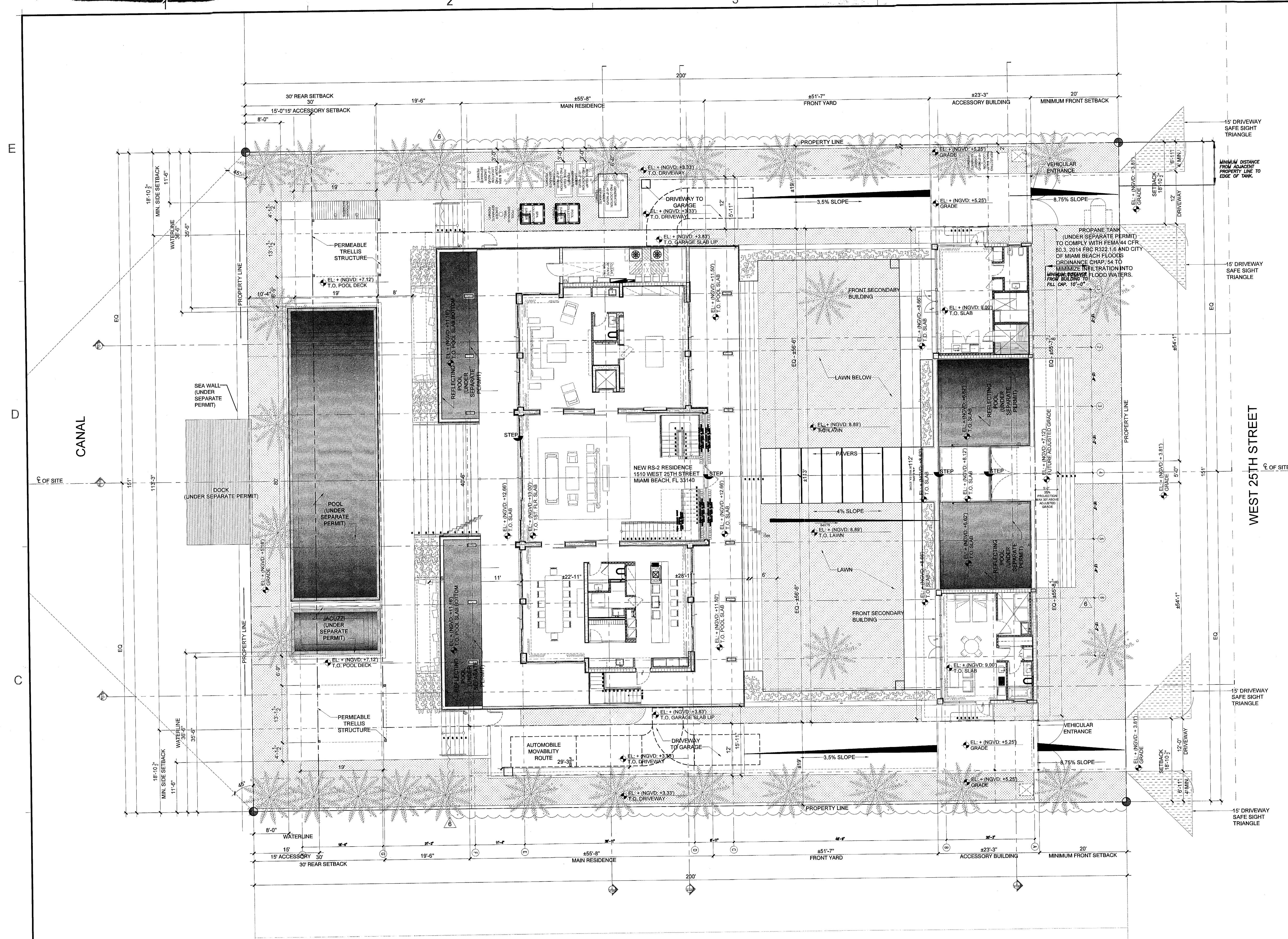
SWIMMING POOL SHALL BE PROVIDED WITH A BARRIER COMPLYING WITH SECTION R4101.17.1.1 THROUGH R4101.17.1.14 OF THE FLORIDA BUILDING CODE 5th EDITION (2014). RESIDENTIAL POOL AND POOL BARRIER ARE UNDER A SEPARATE PERMIT.

**CITY OF MIAMI BEACH PUBLIC WORKS NOTES:**  
A. RECONSTRUCT SWALES/SOD ALONG THE ENTIRE PROPERTY.  
B. MILL AND RESURFACE 2 INCHES AVERAGE USING TYPE S-III ASPHALT MIX DESIGN ON THE DRIVING LANE (10 FOOT WIDE) ALONG THE ENTIRE PROPERTY.  
C. ANY WORK AND/OR IMPROVEMENTS FROM THE RIGHT-OF-WAY INCLUDING LANDSCAPING AND IRRIGATION REQUIRE A SEPARATE CMB PUBLIC WORKS DEPARTMENT RIGHT-OF-WAY CONSTRUCTION PERMIT.  
D. ALL CONSTRUCTION AND/OR USE OF EQUIPMENT IN THE RIGHT-OF-WAY WILL REQUIRE A SEPARATE CITY OF MIAMI BEACH PUBLIC WORKS DEPARTMENT RIGHT-OF-WAY CONSTRUCTION PERMIT PRIOR TO START OF CONSTRUCTION.  
E. REMOVE AND REPLACE VALLEY GUTTER ALONG THE ENTIRE PROPERTY.

**INSPECTION REQUIREMENTS:**  
THE CONTRACTOR OR OWNER SHALL SUBMIT UNDER CONSTRUCTION ELEVATION CERTIFICATE UPON PLACEMENT OF THE LOWEST FLOOR AND PRIOR TO FURTHER VERTICAL CONSTRUCTION TO BUILDING DEPARTMENT FOR REVIEW AND APPROVAL (FLORIDA BUILDING CODE 5th EDITION (2014), BUILDING SECTION 110.3).  
THE CONTRACTOR OR OWNER SHALL SUBMIT FINISHED CONSTRUCTION ELEVATION CERTIFICATE PRIOR TO TCO OR CO.

**NOTE:**  
SEC. 142-1132 - ALLOWABLE ENCROACHMENTS WITHIN REQUIRED YARDS.  
(a) CENTRAL AIR CONDITIONERS, EMERGENCY GENERATORS AND OTHER MECHANICAL EQUIPMENT, ACCESSORY CENTRAL AIR CONDITIONERS, GENERATORS AND ANY OTHER MECHANICAL EQUIPMENT, INCLUDING ATTACHED SCREENING ELEMENTS, MAY OCCUPY A REQUIRED SIDE OR REAR YARD, IN SINGLE-FAMILY, TOWNHOME, OR IN THE RM-1 RESIDENTIAL MULTIFAMILY LOW INTENSITY DISTRICTS, PROVIDED THAT:  
(1) THEY ARE NOT CLOSER THAN FIVE FEET TO A REAR OR INTERIOR SIDE LOT LINE OR TEN FEET TO A SIDE LOT LINE FACING A STREET, WITH AN EXCEPTION FOR TWO FEET FOR POOL EQUIPMENT.  
(2) THE MAXIMUM HEIGHT OF THE EQUIPMENT INCLUDING ATTACHED SCREENING ELEMENTS, SHALL NOT EXCEED FIVE FEET ABOVE CURRENT FLOOD ELEVATION, WITH A MAXIMUM HEIGHT NOT TO EXCEED TEN FEET ABOVE GRADE, AS DEFINED IN SUBSECTION 114-1, OF THE LOT AT WHICH THEY ARE LOCATED.  
(3) IF VISIBLE FROM THE RIGHT-OF-WAY, PHYSICAL AND/OR LANDSCAPE SCREENING SHALL BE REQUIRED.

**GENERAL NOTES:**  
1. THE CONTRACTOR SHALL SUBMIT ELEVATION CERTIFICATE UPON PLACEMENT OF THE LOWEST FLOOR AND PRIOR TO FINAL BUILDING INSPECTION TO FLOODPLAIN ADMINISTRATOR FOR REVIEW AND APPROVAL  
2. B.B.Q EQUIPMENT (BUILT-IN) SHALL BE ELEVATED AT OR ABOVE DFE, 9.0 FT NGVD  
3. ALL MACHINERY AND EQUIPMENTS SHALL BE ELEVATED AT OR ABOVE, DFE, 9.0 FT NGVD



**1 MECH EQUIPMENT DIAGRAM**  
Scale: 1/2" = 1'-0"

**2 SITE PLAN**  
Scale: 3/32" = 1'-0"



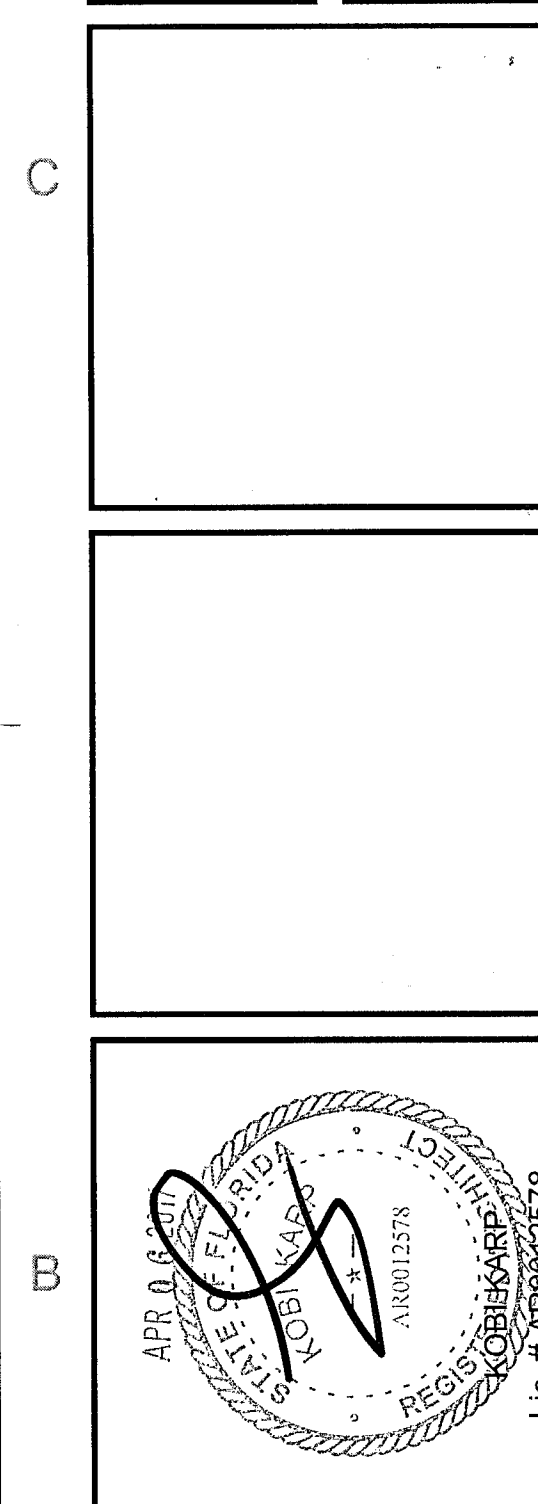
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| OWNER REV.  | 2016-11-23 |
| BLDG. DEPT. | 2017-01-03 |
| BLDG. DEPT. | 2017-01-31 |
| BLDG. DEPT. | 2017-02-17 |
| OWNER REV.  | 2017-03-07 |
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1653

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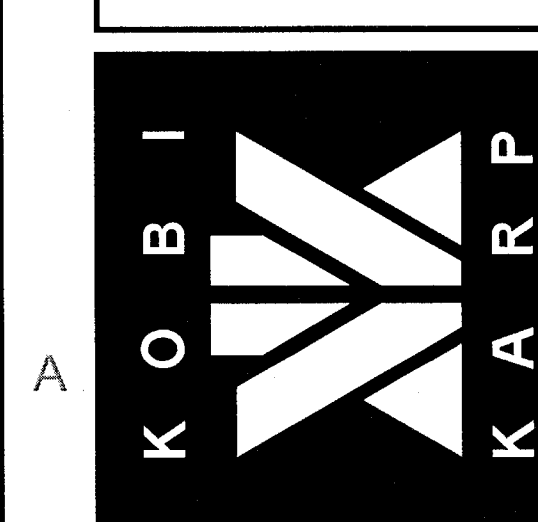
LEVEL 0 PLAN



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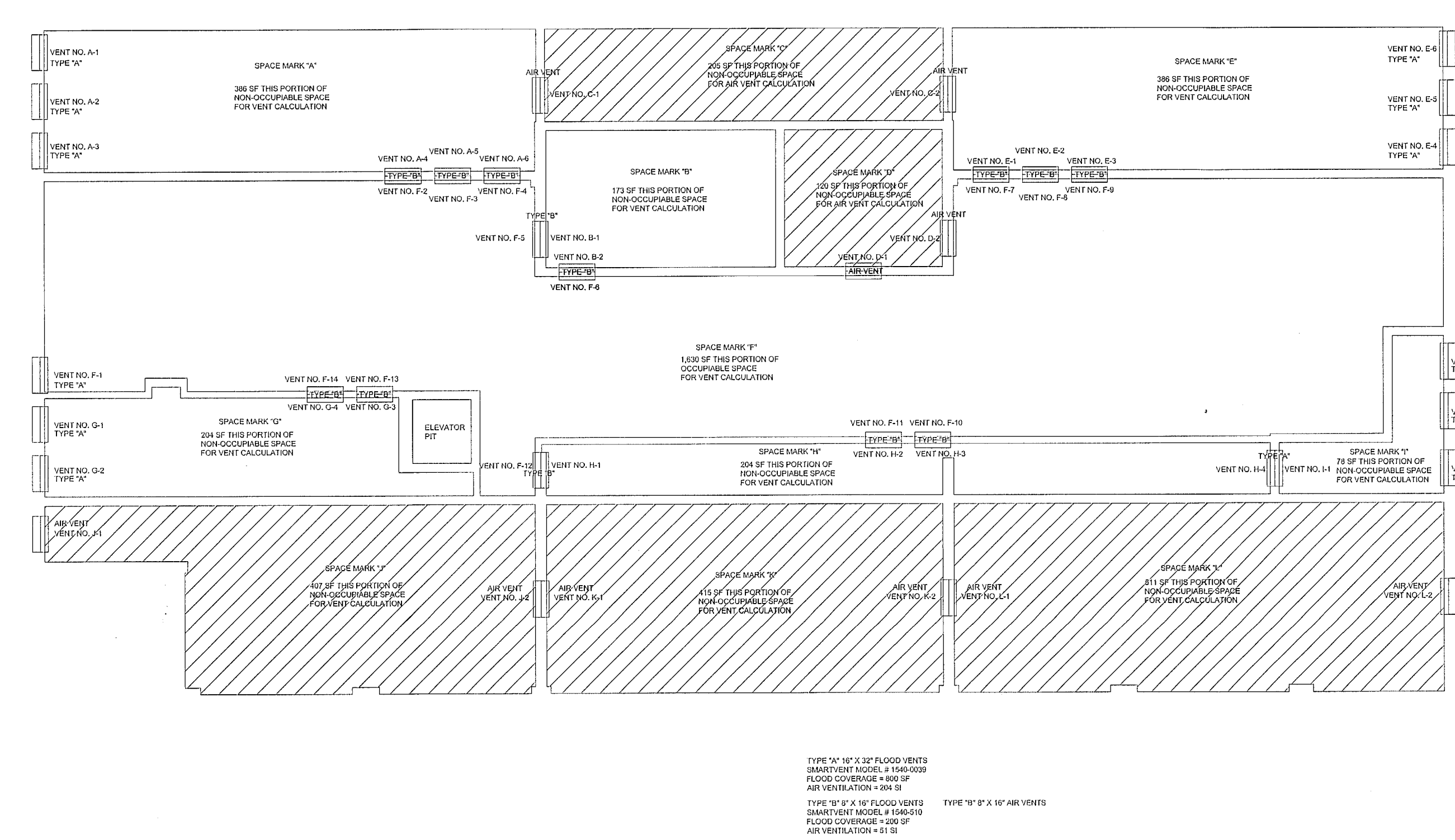
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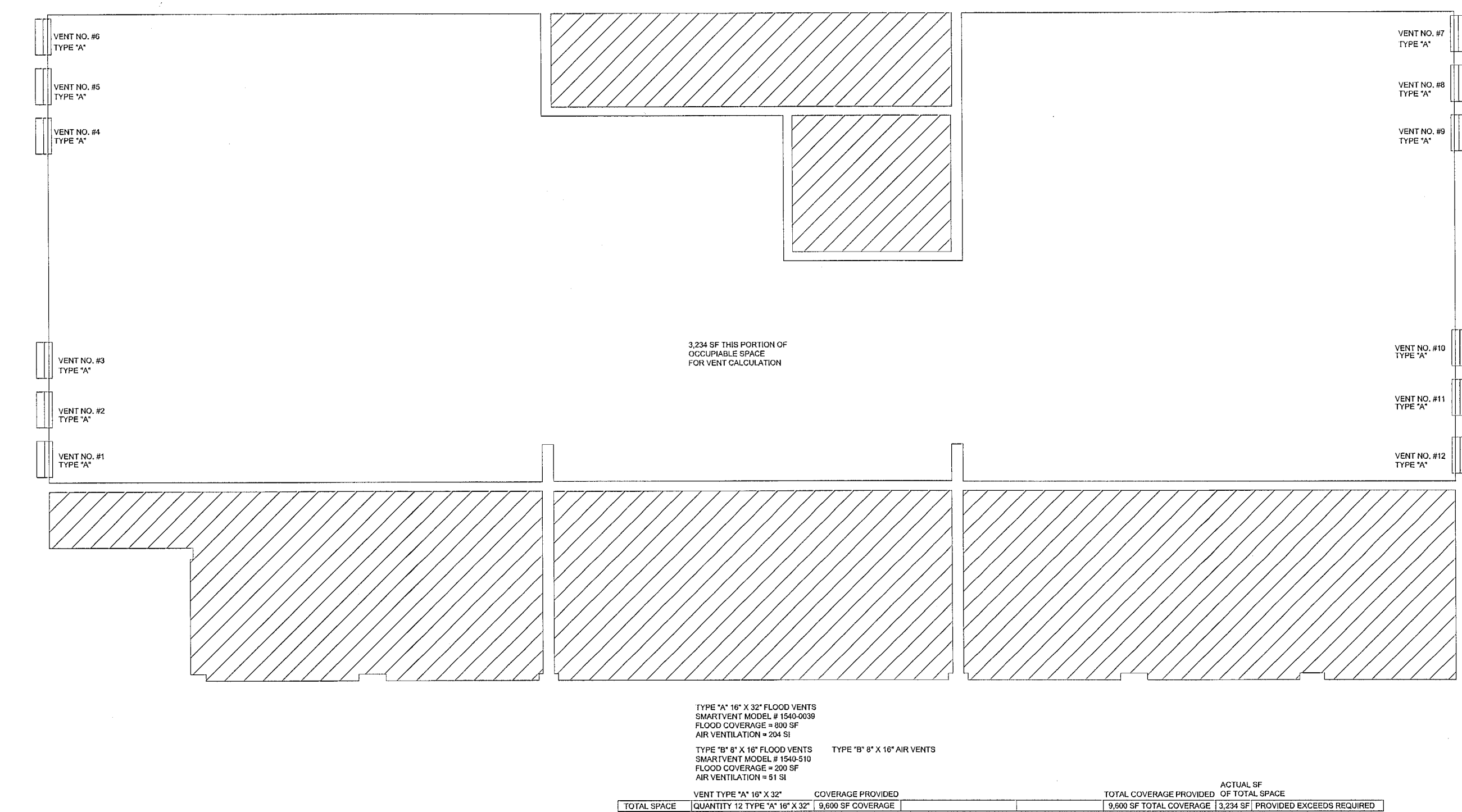


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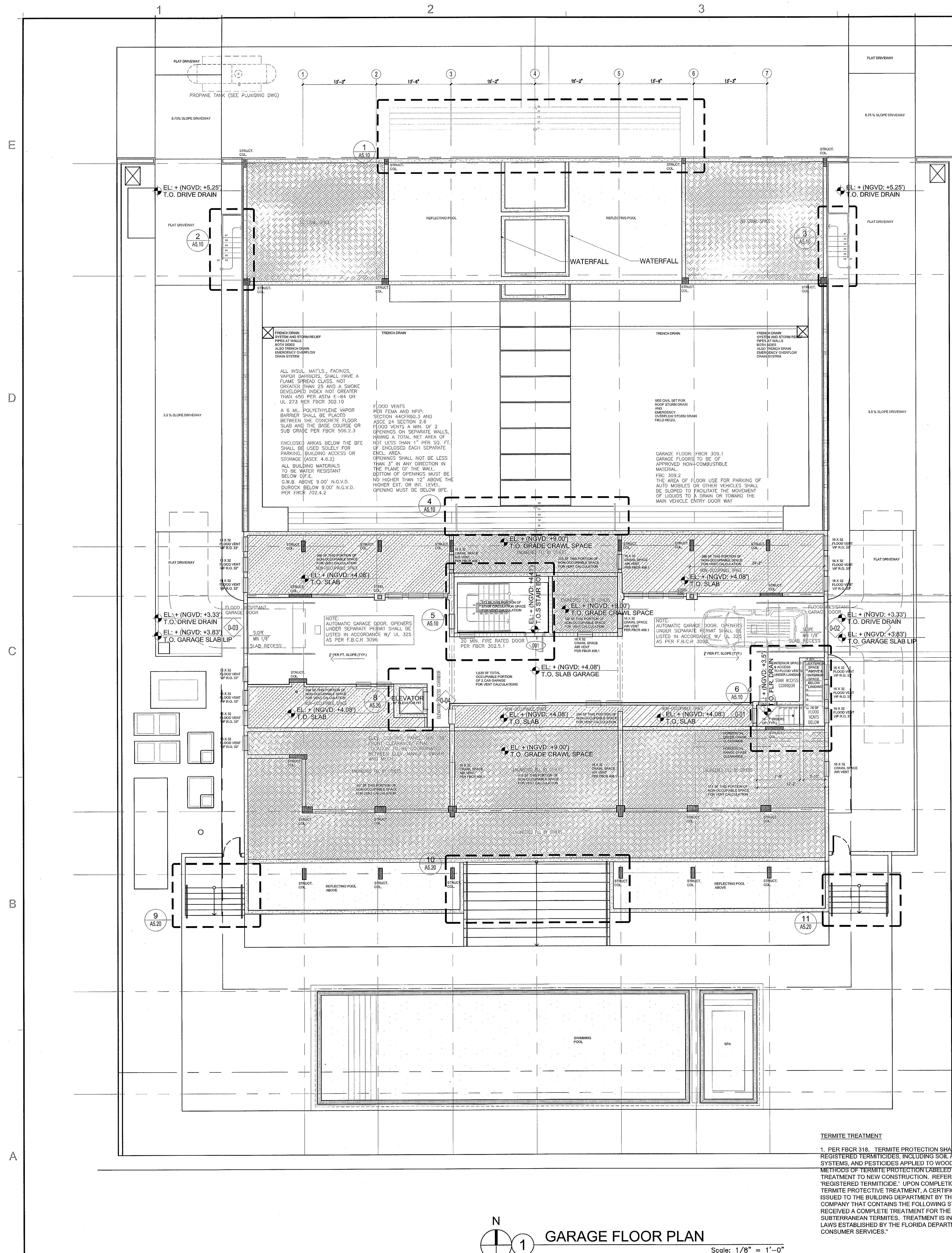
A3.00



2 VENTING DIAGRAM (BREAKDOWN)  
Scale: 1/8" = 1'-0"



3 VENTING DIAGRAM (OVERALL)  
Scale: 1/8" = 1'-0"



TERMITE TREATMENT

1. PER FBC 318, TERMITE PROTECTION SHALL BE PROVIDED BY REGISTERED TERMITE TREATERS, INCLUDING SOIL APPLIED PESTICIDES, BAITING SYSTEMS, AND PESTICIDES APPLIED TO WOOD, OR OTHER APPROVED METHODS OF TERMITE PROTECTION LABELED FOR USE AS A PREVENTATIVE TREATMENT TO NEW CONSTRUCTION. REFERENCE 2014 FBC SECTION 202, 'REGISTERED TERMITE TREATMENT'. UPON COMPLETION OF THE APPLICATION OF THE TERMITE PROTECTIVE TREATMENT, A CERTIFICATE OF COMPLIANCE SHALL BE ISSUED TO THE BUILDING DEPARTMENT BY THE LICENSED PEST CONTROL COMPANY THAT CONTAINS THE FOLLOWING STATEMENT: 'THE BUILDING HAS RECEIVED A COMPLETE TREATMENT FOR THE PREVENTION OF SUBTERRANEAN TERMITES. TREATMENT IS IN ACCORDANCE WITH RULES AND LAWS ESTABLISHED BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES.'

1 GARAGE FLOOR PLAN  
Scale: 1/8" = 1'-0"



|             |            |
|-------------|------------|
| OWNER REV.  | 2016-11-23 |
| BLDG. DEPT. | 2017-01-03 |
| BLDG. DEPT. | 2017-01-30 |
| BLDG. DEPT. | 2017-02-17 |
| OWNER REV.  | 2017-03-07 |

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LEVEL 1 PLAN

PROVIDE SAFETY GLASS IN HAZARDOUS AREAS PER FBCR 308.4 SAFEGUARDS.  
"THE GLAZING IN SLIDING AND SWINGING DOORS AND IN SHOWER TO TUB ENCLOSURES, INCLUDING ANY GLAZING WITHIN 60 INCHES (1.5 M) OF THE FINISHED FLOOR SURFACE IN WALLS SURROUNDING ANY TUB OR SHOWER ENCLOSURE, SHALL BE SAFETY GLAZING AS SET FORTH IN SECTION R308.4 FOR CATEGORY II GLAZING PRODUCTS". SHOWER DOORS TO BE 22" CLEAR MIN. WIDTH IN COMPLIANCE WITH R2708.1.1.

BATHROOM FIXTURES SHALL BE INSTALLED WITH MINIMUM FIXTURE CLEARANCE AS PER R307.1 RESIDENTIAL CODE.

ALL FINISHES IN BATHROOM SHALL BE IMPERMEABLE MATERIAL UP TO 6'-0" AT ALL WET AREAS FBCR 307.

ALL WALL AND CEILING FINISHES TO BE SELECTED BY OWNER AND SHALL HAVE A FLAME SPREAD CLASSIFICATION OF NOT GREATER THAN 200 AND A SMOKE DEVELOPED INDEX NOT GREATER THAN 450 AS PER ASTM E-84 OR UL 273. PER FBC- RESIDENTIAL 302.9

INSULATION MATERIALS, FACINGS, VAPOR RETARDERS SHALL HAVE A FLAME SPREAD CLASSIFICATION OF NOT GREATER THAN 25 AND A SMOKE DEVELOPED INDEX NOT GREATER THAN 450 AS PER ASTM E-84 OR UL 273 PER FBC RESIDENTIAL 302.10

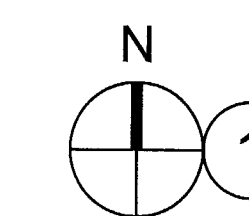
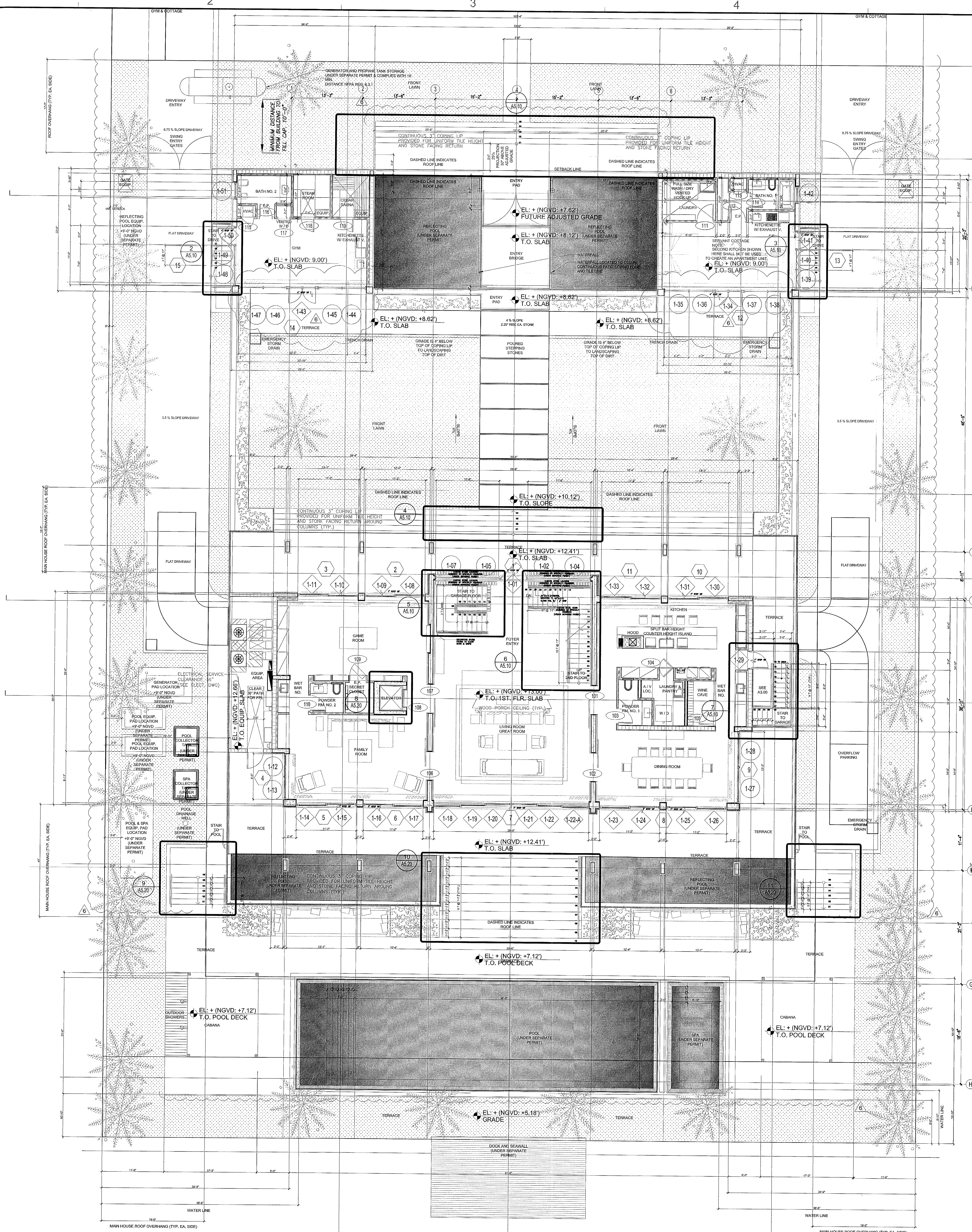
NOTE:  
ALL CONSTRUCTION MATERIALS LOCATED BELOW THE DESIGN FLOOD ELEVATION (+9.00 NGVD) MUST BE A FLOOD-RESISTANCE MATERIAL INCLUDING BUT NOT LIMITED TO: WALL FINISHES, DOORS, FRAMES, BASE BOARDS, ETC. PLEASE REFER TO THE 'FEMA' TECHNICAL BULLETIN 2-93 FOR ADDITIONAL INFORMATION

OUTDOOR KITCHEN EQUIPMENT (BUILT-IN) SHALL BE ELEVATED AT OR ABOVE DFE, 9.0 FT NGVD

OUTDOOR MECHANICAL EQUIPMENT (BUILT-IN) SHALL BE ELEVATED AT OR ABOVE DFE, 9.0 FT NGVD

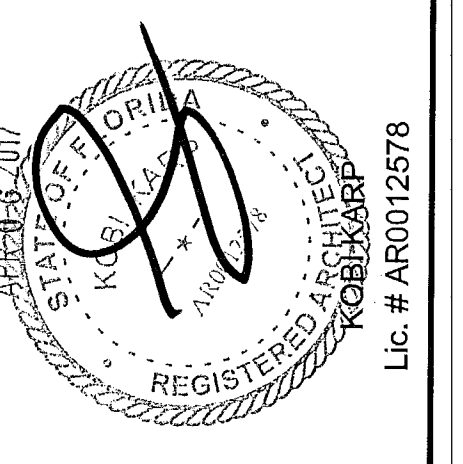
1. INSTALL CATEGORY II SAFETY GLASS FOR SHOWER ENCLOSURE FBCR 308.4
2. SHOWER DOORS TO BE MIN 22" WIDE IN COMPLIANCE WITH CHAPTER 3 FBCR 2014 FBCR 2708.1.1
3. BBQ CABINETS BUILD OFF PVC PAINTED SHEETS AND GALVANIZED FASTENERS (SEPARATE PERMIT REQUIRED).

ALL MECH. EQUIP. AND EXHAUST FANS FURNISHED WITH ACCESS PANELS AS NOTED ON PLANS AND DIMENSIONED ON RCP.

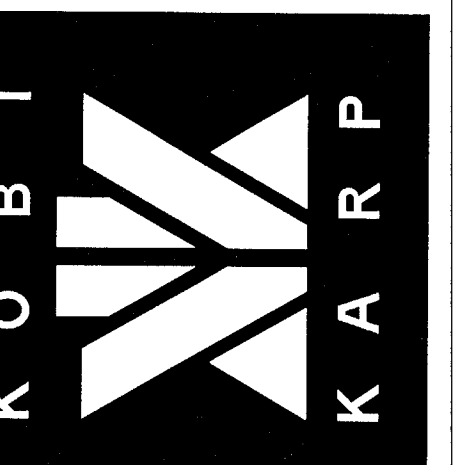


FLOOR PLAN - LEVEL 1 FIRST FLOOR

Scale: 1/8" = 1'-0"



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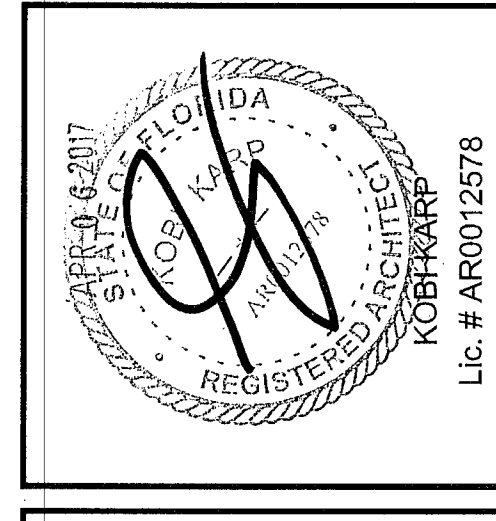
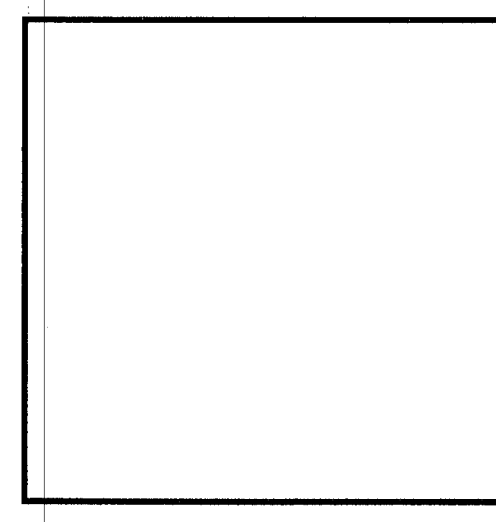
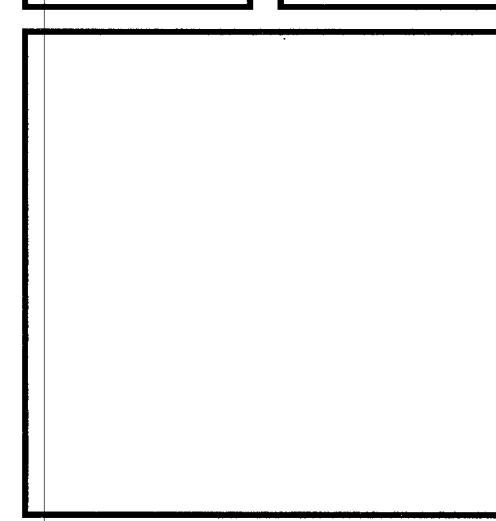
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| 2  | OWNER REV.  | 2016-11-23 |
| 3  | BLDG. DEPT. | 2017-01-03 |
| 4  |             |            |
| 5  | BLDG. DEPT. | 2017-02-17 |
| 6  | OWNER REV.  | 2017-03-07 |
| 7  |             |            |
| 8  |             |            |
| 9  |             |            |
| 10 |             |            |
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| 12 |             |            |

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ALL DIMENSIONS AND FINISHES SHOWN, UNLESS OTHERWISE SPECIFIED, SHALL BE IN ACCORDANCE WITH THE 2015 FBC. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE OWNER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

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1510 W 25TH STREET  
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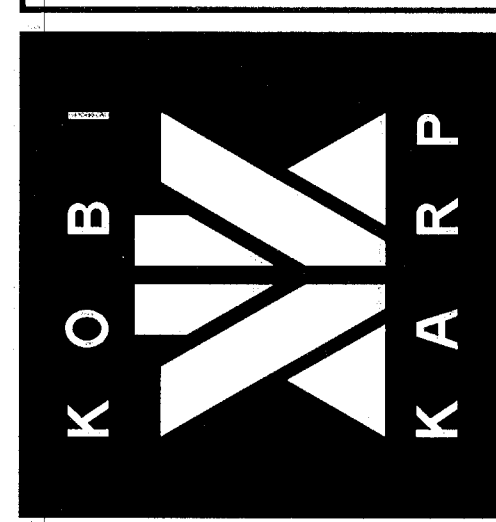
LEVEL 2 PLAN



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A3.02

PROVIDE SAFETY GLASS IN HAZARDOUS AREAS PER FBCR 308.4 SAFEGUARDS.  
"THE GLAZING IN SLIDING AND SWINGING DOORS AND IN SHOWER TO TUB ENCLOSURES, INCLUDING ANY GLAZING WITHIN 60 INCHES (1.5 M) OF THE FINISHED FLOOR SURFACE IN WALLS SURROUNDING ANY TUB OR SHOWER ENCLOSURE, SHALL BE SAFETY GLAZING AS SET FORTH IN SECTION R308.4 FOR CATEGORY II GLAZING PRODUCTS". SHOWER DOORS TO BE 22" CLEAR MIN. WIDTH IN COMPLIANCE WITH R2708.1.1.

BATHROOM FIXTURES SHALL BE INSTALLED WITH MINIMUM FIXTURE CLEARANCE AS PER R307.1 RESIDENTIAL CODE.

ALL FINISHES IN BATHROOM SHALL BE IMPERMEABLE MATERIAL UP TO 6'-0" AT ALL WET AREAS FBCR 307.

ALL WALL AND CEILING FINISHES TO BE SELECTED BY OWNER AND SHALL HAVE A FLAME SPREAD CLASSIFICATION OF NOT GREATER THAN 200 AND A SMOKE DEVELOPED INDEX NOT GREATER THAN 450 AS PER ASTM E-84 OR UL 273. PER FBC- RESIDENTIAL 302.9

INSULATION MATERIALS, FACINGS, VAPOR RETARDERS SHALL HAVE A FLAME SPREAD CLASSIFICATION OF NOT GREATER THAN 25 AND A SMOKE DEVELOPED INDEX NOT GREATER THAN 450 AS PER ASTM E-84 OR UL 273 PER FBC RESIDENTIAL 302.10

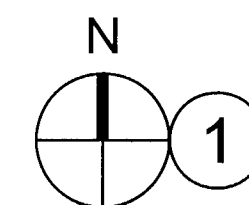
NOTE:  
ALL CONSTRUCTION MATERIALS LOCATED BELOW THE DESIGN FLOOD ELEVATION (+9.00 N.G.V.D.) MUST BE A FLOOD-RESISTANCE MATERIAL, INCLUDING BUT NOT LIMITED TO, WALL FINISHES, DOORS, FRAMES, BASE BOARDS, ETC. PLEASE REFER TO THE 'FEMA' TECHNICAL BULLETIN 2-93 FOR ADDITIONAL INFORMATION

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OUTDOOR MECHANICAL EQUIPMENT (BUILT-IN) SHALL BE ELEVATED AT OR ABOVE DFE, 9.0 FT NGVD

1. INSTALL CATEGORY II SAFETY GLASS FOR SHOWER ENCLOSURE, FBCR 308.4  
2. SHOWER DOORS TO BE MIN 22" WIDE IN COMPLIANCE WITH CHAPTER 3 FBCR 2014 FBCR 2708.1.1  
3. BBO CABINETS BUILD OFF PVC PAINTED SHEETS AND GALVANIZED FASTENERS (SEPARATE PERMIT REQUIRED).

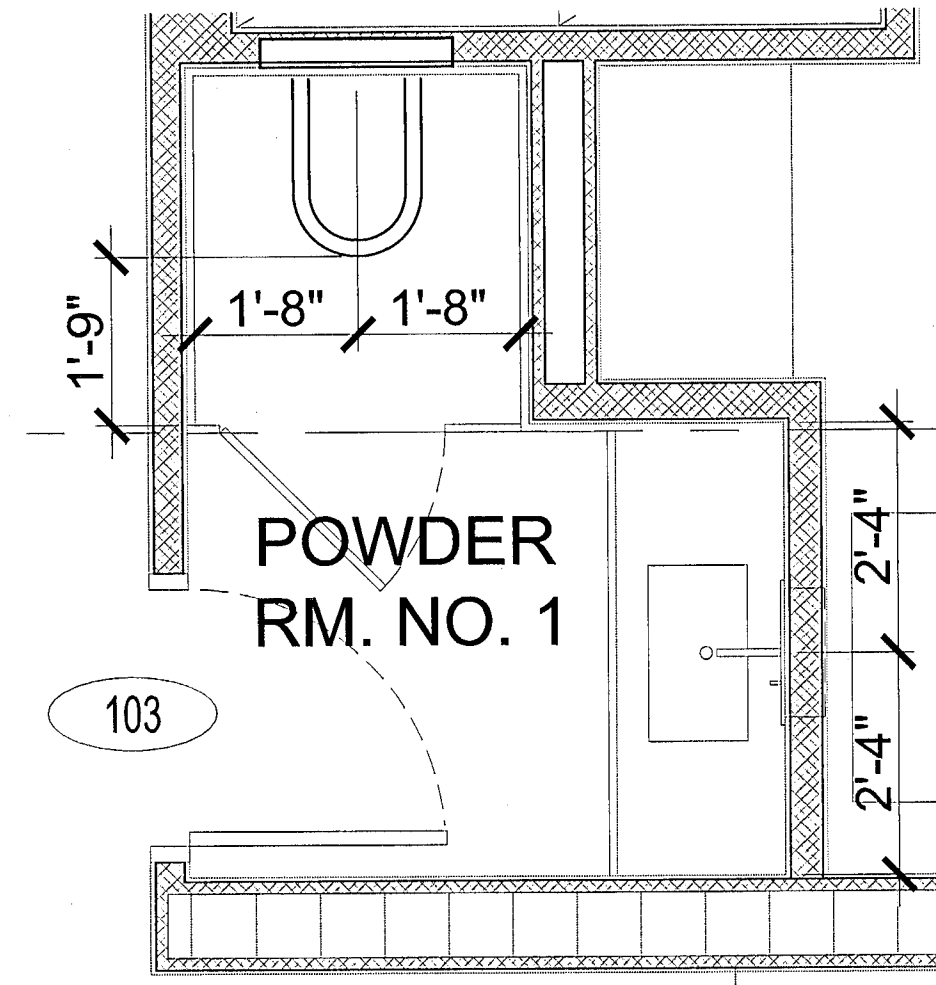
ALL MECH. EQUIP. AND EXHAUST FANS FURNISHED WITH ACCESS PANELS AS NOTED ON PLANS AND DIMENSIONED ON RCP.



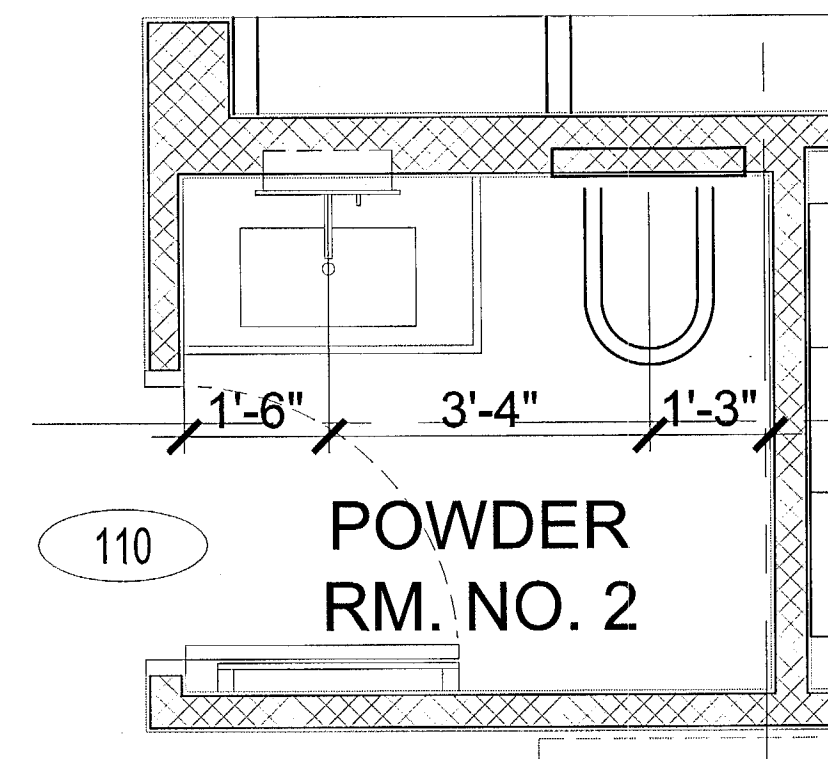
FLOOR PLAN - LEVEL 2 SECOND FLOOR

Scale: 1/8" = 1'-0"

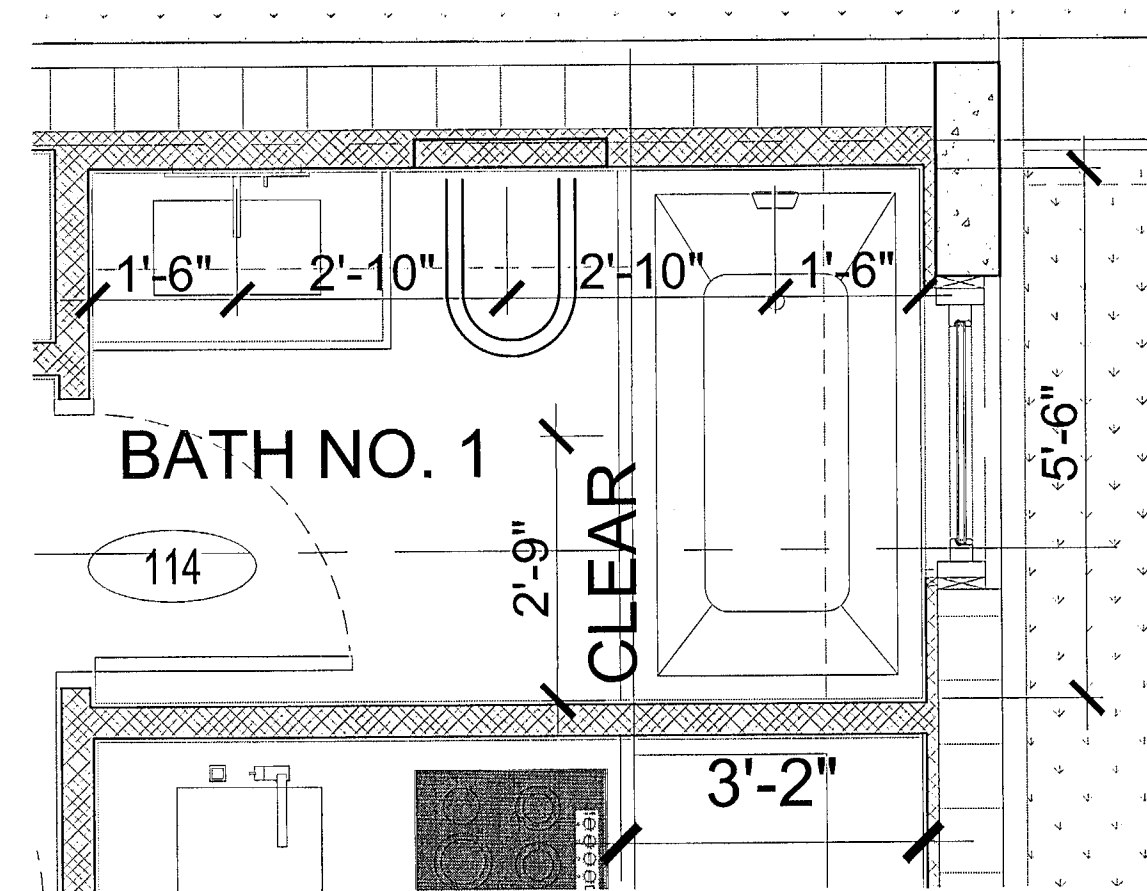




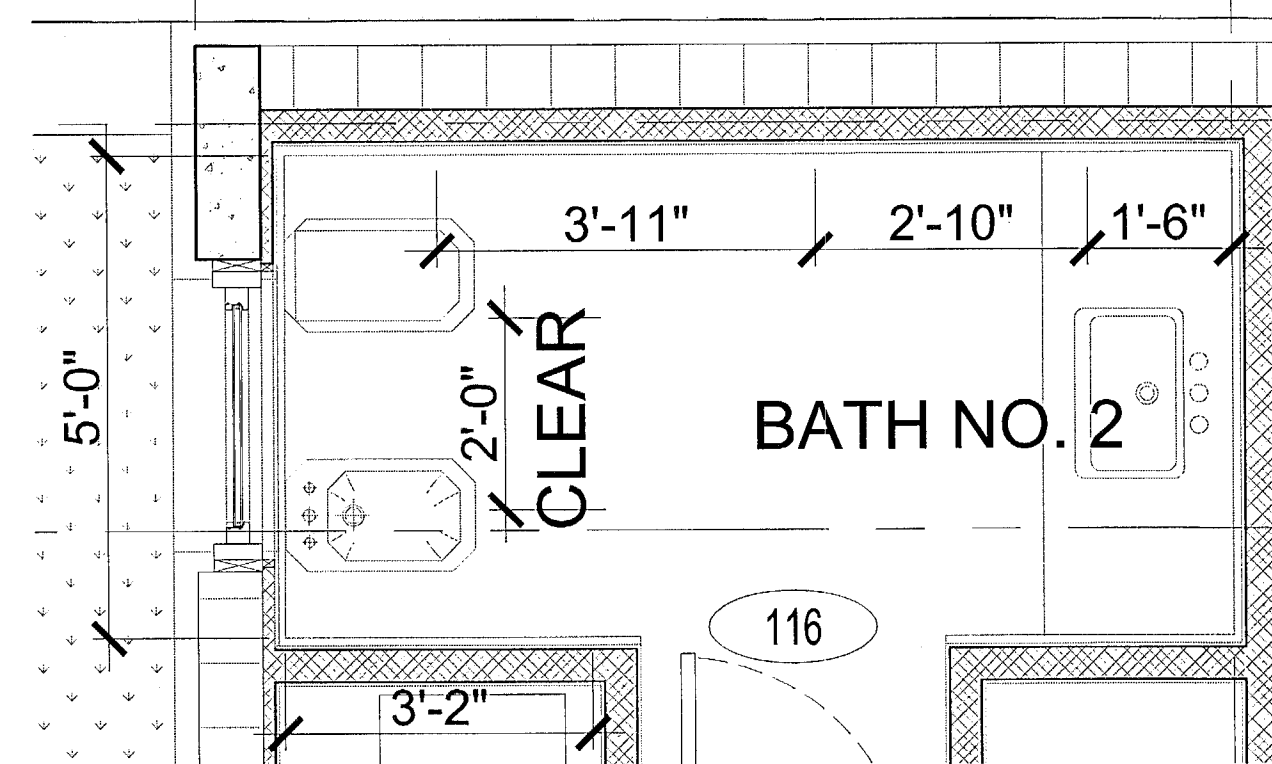
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Scale: 1/2" = 1'-0"



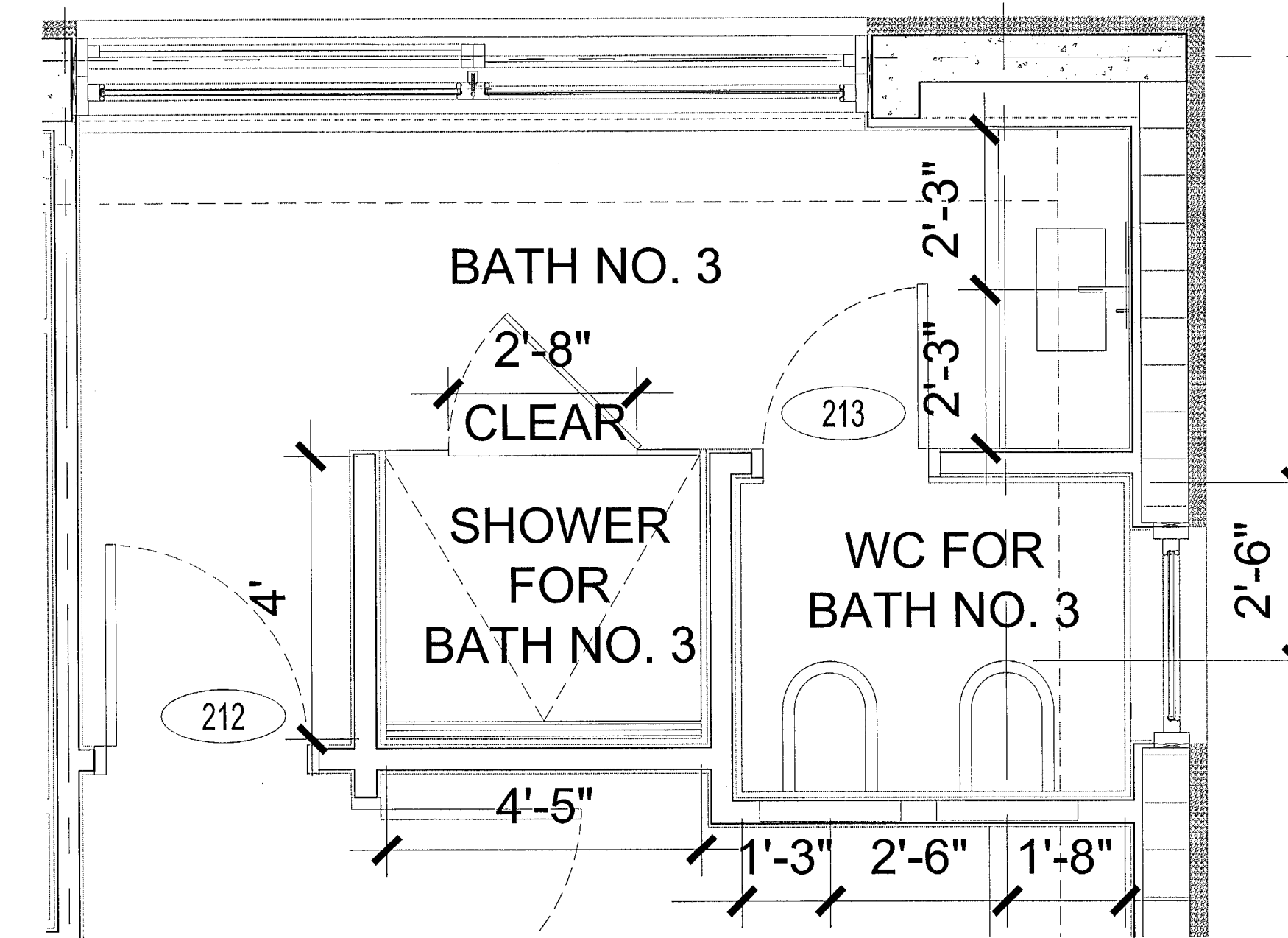
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Scale: 1/2" = 1'-0"



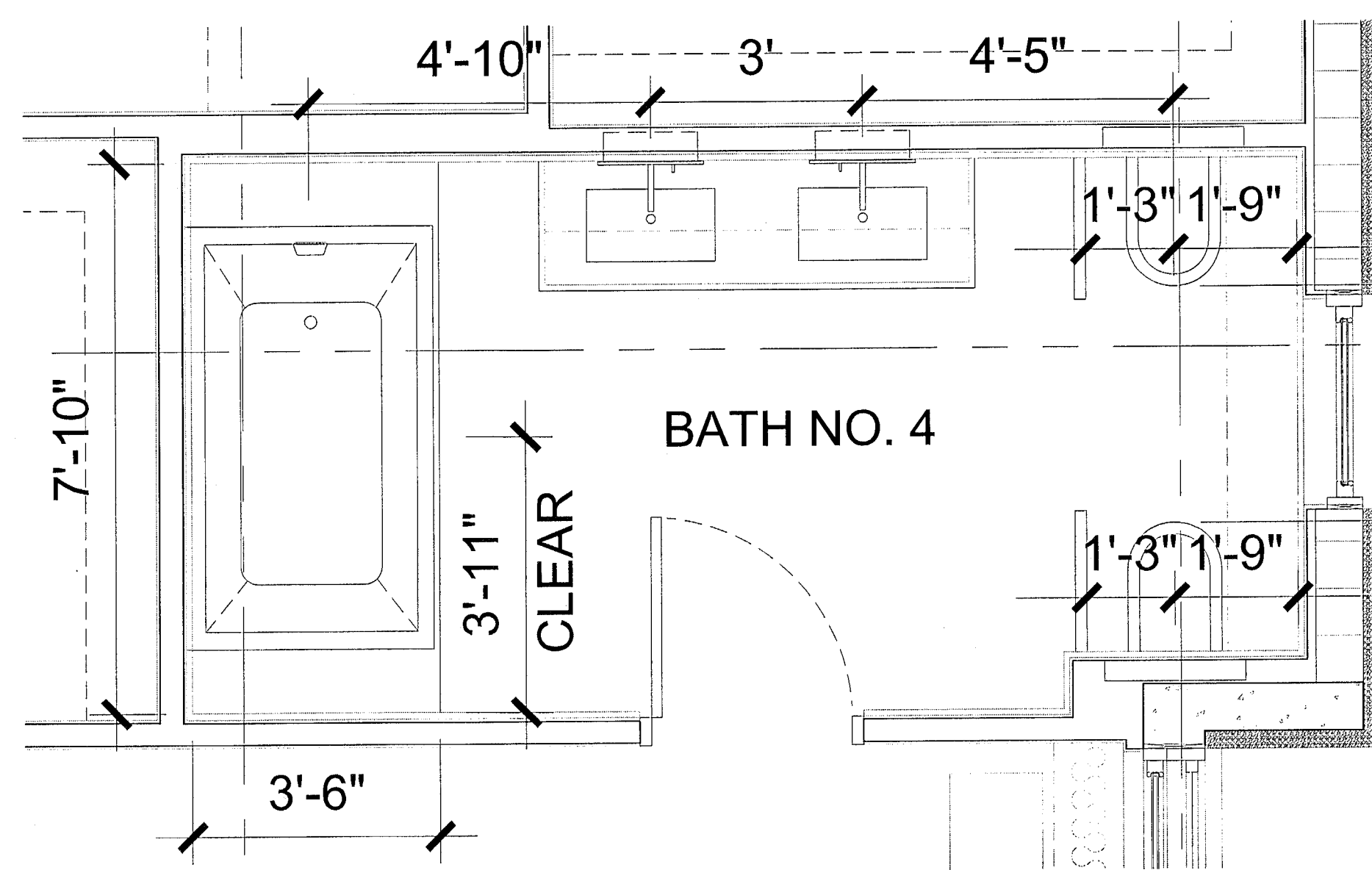
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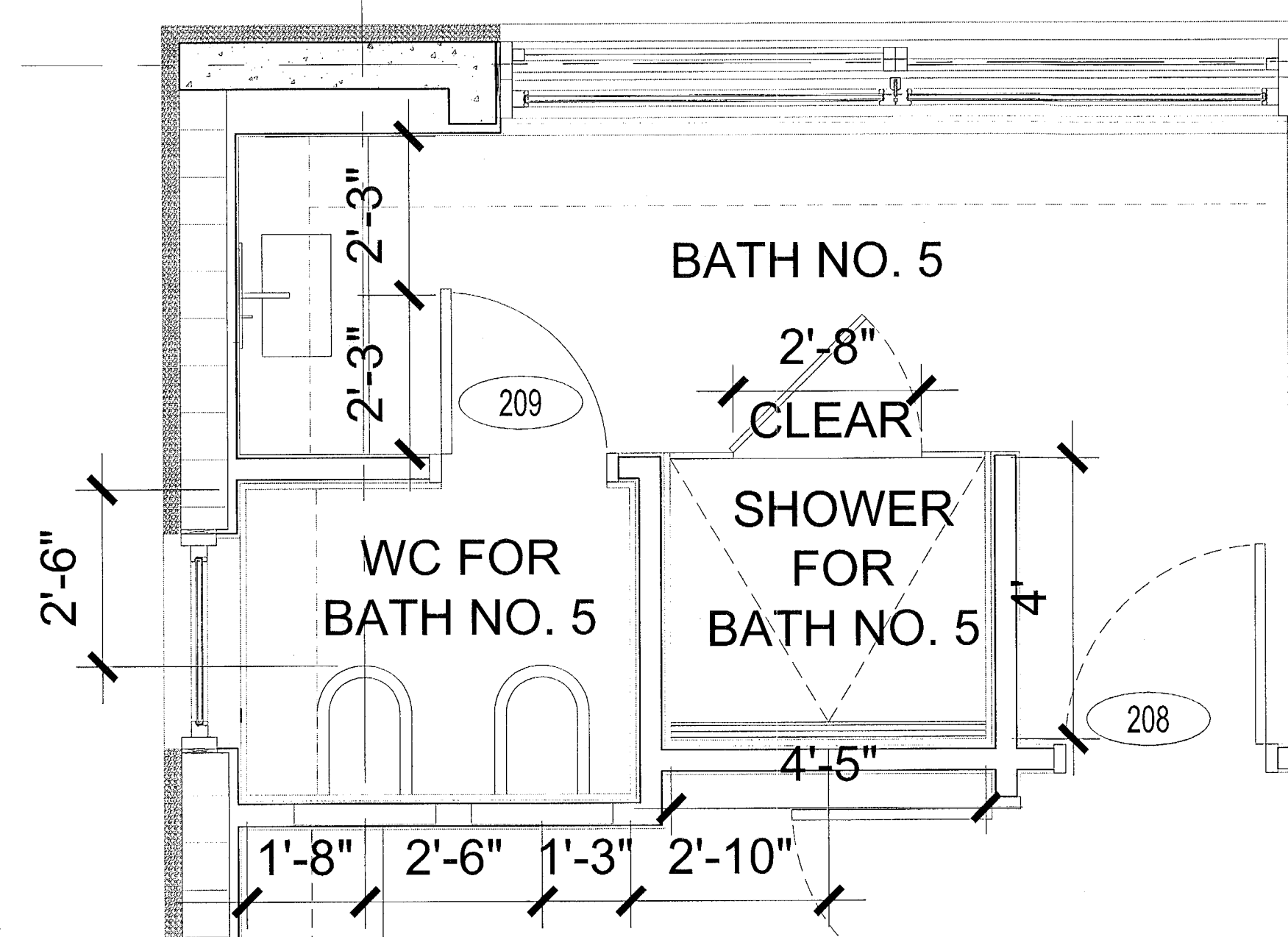
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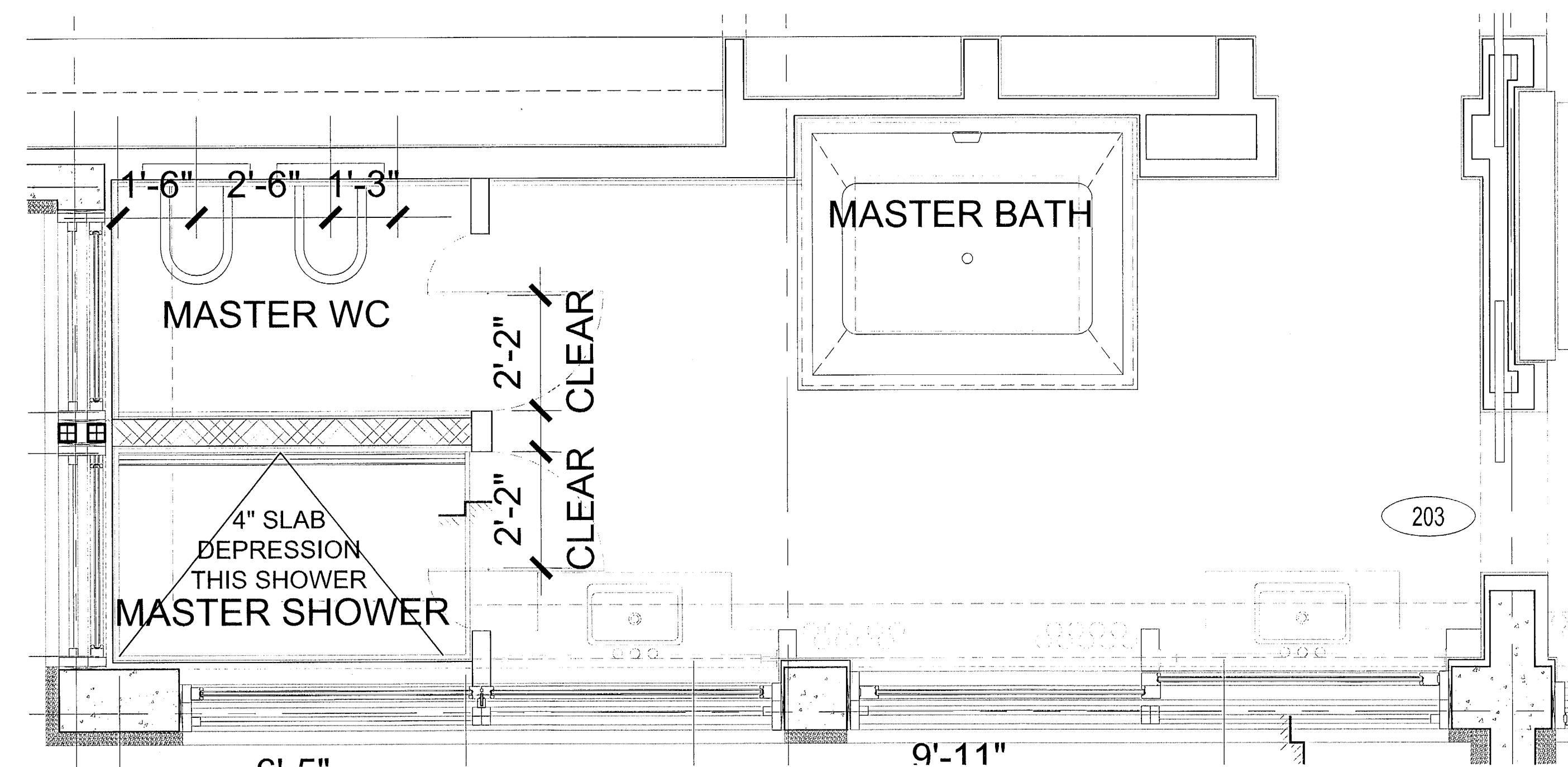
5 ENLARGED BATHROOM #3 PLAN  
Scale: 1/2" = 1'-0"



6 ENLARGED BATHROOM #4 PLAN  
Scale: 1/2" = 1'-0"



7 ENLARGED BATHROOM #5 PLAN  
Scale: 1/2" = 1'-0"



1 ENLARGED MASTER BATHROOM PLAN  
Scale: 1/2" = 1'-0"

PROVIDE SAFETY GLASS IN HAZARDOUS AREAS PER FBCR 308.4 SAFEGUARDS.  
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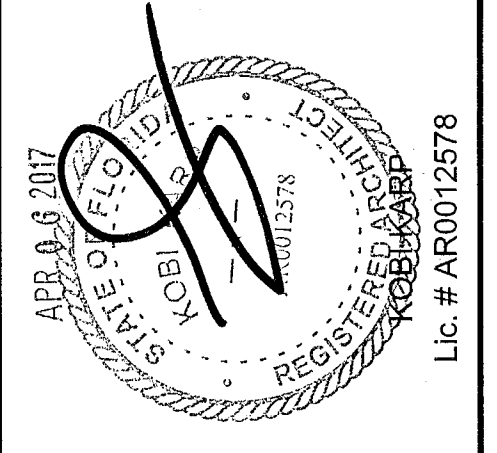
1. INSTALL CATEGORY II SAFETY GLASS FOR SHOWER ENCLOSURE, FBCR 308.4  
2. SHOWER DOORS TO BE MIN 22" WIDE IN COMPLIANCE WITH CHAPTER 3 FBCR 2014 FBCR 2708.1.1  
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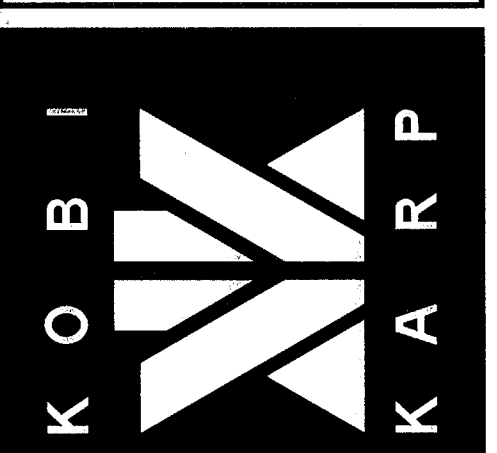
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ENLARGED BATHROOM PLANS



ARCHITECTURE  
INTERIOR DESIGN  
PLANNING  
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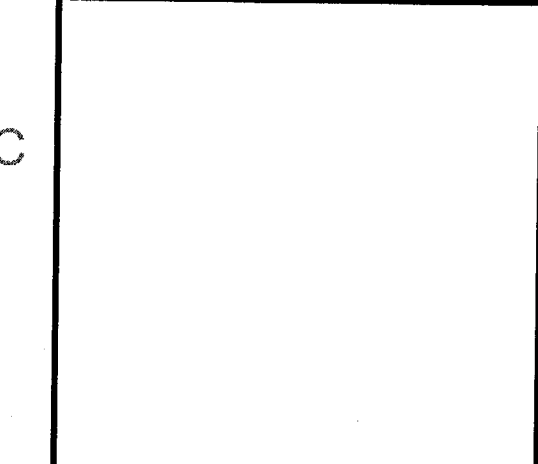
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| BLDG. DEPT. | 2017-01-03 |
| BLDG. DEPT. | 2017-01-30 |
| BLDG. DEPT. | 2017-02-17 |
| OWNER REV.  | 2017-03-07 |
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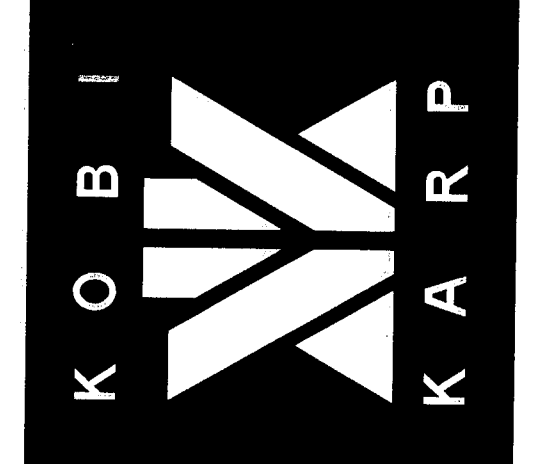
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1510 W 25TH STREET  
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MIAMI BEACH, FL 33140

ELEVATIONS

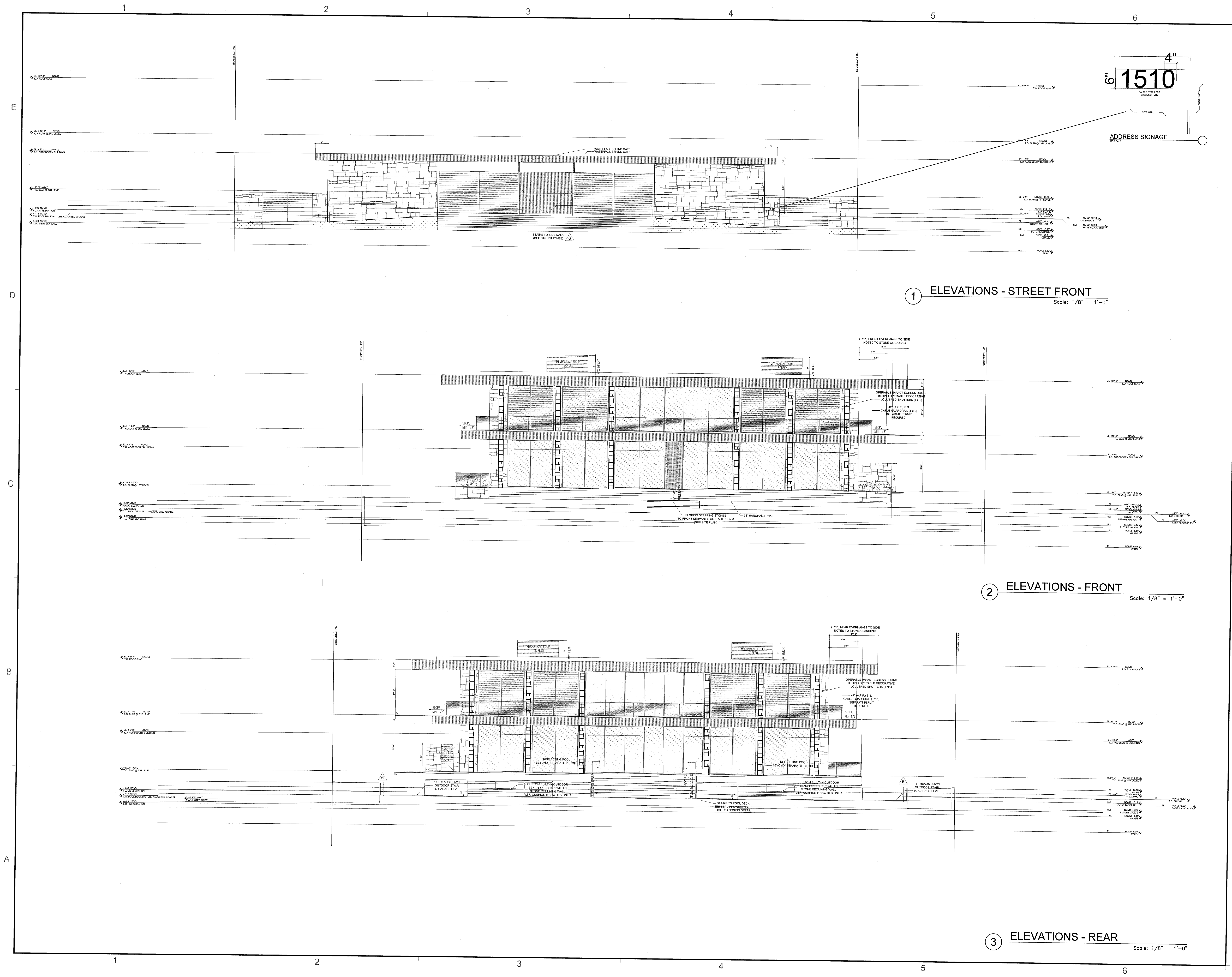


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Miami, FL 33137  
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F: 305.573.3768  
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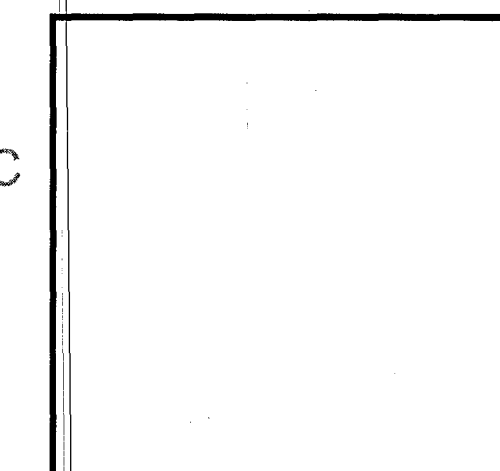
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|-----|-------------|------------|
| 1   | OWNER REV.  | 2016-11-23 |
| 2   | BLDG. DEPT. | 2017-01-03 |
| 3   | BLDG. DEPT. | 2017-01-30 |
| 4   | BLDG. DEPT. | 2017-02-17 |
| 5   | OWNER REV.  | 2017-03-07 |
| 6   |             |            |
| 7   |             |            |
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| 9   |             |            |
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| 11  |             |            |
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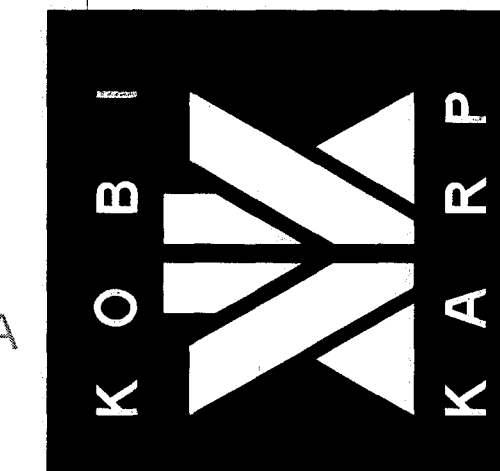
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1510 W 25TH STREET  
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ELEVATIONS

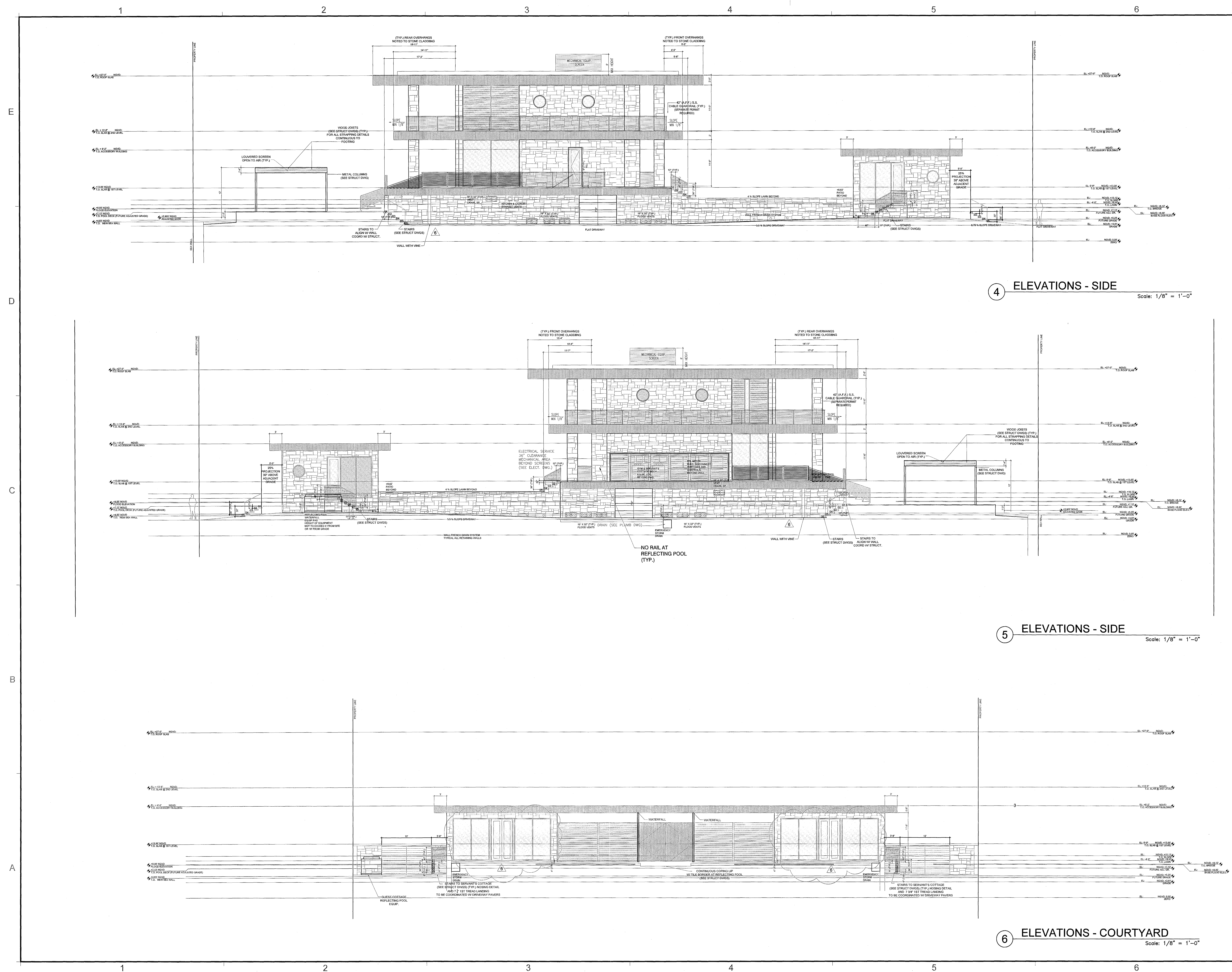


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| REVISION | DATE       | BY   | REASON      |
|----------|------------|------|-------------|
| 1        | 2016-11-23 | BLDK | OWNER REV.  |
| 2        | 2017-01-03 | BLDK | BLDG. DEPT. |
| 3        | 2017-01-30 | BLDK | BLDG. DEPT. |
| 4        | 2017-02-17 | BLDK | BLDG. DEPT. |
| 5        | 2017-03-07 | BLDK | OWNER REV.  |
| 6        |            |      |             |
| 7        |            |      |             |
| 8        |            |      |             |
| 9        |            |      |             |
| 10       |            |      |             |
| 11       |            |      |             |
| 12       |            |      |             |

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1510 W 25TH STREET

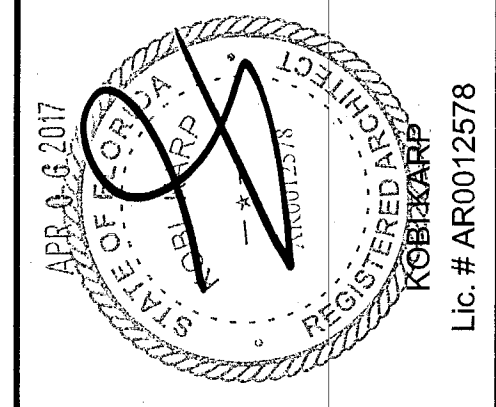
1510 W 25TH STREET  
MIAMI BEACH, FL 33140

SECTIONS

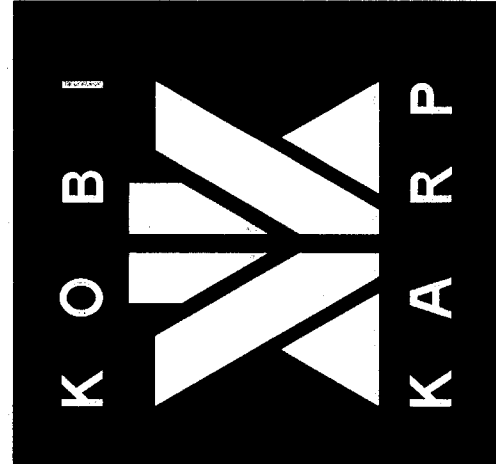
1 SECTIONS - GYM & RESIDENCE  
Scale: 1/8" = 1'-0"

2 SECTIONS - BRIDGE ENTRY & RESIDENCE  
Scale: 1/8" = 1'-0"

3 SECTIONS - SERVANT'S COTTAGE & RESIDENCE  
Scale: 1/8" = 1'-0"



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|          |            |
|----------|------------|
| REVISION | DATE       |
| 1        | 2016-11-23 |
| 2        | 2017-01-03 |
| 3        | 2017-01-30 |
| 4        | 2017-02-17 |
| 5        | 2017-03-07 |
| 6        |            |
| 7        |            |
| 8        |            |
| 9        |            |
| 10       |            |
| 11       |            |
| 12       |            |

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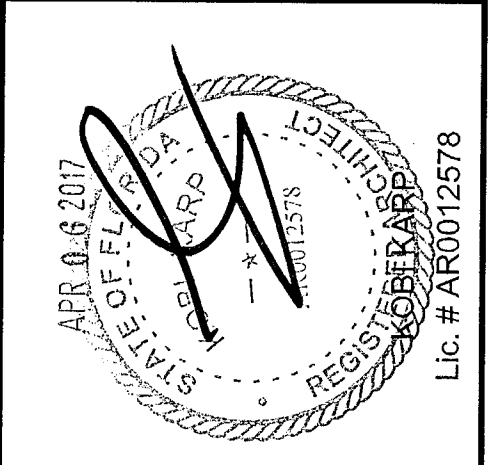
1510 W 25TH STREET  
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MIAMI BEACH, FL 33140

SECTIONS

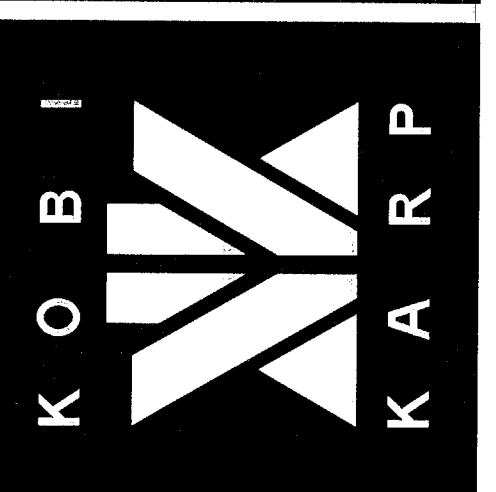
1 SECTIONS - FULL RESIDENCE  
Scale: 1/8" = 1'-0"

2 SECTIONS - GARAGE, ELEV. & EXT. STAIR  
Scale: 1/8" = 1'-0"

3 SECTIONS - SERVANT'S COTTAGE & GYM  
Scale: 1/8" = 1'-0"



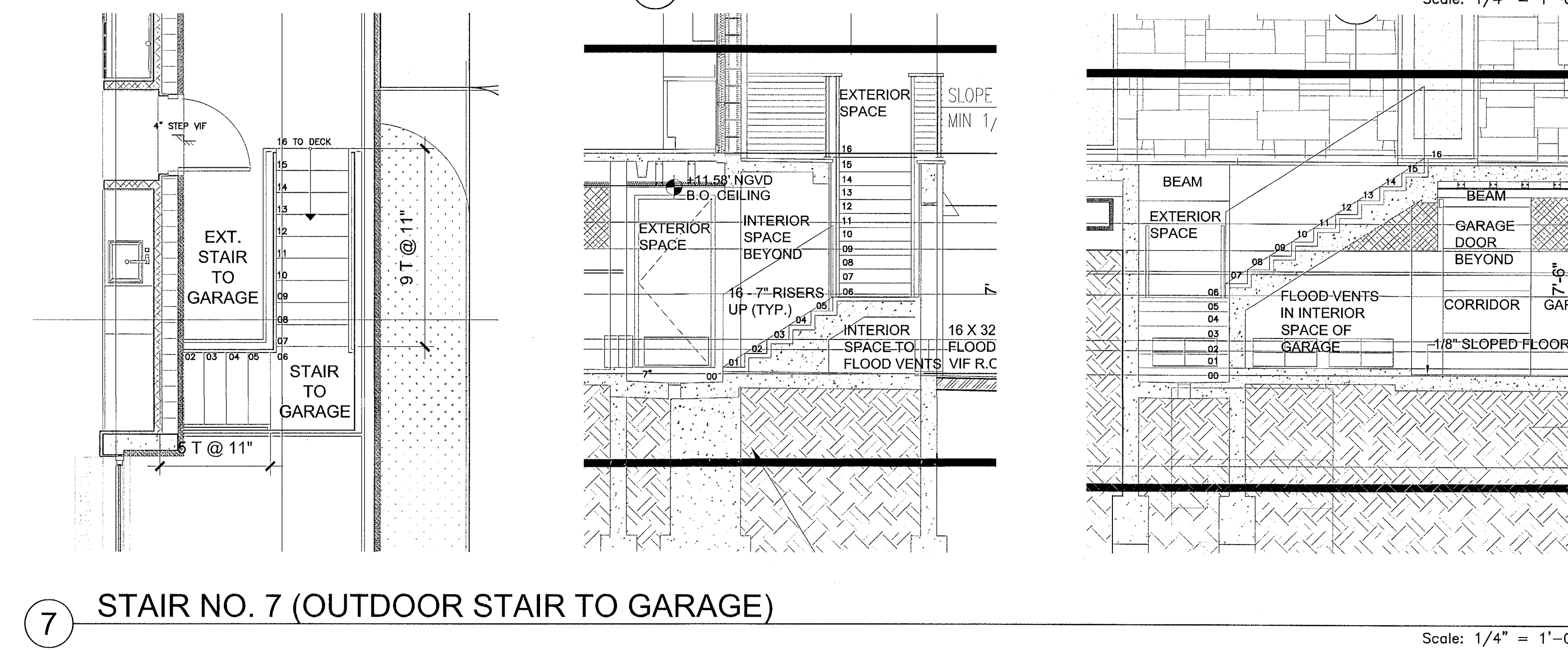
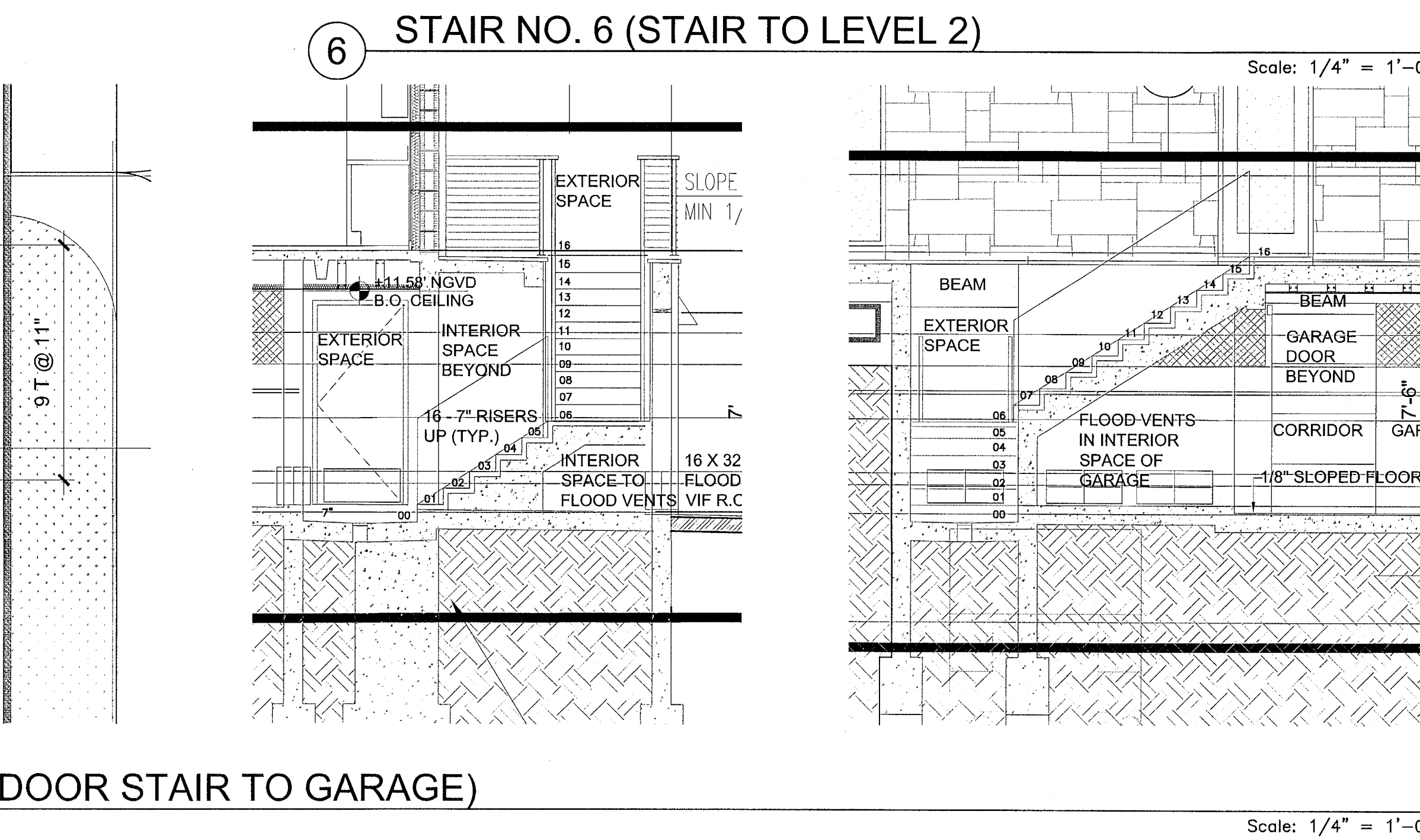
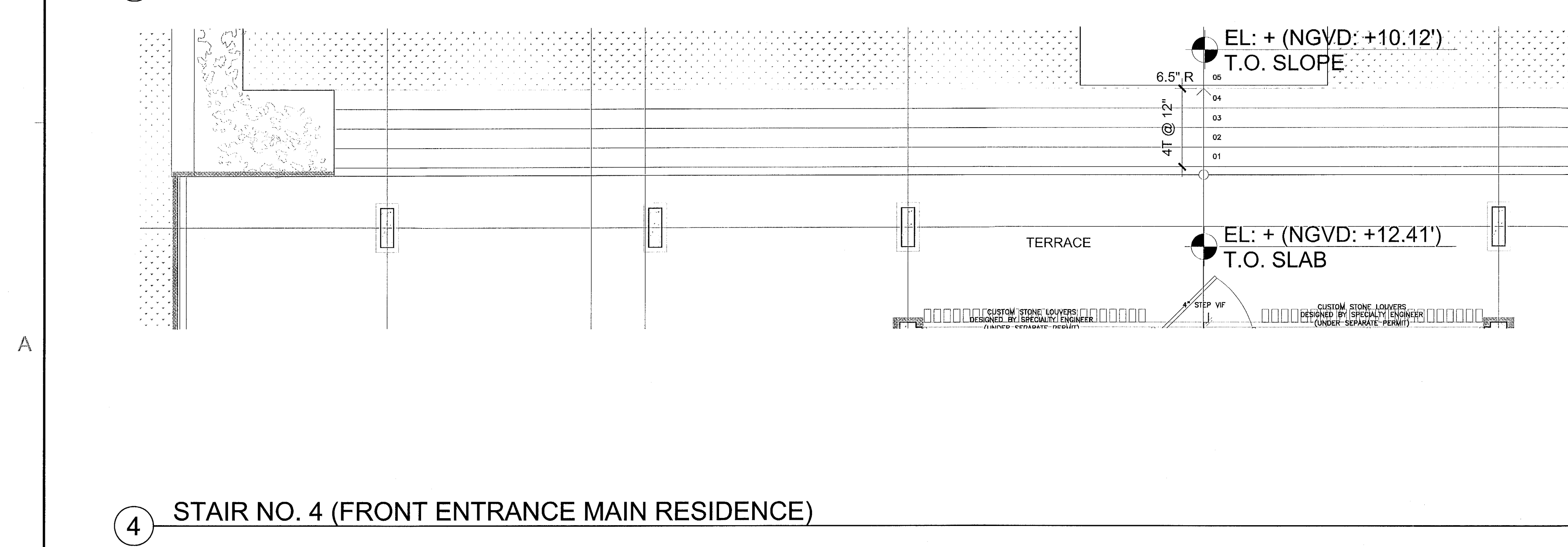
ARCHITECTURE  
INTERIOR DESIGN  
PLANNING  
AIA ASID NCARB  
2916 SW 15th Ave, Suite 200  
Miami, FL 33135  
P: 305.573.2766  
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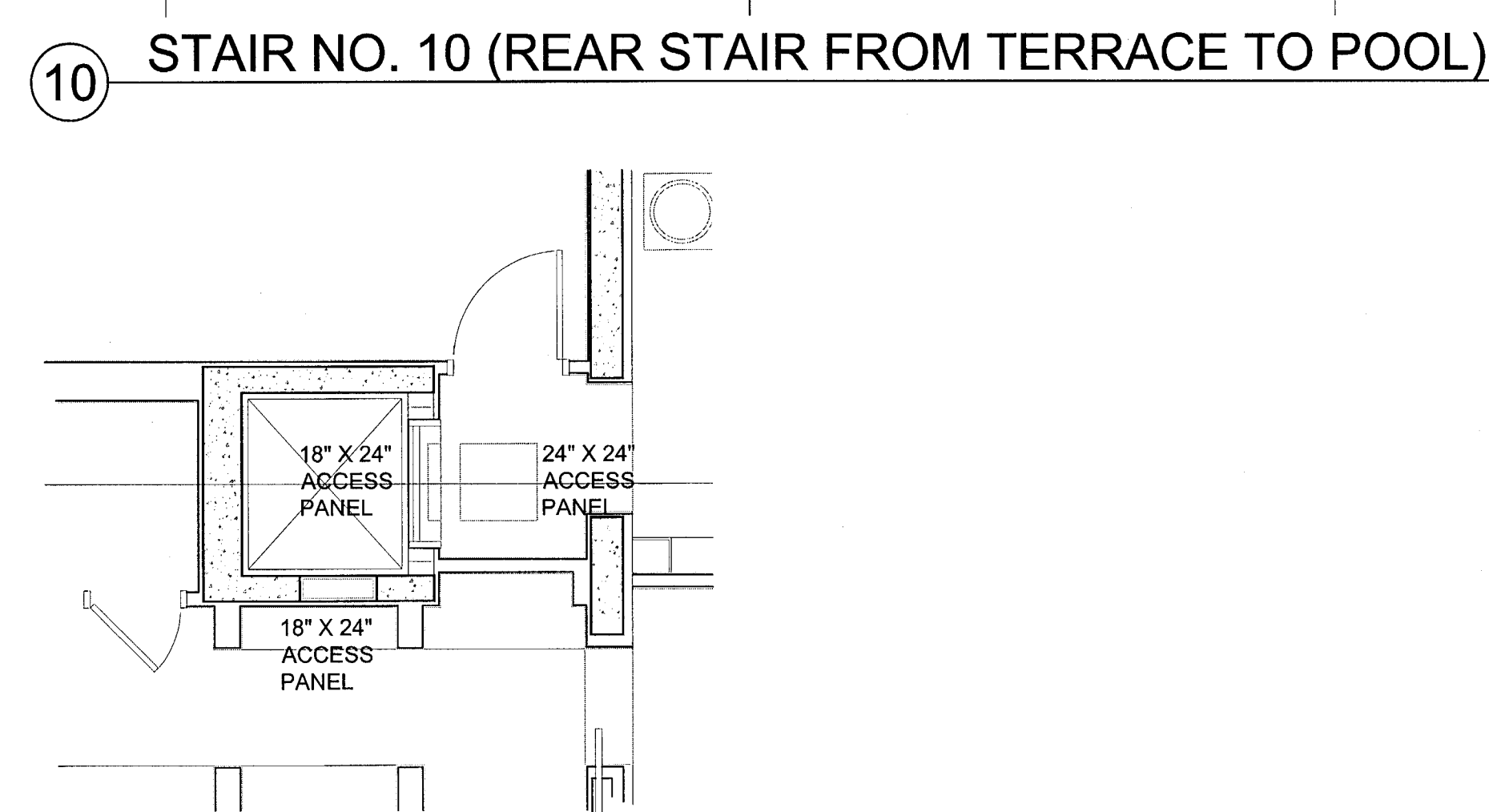
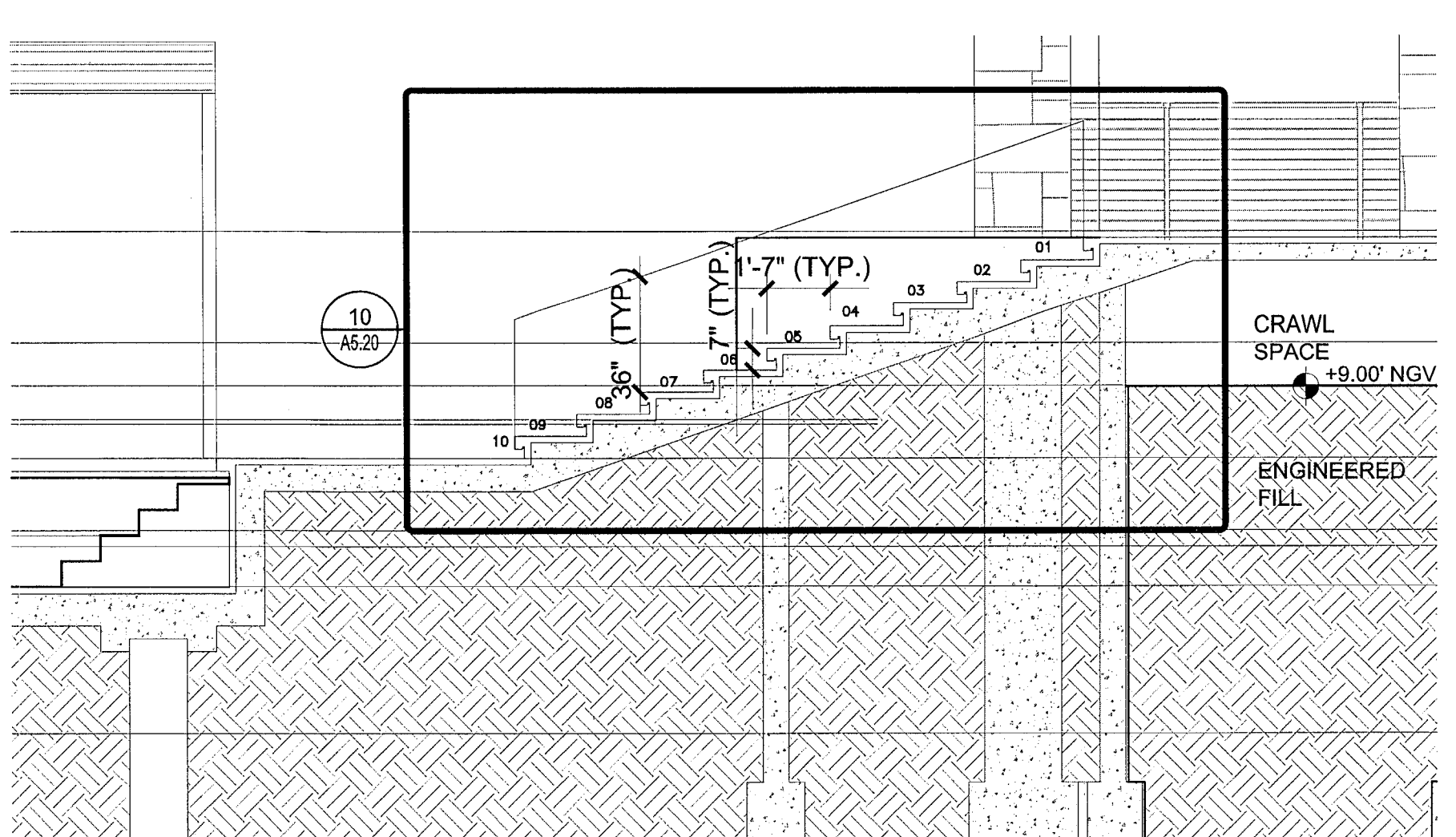
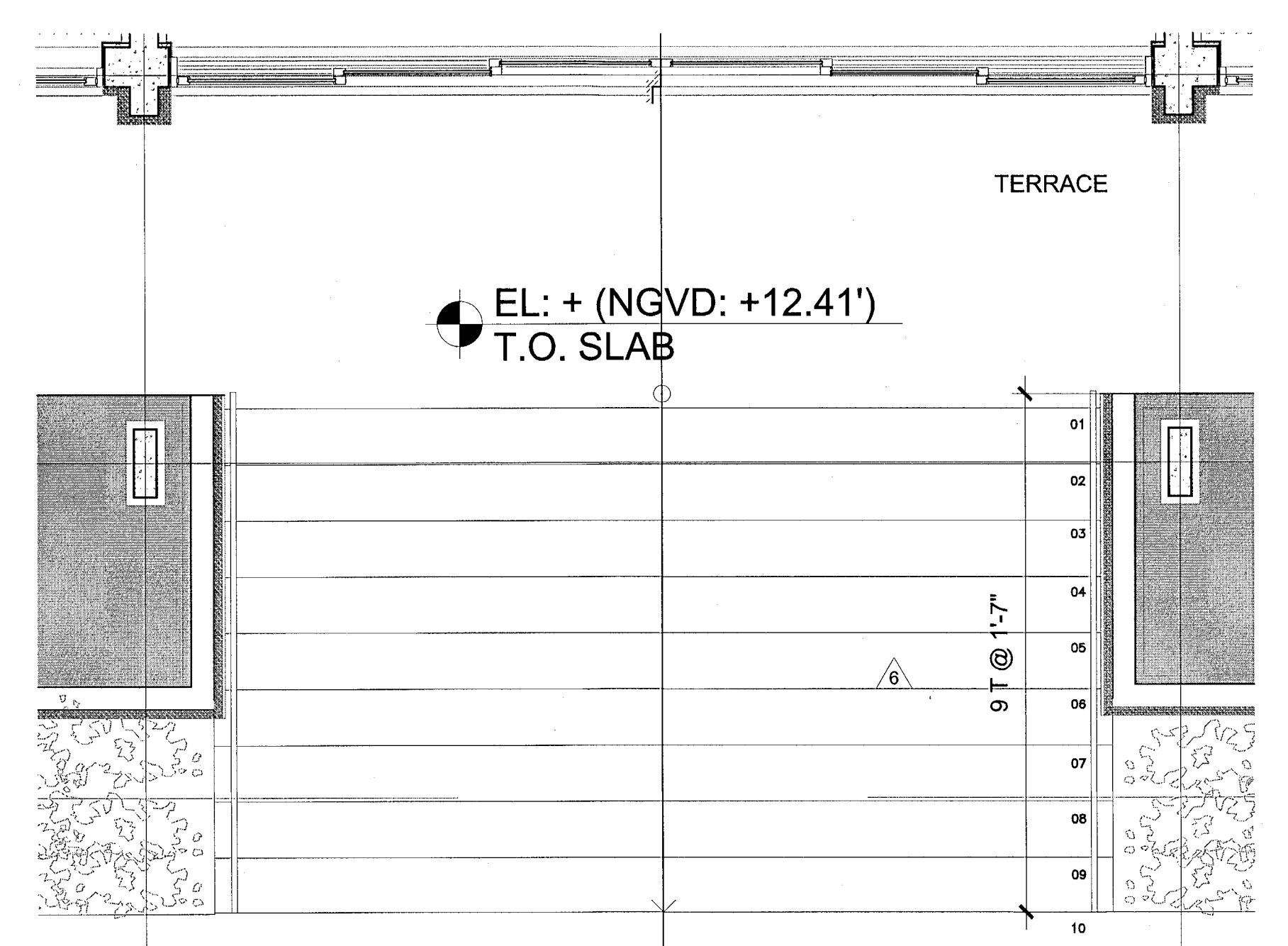
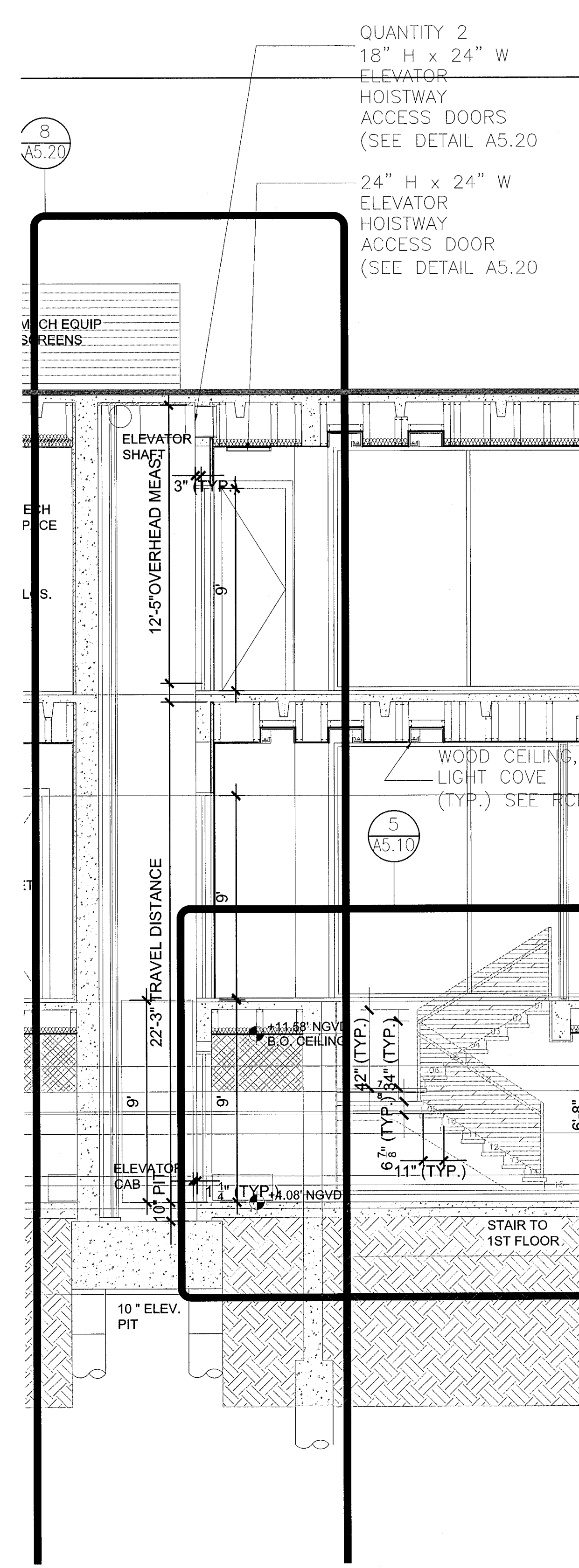
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DATE: 11/23/2016

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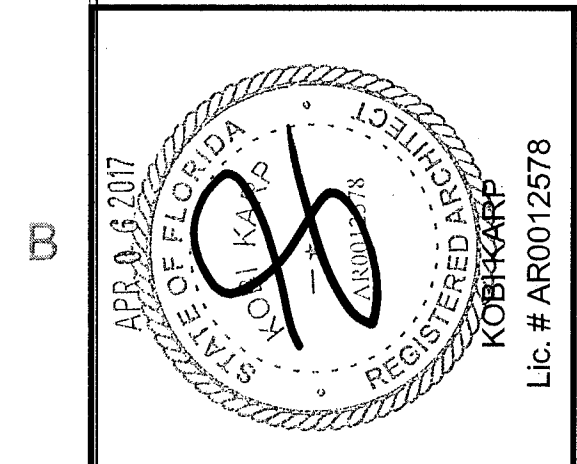
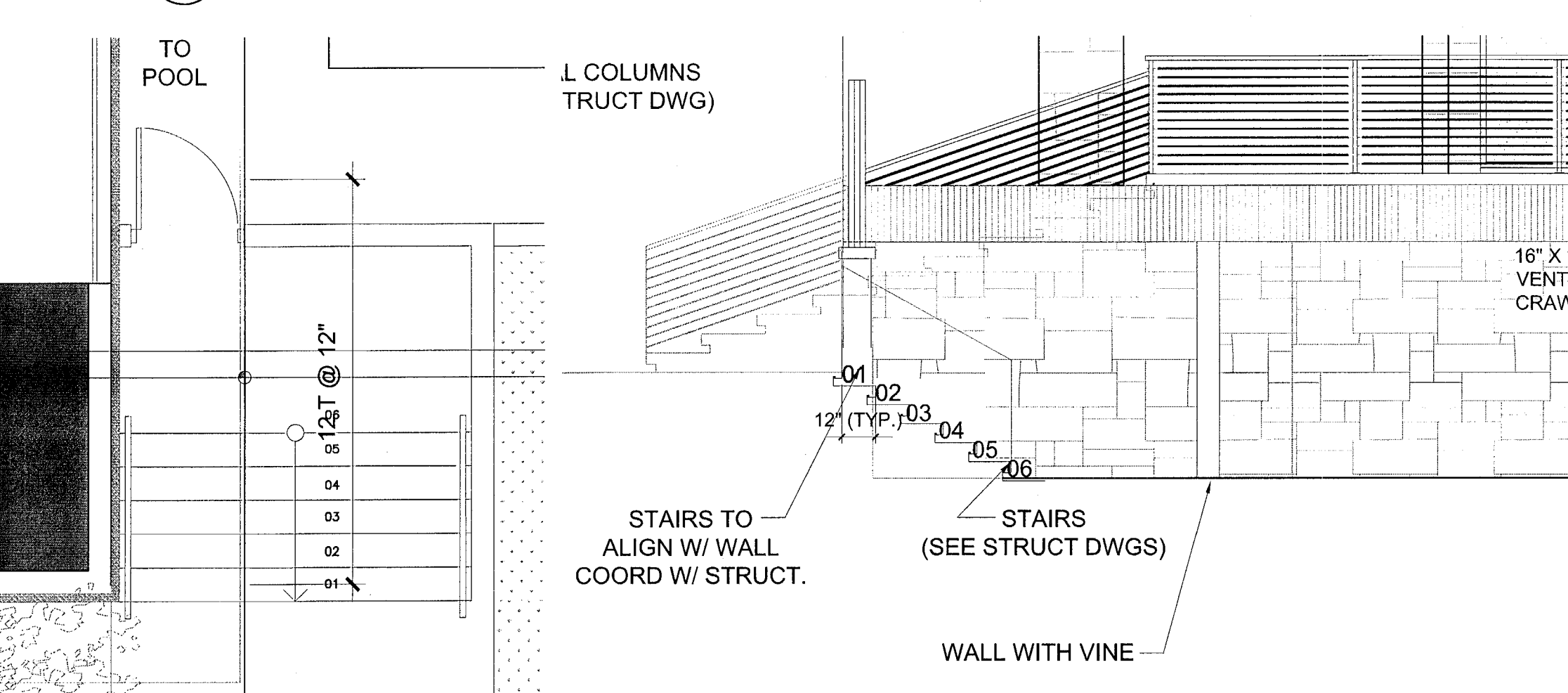
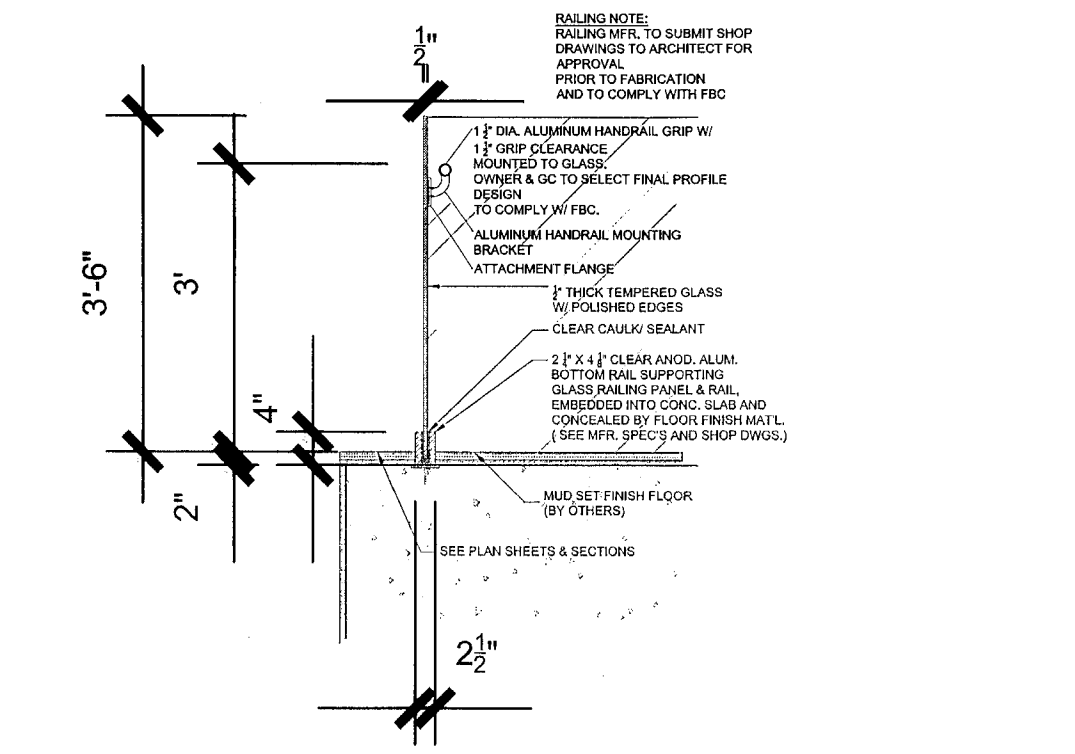
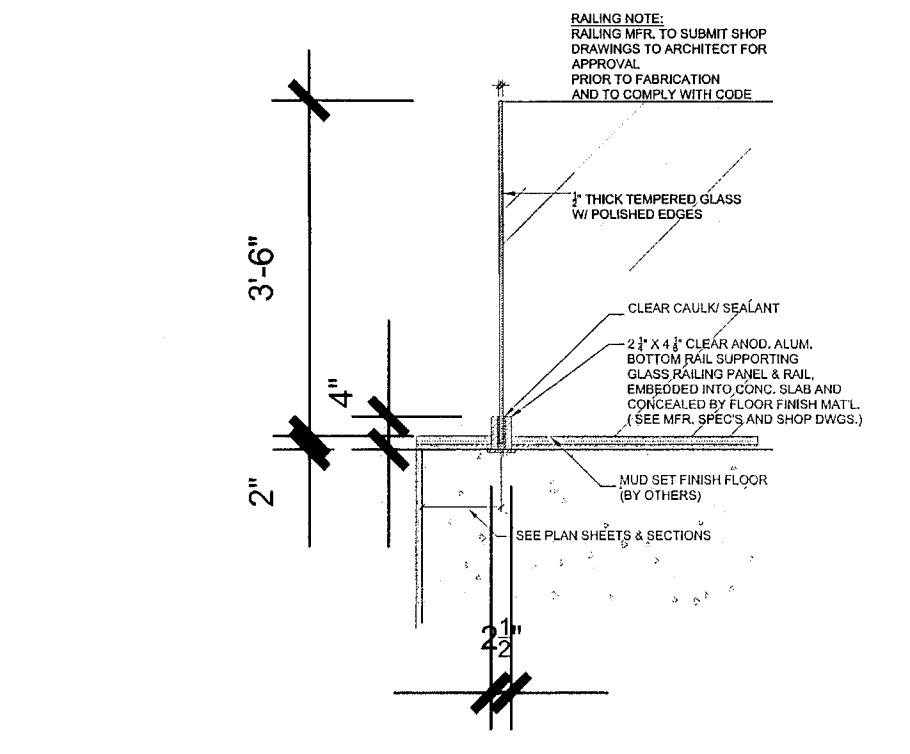
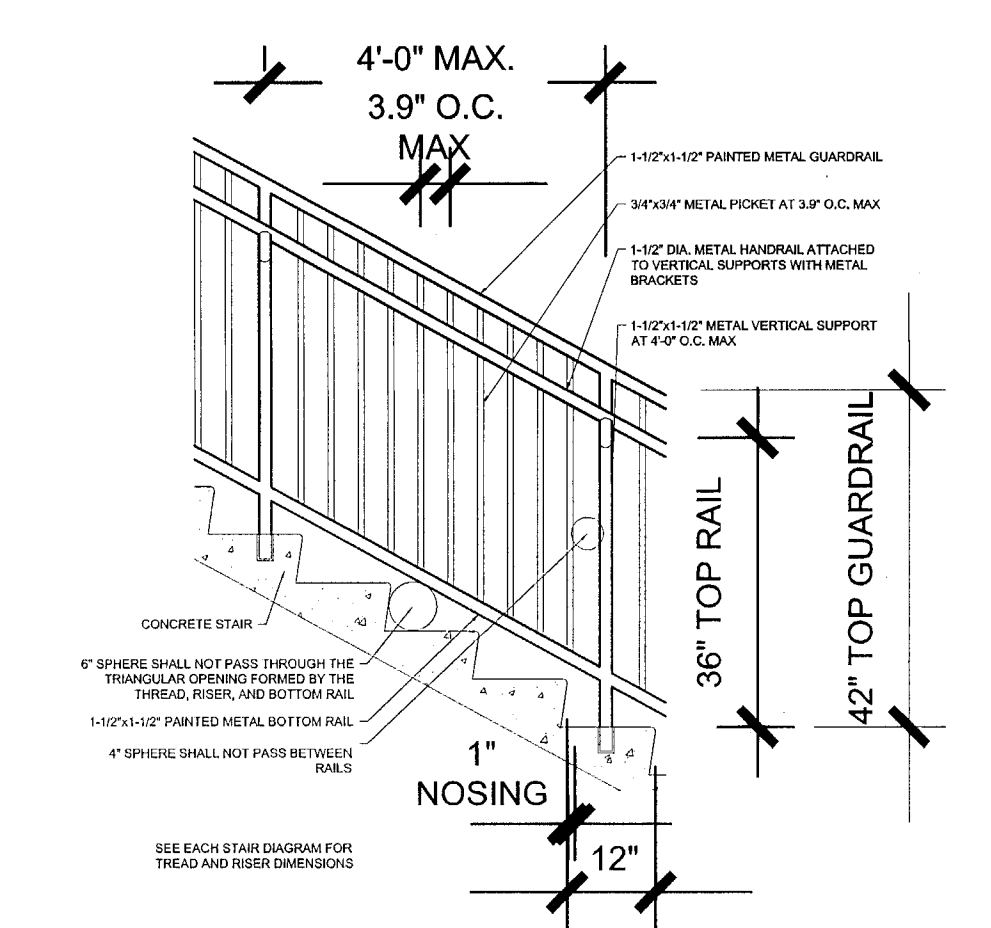
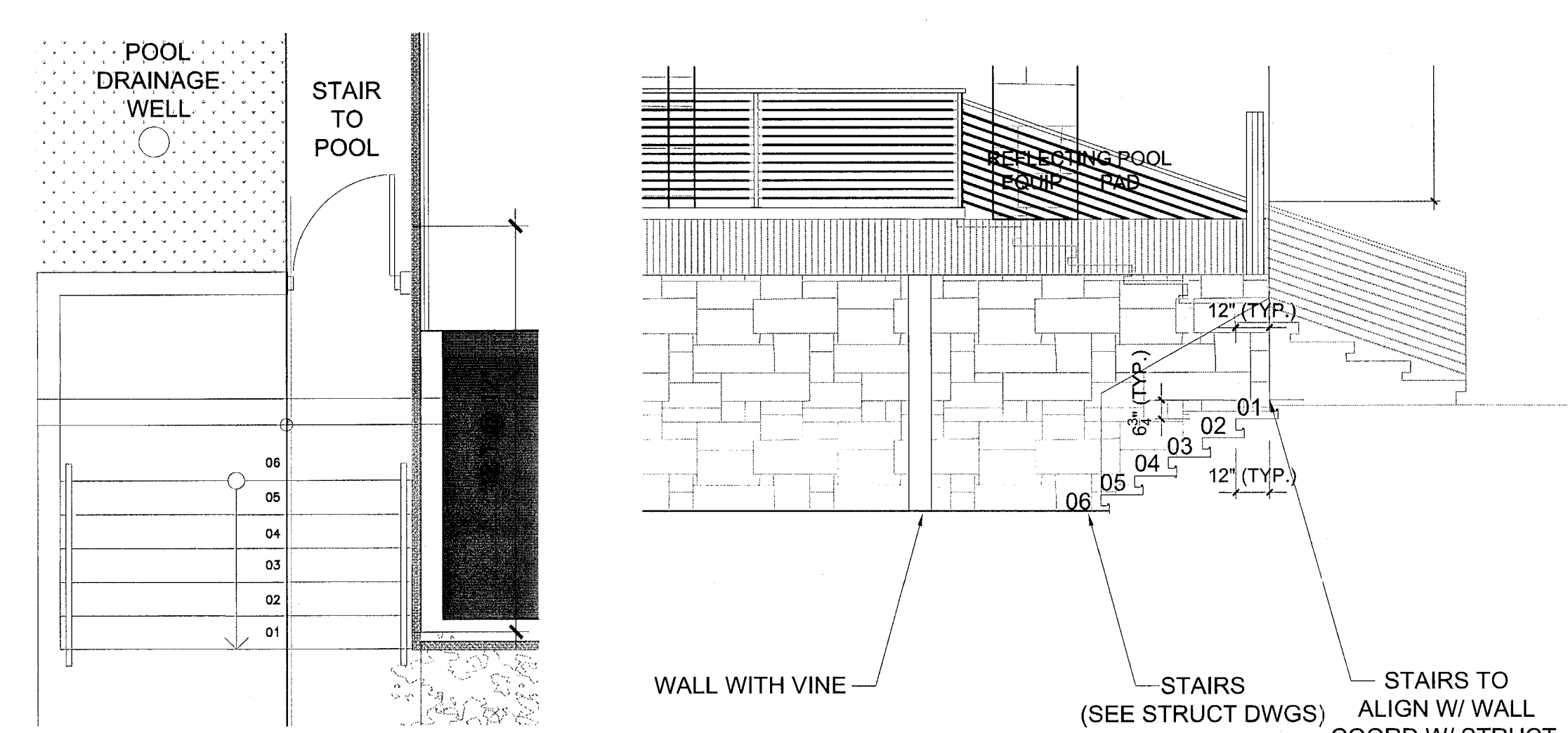
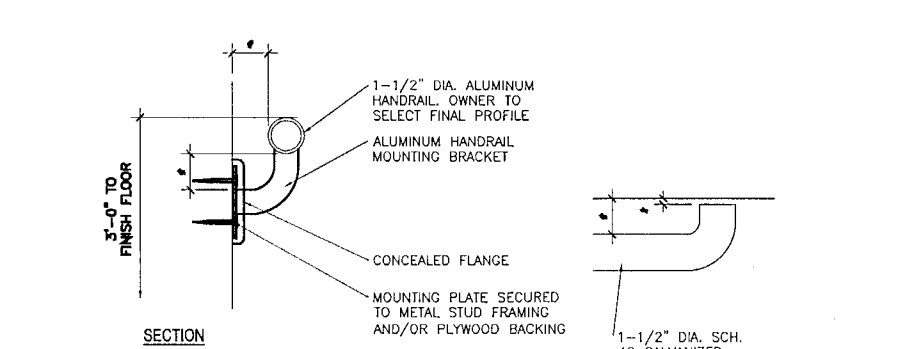
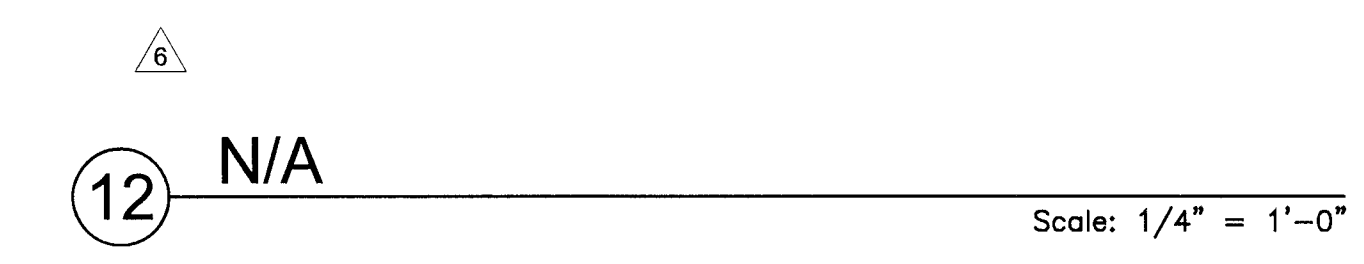




RESIDENTIAL ELEVATORS, LLC (RE) INSTALLS A FULLY CODE COMPLIANT ELEVATOR PER THE ASME ANSI A17.1 SAFETY CODE FOR ELEVATORS AND ESCALATORS - SECTION 5.3 PRIVATE RESIDENCE ELEVATORS.

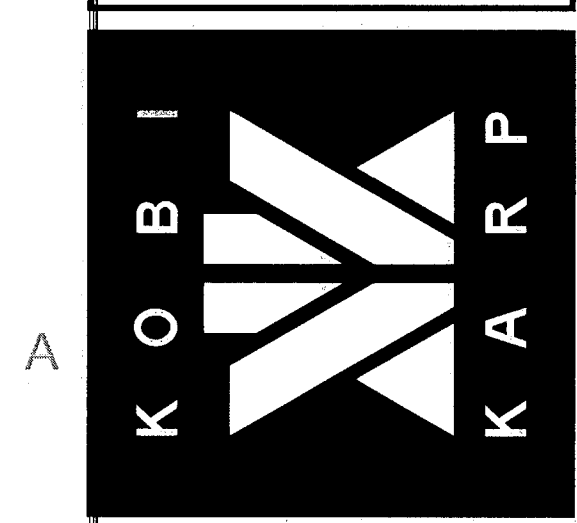
MANUFACTURE: RESIDENTIAL ELEVATOR, LLC (RESIDENTIAL ELEVATORS.COM)  
MODEL: LLT 950  
LANDINGS: 3 CAPACITY: 950 LBS.

GENERAL ELEVATOR NOTES:  
1. ELEVATOR TO COMPLY WITH FLORIDA STATUTE 399.031 "MAX GRABBAR ACT"



ARCHITECTURE  
INTERIOR DESIGN  
PLANNING

AIA ASID NCARB  
2015 License  
Miami, Florida 33137  
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F: 305.573.3166  
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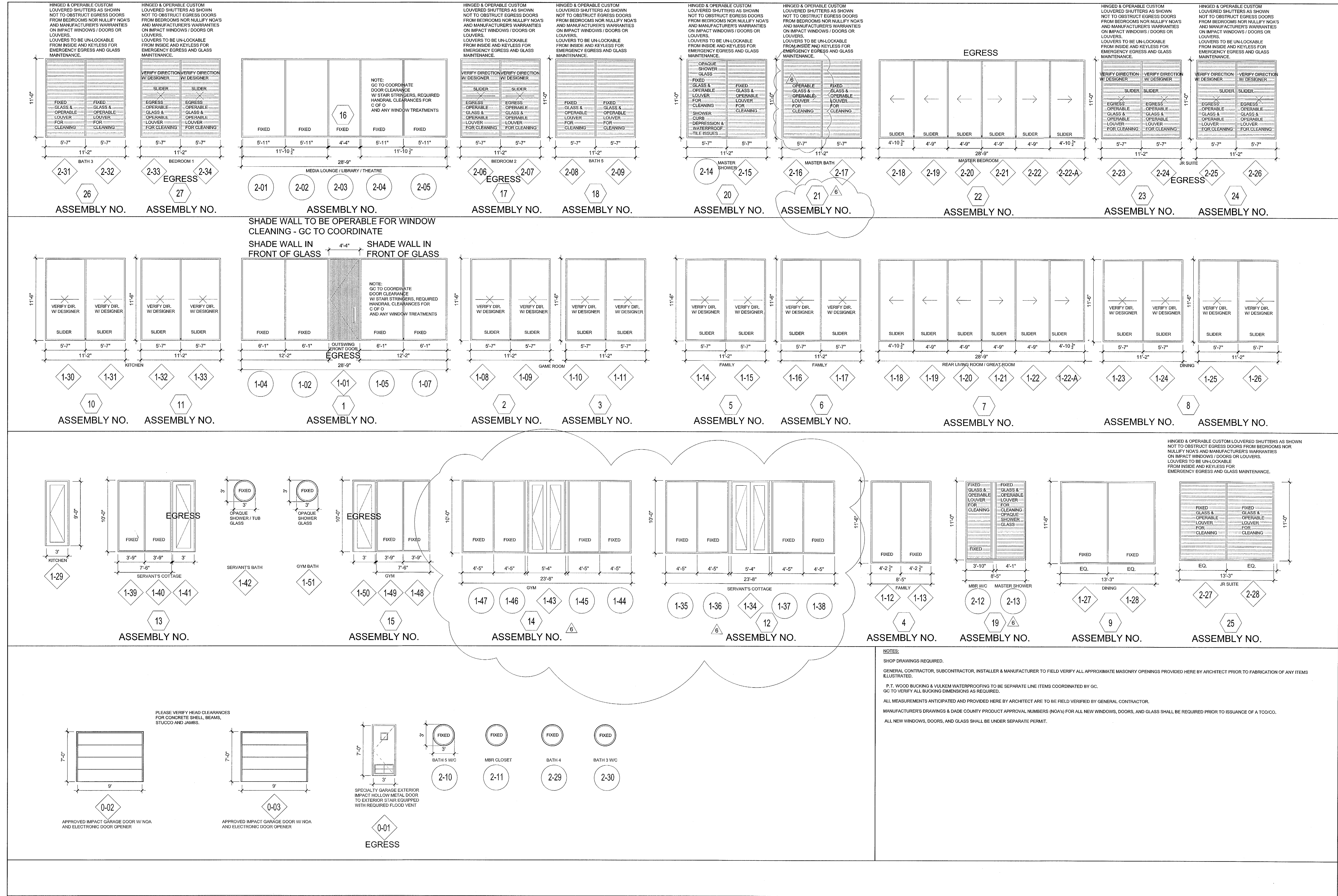
|             |            |
|-------------|------------|
| OWNER REV.  | 2016-11-23 |
| BLDG. DEPT. | 2017-01-03 |
| OWNER REV.  | 2017-03-07 |

1653

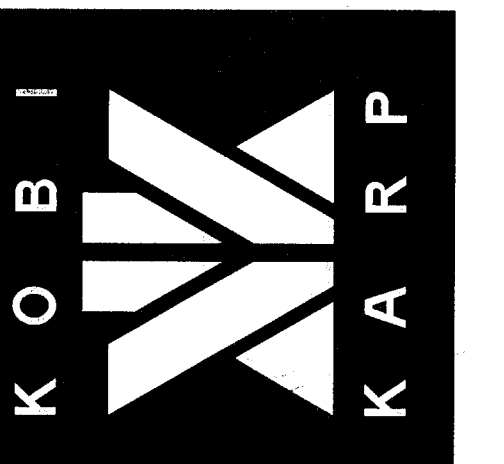
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DOORS, WINDOWS, SCREENS, LOUVERS



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AIA ASID NCARB  
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