## NEIGHBORS

SUNDAY **May 3** 2020 Miamiherald.com

# MIAMIBEACH

### CITY OF MIAMI BEACH VIRTUAL COMMISSION MEETING PROCEDURES MAY 13, 2020

#### VIRTUAL MEETING

The May 13, 2020 City of Miami Beach Commission Meeting will be held as a Virtual Meeting with the Mayor, Commissioners, and City staff participating through video conferencing.

#### • How to observe the Commission Meeting:

The Commission Meeting will be broadcast live on Miami Beach TV (MBTV), viewable on the City's website at <u>https://www.miamibeachfl.gov/government/mbtv/</u>, as well as on Atlantic Broadband Cable channel 660, AT&T U-verse channel 99, Hotwire Communications channel 395, and ROKU device on PEG.TV channel, and on social media at <u>facebook.com/cityofmiamibeach</u>.

How to provide spoken public comment during the City Commission Meeting:

To participate or provide comments during the Virtual Commission Meeting, the public may join the webinar at: <u>https://us02web.zoom.us/j/88472526207</u> or by telephone at: 1.929.205.6099 (U.S.) or 877.853.5257 (Toll Free) Webinar ID: 88472526207#

Members of the public wanting to speak on an item during the meeting, must click the "raise hand" icon if using the Zoom app or press \*9 on the telephone to "raise their hand".

#### • How to submit written public comment before the City Commission Meeting:

The public may submit written comments by sending an email to <u>CityClerk@miamibeachfl.gov</u> by 5:00 p.m. the day before the Commission Meeting. Please identify the Agenda Item Number in the email subject line. Emails received will be forwarded to the Mayor and Commissioners and will be included as a part of the meeting record.

Please note that Governor DeSantis' Executive Order Number 20-69 suspended the requirement of Section 112.286, Florida Statutes, the Florida Sunshine Law, that a quorum must be present in person, and that a local government body meet at a specific public place. The Executive Order also allows local government bodies to utilize communications media technology, such as telephonic and video conferencing for local government body meetings.

#### DR. STANLEY SUTNICK CITIZEN'S SPEAKERS FORUM

The public comment period known as the Dr. Stanley Sutnick Citizen's Forum, will be held at 8:30 a.m., or as soon as possible thereafter. Approximately thirty minutes will be allocated to the session, with individuals being limited to no more than three minutes or for a period established by the Mayor. No appointment or advance notification is needed to speak to the Commission during this Forum. During the Dr. Stanley Sutnick Citizen's Forum, the public may address any issues and/or concerns.

#### **AUDIO/VISUAL PRESENTATIONS**

Members of the public may present audio/visual (AV) materials relating to Agenda Items at City Commission meetings by utilizing the City's AV equipment, provided that materials are submitted to the Department of Marketing and Communications by 8:30 a.m., one (1) business day prior to the meeting. Advance submittal of a presentation will allow the Communications Department to plan for the use of the appropriate AV equipment. AV materials must be submitted via email at <u>communications@miamibeachfl.gov</u>. The body of the email must include a notation listing the name or group, contact person, daytime telephone number, email address, description/title of the presentation, and Agenda Item Title as well as the Agenda Item Number. Please reference "Audio/Visual Material" in the email subject line. Acceptable formats for electronic submission are .pdf, .ppt, .pptx, .pps, .ppsx, .wmv, .avi, and .mov. (Note that .pdf is the preferred format for PowerPoint presentations.)

To request this material in alternate format, sign language interpreter (five-day notice required), information on access for persons with disabilities, and/or any accommodation to review any document or participate in any City-sponsored proceedings, call 305.604.2489 and select option 6; TTY users may call via 711 (Florida Relay Service).

Rafael E. Granado, City Clerk City of Miami Beach DUE TO THE FLUID NATURE OF THE COVID-19 VIRUS EMERGENCY, PLEASE CONTACT THE CITY OF MIAMI BEACH PLANNING DEPARTMENT AT 305-673-7550 OR VISIT <u>WWW.MIAMIBEACHFL.GOV</u> TO CONFIRM WHETHER ANY CHANGES HAVE BEEN MADE TO THE BOARD'S MEETING SCHEDULE.

## <u>City of Miami Beach</u> Notice of Public Hearing: <u>Non-conforming pharmacy</u>

**PUBLIC NOTICE IS HEREBY GIVEN** that the Miami Beach Planning Board will hold a Meeting on **Tuesday, May 19, 2020 starting at <u>9:00 a.m.</u>**, with the Planning Board members and City staff participating through video conferencing.

(Filed Pursuant to Chapter 118, Article III of the Land Development Regulations of the City Code).

<u>Please read the instructions at the bottom of this advertisement if you would like</u> to provide spoken or written comments.

During this meeting, the Planning Board, in addition to applications separately advertised, will hold discussions and public hearings on the following item:

**PB 20-0350.** <u>Non-conforming pharmacy.</u> **AN ORDINANCE** OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, AMENDING THE CODE OF THE CITY OF MIAMI BEACH, BY AMENDING SUBPART B, ENTITLED "LAND DEVELOPMENT REGULATIONS," BY AMENDING CHAPTER 118, ENTITLED "ADMINISTRATION AND REVIEW PROCEDURES," BY AMENDING ARTICLE IX, ENTITLED "NONCONFORMANCES," AT SECTION 118-393, ENTITLED "NONCONFORMINGS," TO PERMIT A NONCONFORMING PHARMACY STORE OR NONCONFORMING MEDICAL CANNABIS TREATMENT CENTER TO RELOCATE WITHIN THE SAME BUILDING, PROVIDED THAT THE RELOCATED PHARMACY STORE OR MEDICAL CANNABIS TREATMENT CENTER IS NO LARGER THAN 2,000 SQUARE FEET, AND TO PROVIDE THAT A NONCONFORMING PHARMACY STORE OR MEDICAL CANNABIS TREATMENT CENTER IS NO LARGER THAN 2,000 SQUARE FEET, AND TO PROVIDE THAT A NONCONFORMING PHARMACY STORE OR MEDICAL CANNABIS TREATMENT CENTER IS NO LARGER THAN 2,000 SQUARE FEET, AND TO PROVIDE THAT A NONCONFORMING PHARMACY STORE OR MEDICAL CANNABIS TREATMENT CENTER IS NO LARGER THAN 2,000 SQUARE FEET, AND TO PROVIDE THAT A NONCONFORMING PHARMACY STORE OR MEDICAL CANNABIS TREATMENT CENTER THAT IS RELOCATED PURSUANT TO THIS SECTION SHALL BE EXEMPT FROM THE MINIMUM DISTANCE SEPARATION REQUIREMENTS SET FORTH IN SECTION 142-1502(b)(4) and (5); AND PROVIDING FOR REPEALER, SEVERABILITY, CODIFICATION, AND AN EFFECTIVE DATE.

INTERESTED PARTIES or their agents are invited to provide spoken comment by dialing telephone **1-929-205-6099** or **1-888-475-4499** (Toll Free). The Webinar ID is **872 9066 3965#**. **Press \*9 to raise a hand to be placed in queue to speak.** 

Written comments may be addresses to the Planning Board via email to <u>michaelbelush@miamibeachfl.gov</u> by 5:00 p.m. the day before the meeting. Please identify the Agenda number item in the email subject line. Emails received will be forwarded to the Planning Board members and will be included as part of the meeting record.

Copies of these items are available for public inspection at <u>https://www.miamibeachfl.gov/city-hall/city-clerk/agenda-archive-main-page-2/</u>

The items on this agenda may be continued to a regularly scheduled meeting of the Planning Board, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that: Appeals of any decision made by this Board with respect to any matter considered at its meeting or hearing, such person will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in alternate format, sign language interpreter (five-business day notice is required), information on access for persons with disabilities, and accommodation to review any document or participate in any city-sponsored proceedings, call 305.604.2489 and select 1 for English or 2 for Spanish, then option 6; TTY users may call via 711 (Florida Relay Service).

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Ad No. 05132020-01