

City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139, www.miamibeachfl.com

**PUBLIC WORKS DEPARTMENT**

Tel: 305-673-7080; Fax: 305-673-7028

**PUBLIC WORKS PERMIT APPLICATION**

APPLICANT USE ONLY	
COMPANY/INDIVIDUAL TO PERFORM WORK	JOB DESCRIPTION OF PROPOSED WORK
<input type="checkbox"/> CITY SUB/CIP <input type="checkbox"/> F.D.O.T. <input type="checkbox"/> MIAMI-DADE COUNTY NAME: <u>Atlas Sign Industries</u> ADDRESS: <u>1077 W. Blue Heron Blvd. West Palm Beach, FL</u> PHONE: <u>561-863-6659</u> WORK: FAX/OFFICE: _____ EMAIL: <u>gina.p@atlasbtw.com</u>	STREET ADDRESS: <u>915-955 Washington Avenue</u> WORK TO BE PERFORMED: <u>INSTALL 24"x24" PROJECTING PARKING SIGN</u> START OF <u>3/27/2020</u> <div style="text-align: right;">MONTH.DAY.YEAR</div> EST. COMPLETION: <u>3/2/2020</u> <div style="text-align: right;">MONT.DAY. YEAR</div>
OFFICE USE ONLY	RWP _____ CRANE BOND NO. _____
<p><b>STANDARD REVIEW</b></p> <input type="checkbox"/> LOCAL RD. \$330.00 _____ <input type="checkbox"/> COLLECTOR RD. \$440.00 _____ <input type="checkbox"/> ARTERIAL RD. \$1,029.00 _____	<input type="checkbox"/> PAVING/RESURFACING 25' OR LESS \$308.00 _____ EACH ADD'L FT. \$6.67 ( ) _____  <input type="checkbox"/> LINE AND GRADE SURVEY 50' OR LESS \$374.00 _____ EACH ADD'L FT. \$7.46 ( ) _____  <input type="checkbox"/> DRIVEWAYS \$134.00 ( ) _____  <input type="checkbox"/> FLUME (STORM SEWER) \$308.00 ( ) _____  <input type="checkbox"/> UTILITY PLACEMENT \$308.00 ( ) _____ ADD'L PER BLOCK \$14.93 ( ) _____  <input type="checkbox"/> LANDSCAPING WITHIN PER TREE/BEDDING \$107.00 ( ) _____ <input type="checkbox"/> URBAN FORESTRY APPROVAL _____  <input type="checkbox"/> UNDERGROUND SERVICE CONNECTION EACH \$308.00 ( ) _____ <input type="checkbox"/> MONITOR WELLS \$308.00 ( ) _____  <input type="checkbox"/> REINSPECTION \$118.00 _____  <input type="checkbox"/> REVOCABLE PERMIT \$4,269.00 ( ) _____ PER ADDRESS (375' R) \$0.53 ( ) _____  <input type="checkbox"/> BLOCKING RIGHT OF WAY APP. FEE \$39.00 _____ <input type="checkbox"/> AFTER THE FACT FEE 4 ( ) _____ <input type="checkbox"/> PERMIT EXT. (90 DAYS) \$134.00 _____  REFUNDABLE BOND: <input type="checkbox"/> 500 <input type="checkbox"/> 1K <input type="checkbox"/> 1500 <input type="checkbox"/> 2500 <input type="checkbox"/> 5K <input type="checkbox"/> 10K
<p><b>PRIORITY REVIEW</b></p> <input type="checkbox"/> LOCAL RD. \$396.00 _____ <input type="checkbox"/> COLLECTOR RD. \$528.00 _____ <input type="checkbox"/> ARTERIAL RD. \$1,029.00 _____	
<p><b>PARTIAL DAY</b></p> <input type="checkbox"/> LOCAL RD. \$165.00 _____ <input type="checkbox"/> COLLECTOR RD. \$220.00 _____ <input type="checkbox"/> CONSECUTIVE MULTI-DAY \$57.00 ( ) _____ <input type="checkbox"/> BLOCKING RIGHT OF WAY (LOCAL & COLLECTOR) ( _____ LF)(\$0.26)( _____ per day) _____ ( _____ SQ. FT)(\$0.04)( _____ per day) _____ <input type="checkbox"/> BLOCKING RIGHT OF WAY (ARTERIAL) ( _____ LF)(\$2.58)( _____ per day) _____ ( _____ SQ. FT)(\$0.31)( _____ per day) _____	
<p><input type="checkbox"/> STREET EXCAVATION            50' OR LESS \$374.00 _____            EACH ADD'L FT. \$3.14 ( ) _____</p> <p><input type="checkbox"/> SIDEWALK REPAIR            50' OR LESS \$308.00 _____            EACH ADD'L FT. \$3.14 ( ) _____</p> <p><input type="checkbox"/> SIDEWALK CONSTRUCTION            50' OR LESS \$308.00 _____            EACH ADD'L FT. \$3.14 ( ) _____</p>	
<p><b>SUB-TOTAL</b> _____</p>	<p><b>TOTAL</b> _____</p>



**CITY OF MIAMI BEACH  
APPLICATION FOR REVOCABLE PERMIT**

FILE NO: \_\_\_\_\_

DATE: \_\_\_\_\_

1. NAME OF APPLICANT:

Washington Avenue Associates, LLC

2. APPLICANT'S ADDRESS:

c/o The Lightstone Group 1985 Cedar Bridge Avenue, Suite 1 Lakewood NJ 08701

3. APPLICANT'S BUSINESS TELEPHONE:

c/o Graham Penn, Esq. (305) 374 5300

RESIDENCE TELEPHONE: N/A

4. ADDRESS AND LEGAL DESCRIPTION OF SUBJECT CITY PROPERTY:

ROW Adjacent to 915-955 Washington Avenue – see attached legal description.

5. ADDRESS AND LEGAL DESCRIPTION OF APPLICANT'S PROPERTY ABUTTING  
SUBJECT CITY PROPERTY:

915-955 Washington Avenue. Lots 10 - 15 , Block 31 the Ocean Beach Addition No. 2  
Subdivision, recorded in Plat Book 2, Page 56 of the Public Records of Miami-Dade County,  
Florida.

6. HAS A PUBLIC HEARING BEEN HELD PREVIOUSLY REGARDING THIS REQUEST?

YES \_\_\_ NO X IF SO, WHEN: \_\_\_\_\_

FILE NO. OF PREVIOUS REQUEST: \_\_\_\_\_

7. BRIEFLY STATE REQUEST EXPLAINING THE REASON/NEED FOR THE  
REVOCABLE PERMIT:

Permit is requested to allow for installation of metal canopy over sidewalk for hotel use

8. DOES THE REQUEST INVOLVE THE PLACEMENT OF OBJECTS OR STRUCTURES  
ON THE SUBJECT PROPERTY? YES \_\_\_\_\_ NO X

IF SO, BRIEFLY DESCRIBE THE OBJECTS/STRUCTURES: \_\_\_\_\_

9. NAME OF CONTRACTOR: G.T. McDonald Enterprises

ADDRESS: 400 S State Rd 7, Plantation, Florida 33317

BUSINESS TELEPHONE: (954) 584-3060

**SEE THE ATTACHED LIST FOR ITEMS TO BE SUBMITTED WITH THIS APPLICATION (SECTION 82-92, ITEMS 1 THROUGH 9).**

**NO WORK SHOULD BE PERFORMED IN THE SUBJECT CITY PROPERTY UNTIL A REVOCABLE PERMIT APPROVED BY THE CITY COMMISSION IS OBTAINED.**

**IT IS THE RESPONSIBILITY OF THE OWNER AND/OR THE CONTRACTOR TO OBTAIN THE REQUIRED PERMITS AND INSPECTIONS FOR ALL WORK ON THE SUBJECT CITY PROPERTY. ALL WORK MUST COMPLY WITH THE APPLICABLE CODES AND ORDINANCES.**

**ALL DATA SUBMITTED IN CONNECTION WITH THIS APPLICATION BECOMES A PERMANENT PART OF THE PUBLIC RECORDS OF THE PUBLIC WORKS DEPARTMENT OF THE CITY.**

FILE NO. \_\_\_\_\_

THE SUBJECT PROPERTY IS AT THE FOLLOWING STREET ADDRESS: 915-955 Washington Avenue  
MIAMI BEACH, FL.

**INSTRUCTIONS:**

**COMPLETE OWNER AFFIDAVIT OR CORPORATION AFFIDAVIT, AS APPLICABLE, ALSO, IF YOU ARE GIVING POWER OF ATTORNEY TO AN INDIVIDUAL TO REPRESENT YOU ON THIS REQUEST, COMPLETE THE LAST AFFIDAVIT.**

**OWNER AFFIDAVIT**

I, \_\_\_\_\_, being first duly sworn, depose and say that I am the owner of the property described herein and which is the subject matter of the proposed hearing: that all the answers to the questions in this application and all supplemental data attached to and made a part of the application are honest and true to the best of my knowledge and belief.

Sworn to and subscribed to before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
NOTARY PUBLIC

Commission Expires: \_\_\_\_\_

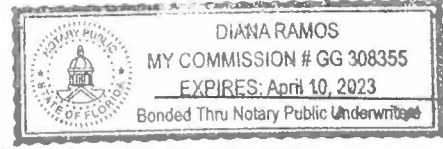
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**LIMITED LIABILITY COMPANY AFFIDAVIT**

I, Joseph E. Teichman, being duly sworn, depose and say that I am an Authorized Signatory for Washington Avenue Associates, LLC, and as such, have been authorized by the company to file this application for public hearing; that all answers to the questions in said application and all supplemental data attached to and made a part of this application are honest and true to the best of our knowledge and belief; that said company is the owner of the property described herein and which is the subject matter of the proposed hearing.

Sworn to and subscribed to before me  
this 30 day of April, 2020.

Commission Expires: 4/10/23



*[Signature]*  
\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
NOTARY PUBLIC

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**OWNER/POWER OF ATTORNEY AFFIDAVIT**

I, Joseph E. Teichman on behalf of Washington Avenue Associates, LLC, being duly sworn, depose and say that I am owner of the described real property and that I am aware of the nature and effect of the request for this revocable permit, relative to my property, which is hereby made by me or I have hereby authorized Bercow Radell Fernandez Larkin & Tapanes to be my legal representative before the City Commission.

Sworn to and subscribed to before me  
this 30 day of April, 2020.

Commission Expires: 4/10/23



*[Signature]*  
\_\_\_\_\_  
OWNER'S SIGNATURE

\_\_\_\_\_  
NOTARY PUBLIC