

TO: Honorable Mayor and Members of the City Commission  
FROM: Rafael E. Granado, City Clerk  
DATE: July 27, 2020  
SUBJECT: City Commission – At-Large Nominations for July 29, 2020 – Release # 1

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Below please find the City Commission At-Large Nominations received to date for the July 29, 2020 Commission Meeting.

BOARD AND COMMITTEES:

HALL OF FAME SELECTION COMMITTEE

*Knowledge in the following fields of expertise: Business, Education, Arts & Entertainment, Philanthropy, Sport, Public Service, or Literature/History  
(Two Vacant Seats Available)*

- **Mayor Matilde "Matti" Bower**  
Nominated for **appointment** (At-Large) by Commissioner Góngora.  
(Release # 1, Page 3)
- **Margueritte Ramos**  
Nominated for **appointment** (At-Large) by Mayor Gelber.  
(Release # 1, Page 15)
- **Debra H. Schwartz**  
Nominated for **appointment** (At-Large) by Commissioner Steinberg.  
(Release # 1, Page 21)

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# Mayor Matilde "Matti" Bower

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**NAME:** Bower Mayor Matilde  
 Last Name First Name Middle Initial

**HOME ADDRESS:** 1442 Jefferson Ave Miami Beach Florida 33139  
 Apt No. Home No./Street City State Zip Code

**PHONE:** 305-531-7908 ittam39@hotmail.com  
 Home Work Email Address

Business Name: \_\_\_\_\_ Position: \_\_\_\_\_

Address: \_\_\_\_\_  
 Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **South Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Committee on the Homeless

**Choice 2:**

**Choice 3:**

\* Board members are required to file Form 1 – "Statement of Financial Interest" with the State.

If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effective license, and furnish the following information:

Type of Professional License \_\_\_\_\_ License Number \_\_\_\_\_

License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: **No** Years of Service: \_\_\_\_\_
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

Name	Title
Tuesday Morning Breakfast Club	

• I am now employed by the city of Miami Beach: **No** Which department?

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property
1442 Jefferson Ave

**Gender: Female**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories  
**What is your race?** Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **Yes**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

**Upon request, copies of these laws may be obtained from the City Clerk.**

"I hereby attest to the accuracy and truthfulness of the application and have received, read and will read by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

I Mayor Matilde Bower agreed to the following terms on

Received in the City Clerk's Office by:

Charles D. Agostin

Name of Deputy Clerk

Control No.

10/25/17

Date

## DIVERSITY STATISTICS REPORTING

Name: MAYOR MATILDE BOWER

Board / Committee: Committee on the Homeless

Appointment Date: 8/15/17

Pursuant to City of Miami Beach Ordinance 2009-3632, the City is required to annually prepare and present a report to the City Commission identifying the City's diversity statistics. This form allows board and committee applicants and members to voluntarily self-identify their race, ethnicity, disabled status and gender.

Please check the appropriate box for each category:

Gender: Male  Female

Race/Ethnic Categories

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

Other – Print Race: \_\_\_\_\_

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

No

Yes

Do you consider yourself Physically Disabled?

No

Yes



# MIAMI BEACH

## BOARD AND COMMITTEE APPLICATION FORM

BOWER Last Name      Matilde First Name      Middle Initial

1442 Jefferson Home Address      M.B. City      FL State      33139 Zip Code

305-531-7908 Home Telephone      Work Telephone      305 984 2879 Cellular Telephone      ittan39@hotmail.com Email address

Business Name \_\_\_\_\_ Occupation \_\_\_\_\_

Business Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Professional License (describe): \_\_\_\_\_ Expires: \_\_\_\_\_

*Please attach a copy of currently effective professional license.*

**Pursuant to City Code section 2-22(4)a & b:** Members of agencies, boards and committees shall be affiliated with the City. This requirement shall be fulfilled in the following ways: a. An individual shall have been a resident of the City for a minimum of six months; or b. An individual shall demonstrate ownership/interest for a minimum of six months in a business established in the City for a minimum of six months.

- Resident of Miami Beach for a minimum of six (6) months: Yes  or No
- Demonstrates ownership/interest in a business in Miami Beach for a minimum of six months: Yes  or No
- Are you a registered voter in Miami Beach: Yes  or No
- I am now a resident of: North Beach  South Beach  Middle Beach
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
\_\_\_\_\_

• Are you presently a registered lobbyist with the City of Miami Beach? Yes  or No

RECEIVED  
 2017 AUG - 8 PM 2:33  
 CITY OF MIAMI BEACH  
 OFFICE OF THE CITY CLERK

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the Office of the City Clerk.**

<input type="checkbox"/> Affordable Housing Advisory Committee	<input type="checkbox"/> Health Advisory Committee	<input type="checkbox"/> Parks and Recreation Facilities Board ∞
<input type="checkbox"/> Art in Public Places Committee	<input type="checkbox"/> Health Facilities Authority Board	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Audit Committee	<input type="checkbox"/> Hispanic Affairs Committee	<input type="checkbox"/> Planning Board* ☆
<input type="checkbox"/> Board of Adjustment* ☆	<input type="checkbox"/> Historic Preservation Board ☆	<input type="checkbox"/> Police Citizens Relations Committee
<input type="checkbox"/> Budget Advisory Committee	<input type="checkbox"/> Housing Authority	<input type="checkbox"/> Production Industry Council
<input checked="" type="checkbox"/> Committee on the Homeless	<input type="checkbox"/> Human Rights Committee	<input type="checkbox"/> Sister Cities Program
<input type="checkbox"/> Committee for Quality Education in MB	<input type="checkbox"/> LGBT Advisory Committee	<input type="checkbox"/> Sustainability Committee
<input type="checkbox"/> Convention Center Advisory Board	<input type="checkbox"/> Marine & Waterfront Protection Authority	<input type="checkbox"/> Transportation, Parking, & Bicycle-Pedestrian Facilities Committee
<input type="checkbox"/> Cultural Arts Council	<input type="checkbox"/> Miami Beach Commission for Women	<input type="checkbox"/> Visitor and Convention Authority
<input type="checkbox"/> Design Review Board ☆	<input type="checkbox"/> Normandy Shores Local Government Neighborhood Improvement	<input type="checkbox"/> Youth Commission
<input type="checkbox"/> Disability Access Committee		

\* Board members are required to file Form 1 - "Statement of Financial Interest" with the State.  
 ☆ If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:

Type of Professional License \_\_\_\_\_ License Number \_\_\_\_\_

License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

∞ **Note:** If applying for the Youth Center positions of the Parks and Recreations Facilities Board, please indicate your affiliation with the Scott Rakow Youth Center and/or the North Shore Parks Youth Center: \_\_\_\_\_

• Please describe your past service with the City's Youth Centers (include dates of service): \_\_\_\_\_

• Present participation in Youth Center activities by your children: Yes  No

If yes, please list below the names of your children, their ages and the programs in which they participate:

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

Child's name: \_\_\_\_\_ Age: \_\_\_\_\_ Program: \_\_\_\_\_

• Have you ever been convicted of a felony? Yes  or No  If yes, please explain in detail: \_\_\_\_\_

• Do you currently have a violation(s) of City of Miami Beach Code? Yes  or No  If yes, please explain in detail: \_\_\_\_\_

• Do you currently owe the City of Miami Beach any money? Yes  or No  If yes, explain in detail: \_\_\_\_\_

• Are you currently serving on any City Board or Committee? Yes  or No  If yes, which board/committee? \_\_\_\_\_

• In what organization(s) in the City of Miami Beach do you currently hold membership?

*Tuesday Morning Breakfast Club, Raindrop*  
Name \_\_\_\_\_ Position \_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_

• List all properties owned or in which you have an interest within the City of Miami Beach:

*1442 Jefferson Ave*

• Are you now employed by the City of Miami Beach? Yes  or No

Which department and title? \_\_\_\_\_

• Pursuant to City Code Section 2-25 (b): Do you have a parent , spouse , child , brother  or sister  who is employed by the City of Miami Beach? Yes  or No

If "Yes," identify person(s) and department(s): \_\_\_\_\_

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with City diversity reporting requirements.

Gender: Male  Female

**Race/Ethnic Categories**

What is your race?

African-American/Black

Caucasian/White

Asian or Pacific Islander

Native-American/American Indian

Other – Print Race: \_\_\_\_\_

Do you consider yourself to be Spanish, Hispanic or Latino/a? Mark the "No" box if not Spanish, Hispanic, Latino/a.

No  
 Yes

Do you consider yourself Physically Disabled?

No  
 Yes

**NOTE: IF APPOINTED, YOU WILL BE REQUIRED TO FOLLOW CERTAIN LAWS THAT APPLY TO CITY BOARD/COMMITTEE MEMBERS. THESE LAWS INCLUDE, BUT ARE NOT LIMITED TO:**

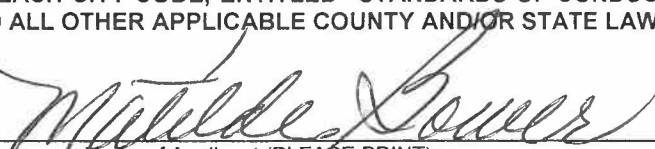
- o Prohibition from directly or indirectly lobbying City personnel (Miami Beach City Code section 2-459).
- o Prohibition from contracting with the City (Miami-Dade County Code section 2-11.1).
- o Prohibition from lobbying before the board/committee you have served on for period of one year after leaving office (Miami Beach City Code section 2-26).
- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
- o CMB Community Development Advisory Committee: prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).
- o Sunshine Law - Florida's Government-in-the-Sunshine Law was enacted in 1967. Today, the Sunshine Law regarding open government can be found in Chapter 286 of the Florida Statutes. These statutes establish a basic right of access to most meetings of boards, commissions and other governing bodies of state and local governmental agencies or authorities.
- o Voting conflict – Form 8B is for use by any person serving at the county, city or other local level of government on an appointed or elected board, council, commission, authority or committee. It applies equally to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Upon request, copies of these laws may be obtained from the City Clerk.

I HEREBY ATTEST TO THE ACCURACY AND TRUTHFULNESS OF THE APPLICATION; AND I HAVE RECEIVED, READ AND WILL ABIDE BY CHAPTER 2, ARTICLE VII, OF THE MIAMI BEACH CITY CODE, ENTITLED "STANDARDS OF CONDUCT FOR CITY OFFICERS, EMPLOYEES AND AGENCY MEMBERS AND ALL OTHER APPLICABLE COUNTY AND/OR STATE LAWS AND STATUTES ACCORDINGLY."

Applicant's Signature

Date

  
Name of Applicant (PLEASE PRINT)

Received in the Office of the City Clerk by:

  
Name of Deputy Clerk

8/8/17

Rafael F. Granato  
Control No.

Date

**ATTACH A CURRENT RESUME, PHOTOGRAPH AND A COPY OF ANY APPLICABLE PROFESSIONAL LICENSE.**

**ATTACH ADDITIONAL SHEETS, IF NECESSARY, TO PROVIDE REQUIRED INFORMATION.**

# MIAMI BEACH

## City of Miami Beach

1700 Convention Center Drive,  
Miami Beach, Florida 33139,  
[www.miamibeachfl.gov](http://www.miamibeachfl.gov)

OFFICE OF THE CITY CLERK  
CityClerk@miamibeachfl.gov  
Telephone: 305.673.7411 Fax: 305.673.7254

### **Acknowledgement of fines/suspension for Board/Committee Members for failure to comply with Miami-Dade County Financial Disclosure Code Provision Code Section 2-11.1(i) (2)**

**Board Member's Name:** \_\_\_\_\_

I understand that no later than **July 1, of each year** all members of Boards and Committees of the City of Miami Beach, including those of a purely advisory nature, are required to comply with Miami-Dade County Financial Disclosure Requirements. This means that the members of City Advisory Boards, whose sole or primary responsibility is to recommend legislation or give advice to the City Commission, must file, even though they may have been recently appointed.

**One** of the following forms **must be filed** with the City Clerk of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida, no later than 12:00 noon of **July 1, of each year**.

1. A "Source of Income Statement"
2. A "Statement of Financial Interests (Form 1)"
3. A Copy of your latest Federal Income Tax Return

**Failure to file** one of these forms, pursuant to the Miami-Dade County Code, may subject the person to a fine of no more than \$500, 60 days in jail or both.

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Signature

Date

Updated: Wednesday, May 10, 2017



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# Margueritte Ramos

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**NAME:** Ramos Marguerite  
Last Name First Name Middle Initial

**HOME ADDRESS:** 1530 Bay Drive Miami Beach FL 33141  
Apt No. Home No./Street City State Zip Code

**PHONE:** \_\_\_\_\_ margmiami@gmail.com  
Home Work Email Address

Business Name: \_\_\_\_\_ Position: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip Code

**Pursuant to City Code section 2-22(4) a and b:** Members of agencies, boards, and committees shall be affiliated with the city; this requirement shall be fulfilled in the following ways: a) an individual shall have been a resident of the city for a minimum of six months; or b) an individual shall demonstrate ownership/interest for a minimum of six months in a business established in the city.

- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **North Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

**Choice 1:** Mayor's North Beach Master Plan Steering Committee

**Choice 2:**

**Choice 3:**

\* **Board members are required to file Form 1 – "Statement of Financial Interest" with the State.**

**If you seek appointment to a professional seat (e.g., lawyer, architect, etc.) on the Board of Adjustment, Design Review Board, Historic Preservation Board or Planning Board, attach a copy of your currently-effectively license, and furnish the following information:**

Type of Professional License \_\_\_\_\_ License Number \_\_\_\_\_

License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: **No** \_\_\_\_\_ Years of Service: \_\_\_\_\_
2. Present participation in Youth Center activities by your children **No** \_\_\_\_\_ if yes, please list the names of your children, their ages, and which programs. List below:

Child Name	Age	Program

• Have you ever been convicted of a felony: **No** If yes, please explain in detail:

• Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

• Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

• Are you currently serving on any City Boards or Committees: **No** If yes, which board?

• What organizations in the City of Miami Beach do you currently hold membership in?

**No** Which department?

• I am now employed by the city of Miami Beach:

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

**Gender: Female**

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

**What is your race?** Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. **Yes**

Physically Challenged: **No**

**NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:**

- Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
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(re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

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**"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."**

**I Margueritte Ramos agreed to the following terms on**

Received in the City Clerk's Office by:

\_\_\_\_\_

Name of Deputy Clerk

Control No.

Date

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**Debra H. Schwartz**

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**NAME:** Schwartz Debra H  
Last Name First Name Middle Initial

**HOME ADDRESS:** 5680 Pinetree Dr Miami Beach Florida 33140  
Apt No. Home No./Street City State Zip Code

**PHONE:** (305) 865-7187 (305) 865-7187 Debraschwartz@gmail.com  
Home Work Email Address

Business Name: \_\_\_\_\_ Position: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip Code

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- Resident of Miami Beach for a minimum of six (6) months **Yes**
- Demonstrate an ownership/interest in a business in Miami Beach for a minimum of six (6) months: **No**
- Are you a registered voter in Miami Beach: **Yes**
- (Please circle one): I am now a resident of: **Middle Beach**
- I am applying for an appointment because I have special abilities, knowledge and experience. Please list below:  
**Worked as a teacher and a legislative assistant in the state of Florida and have served on Committees in Miami Beach**
- Are you presently a registered lobbyist with the City of Miami Beach? **No**

Please list your preferences in order of ranking [1] first choice [2] second choice, and [3] third choice. **Please note that only three (3) choices will be observed by the City Clerk's Office.** (Regular Boards of City)

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**Choice 2:**

**Choice 3:**

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License Issuance Date \_\_\_\_\_ License Expiration Date \_\_\_\_\_

**Note:** If applying for Youth Advisory Board, please indicate your affiliation with the Scott Rakow Youth Center: \_\_\_\_\_

1. Past service on the Youth Center Advisory Board: **No** Years of Service: \_\_\_\_\_
2. Present participation in Youth Center activities by your children **No** if yes, please list the names of your children, their ages, and which programs. List below:

Child Name Age Program

- Have you ever been convicted of a felony: **No** If yes, please explain in detail:

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- Do you currently have a violation(s) of City of Miami Beach codes: **No** If yes, please explain in detail:

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- Do you currently owe the City of Miami Beach any money: **No** If yes, please explain in detail:

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- Are you currently serving on any City Boards or Committees: **Yes** If yes, which board?

---

- What organizations in the City of Miami Beach do you currently hold membership in?

- I am now employed by the city of Miami Beach: **No** Which department?
- List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property  
5680 Pinetree Drive

**Gender: Female**

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Race/Ethnic Categories  
**What is your race?** Mark one or more races to indicate what you consider yourself to be. **White**

Other Description:

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Physically Challenged: **No**

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- o Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).  
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"I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members."

**I Debra Schwartz agreed to the following terms on**

Received in the City Clerk's Office by:

\_\_\_\_\_

Name of Deputy Clerk

Control No.

Date

RESUME

DEBRA H. SCHWARTZ

RESIDENCE:

5680 Pinetree Drive  
Miami Beach, Florida 33140  
305-865-7187

MARITAL STATUS:

Married --Husband --Gerald K. Schwartz  
Three children

EDUCATION:

Grainger High School, Kinston, N.C., 1957 Graduate  
Emory University, Atlanta, Ga., 1961 --BA Degree

PROFESSIONAL:

Legislative Assistant, State of Florida  
1993-2010

Office Manager, Medical Office  
1988-1993

Teacher, Biscayne Elementary School  
1961-1965

ACTIVITIES:

Volunteer, Miami Beach Senior High School  
2011- Present

Volunteer, Mount Sinai Medical Center  
2012- Present

Member, Miami Beach Community Relations Board  
2008-~~present~~ dissolved

Member, Miami Beach Committee on Homeless  
2015 - 2017

**Miami Beach  
Senior High**



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**DEBRA  
SCHWARTZ**  
Faculty and Staff

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