EMERGENCY MEASURES TO BE IMPLEMENTED BY CITY OF MIAMI BEACH (Revised on March 16, 2020, at 3:30 P.M.)

EFFECTIVE MARCH 17, 2020, AT 12:01 A.M.

As City Manager for the City of Miami Beach, Florida, and pursuant to the authority vested in me under Section 26-31 of the City of Miami Beach Code of Laws and Ordinances (the "City Code"), as well as that certain City of Miami Beach Declaration of State of Emergency, dated March 12, 2020, and effective through March 19, 2020, I hereby **ORDER** and **PROMULGATE** the following additional emergency measures, which will be reasonably and necessarily implemented in response to this State of Emergency:

PARKS AND BEACHES

- All public beaches from 5th Street through and including 15th Street will be CLOSED.
- Lummus Park will be CLOSED.
- All City recreation centers will be CLOSED.
- All City Parks and Recreation Department programs, games, practices, field trips, and events will be **CANCELED**.

SIDEWALK CAFES

• All sidewalk cafes will be required to either reduce their capacity by 50%, or to a maximum of 50 persons, whichever is less.

PARKING

• All City-owned parking garages and City-owned surface parking lots shall be **CLOSED** to the general public (except for permit and access card holders).

CURFEW

 A curfew is hereby established within the boundaries of the MXE district (bounded by 5th Street on the South, 16th Street on the North, Washington Avenue on the West, and Ocean Drive on the East). The curfew will be in effect daily from 11:00 p.m. to 5:00 a.m., and shall include but not be limited to the prohibition on pedestrian and vehicular movement, standing and parking, except for the provision of designated essential services such as fire, police and hospital services, including the transportation of patients thereto, utility emergency repairs, emergency calls by physicians, and food delivery services (subject to the limitations below).

EMERGENCY MEASURES FOR NON-ESSENTIAL BUSINESSES

 Non-essential businesses shall be subject to the hours of operation and occupancy restrictions below. The term "non-essential businesses" shall include all businesses operating within the territorial limits of the City of Miami Beach, EXCEPT the following: pharmacies, grocery stores, convenience stores, private offices, banks, hotel operations, hospitals, medical service providers, medical supply stores, hardware stores, gasoline service stations, and automotive supply/repair centers.

- Any restaurants, nightclubs, dance halls, halls for hire, or similar businesses *that are located within a hotel* shall also be considered a "non-essential business" subject to the restrictions below.
- Hours of operation

All non-essential businesses shall be required to **CLOSE** by no later than 10:00 p.m. each day (including weeknights and weekends), and shall not reopen until 5:00 a.m. the next morning; **EXCEPT** restaurant kitchens may continue to operate after 10:00 p.m. until 12:00 midnight each day, **for food delivery services only** (i.e. no "dine-in" services).

Maximum Occupancy

All eating and/or drinking establishments, restaurants, nightclubs, dance halls, halls for hire, motion picture theaters, or similar businesses shall be required to reduce their occupancy load by 50%, or to a maximum occupancy of 250 persons, whichever is less.

Although the City is not requiring that occupancy loads be reduced further at this time, the CDC recommends that businesses limit gatherings to not more than 50 persons, for the next 8 weeks.

THE EMERGENCY MEASURES THAT HAVE BEEN ORDERED AND PROMULGATED ABOVE SHALL BE EFFECTIVE COMMENCING AT 12:01 A.M. ON MARCH 17, 2020, AND SHALL BE EFFECTIVE THROUGH 11:59 P.M. ON MARCH 19, 2020, UNLESS EXTENDED BY THE MIAMI BEACH CITY COMMISSION BY DULY ENACTED RESOLUTION IN REGULAR OR SPECIAL SESSION.

Any violation of these emergency measure(s) shall subject the individual, operator, business entity, or organization to arrest and criminal prosecution pursuant to Section 26-36 and Section 1-14 of the City Code.

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		A CONTRACTOR OF A CONTRACTOR O	Jimmy	L. Morales, City Manager
ATTEST:		INCORPACIATED	Date:	3/16/2020
TSI	3/16/2020	Martin CH 26	Time:	3:30 p.m.
Rafael E. Granado, City Clerk				