

MIAMI BEACH

COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission
FROM: Rafael E. Granado, City Clerk
DATE: February 11, 2020
SUBJECT: City Commission – At-Large Nominations for February 12, 2020 – Release # 4

Below please find the City Commission At-Large Nominations received to date for the February 12, 2020 Commission Meeting. Changes made since the issuance of Release # 3 and shown in red.

BOARD AND COMMITTEES:

ART IN PUBLIC PLACES

Competence in Evaluation of Art History and Architectural History, Art, Architecture, Sculpture, Painting, Artistic Structure Design, And Other Appropriate Art Media for Display or Integration in Public Places
(One Vacant Seat Available)

- **Nick D'Annunzio**
Nominated for **appointment** (Art Category – At-Large) by Commissioners Góngora and Steinberg.
(Release # 1, Page 5)
- **Megan M. Riley**
Nominated for **appointment** (Art Category – At-Large) by Mayor Gelber.
(Release # 1, Page 13)

BOARD OF ADJUSTMENT (5/7 Vote Required)

General Business (5/7 Vote)
(One Reappointment Seat Available)

- **Michael S. Goldberg**
Nominated for **appointment** (General Business Category) by Vice-Mayor Richardson and Commissioner Arriola.
(Release # 1, Page 19)
- ~~**Stevan J. Pardo**~~
Nominated for ~~**appointment**~~ (General Business Category) by Mayor Gelber.
(Release # 1, Page 27) (Release # 3, Page 1; Nominee withdrew from consideration.)
- **Elsa M. Urquiza**
Nominated for **reappointment** (General Business Category) by Commissioners Góngora and Samuelian.
(Release # 1, Page 33)

COMMITTEE FOR QUALITY EDUCATION IN MIAMI BEACH

*Commission Representative
(One Vacant Seat Available)*

- **Vice-Mayor David Richardson**
Nominated for **appointment** (Commission Representative Category) by Mayor Gelber.
(Release # 1, Page 2)

CULTURAL ARTS COUNCIL

*At-Large
(One Vacant Seat Available)*

- **Victoria P. Elliott**
Nominated for **appointment** (At-Large Category) by Commissioner Steinberg.
(Release # 1, Page 39)
- **Christina S. LaBuzetta**
Nominated for **appointment** (At-Large Category) by Commissioner Góngora.
(Release # 1, Page 49)

DESIGN REVIEW BOARD

*U.S. Architect
(One Vacant Seat Available)*

- **Alexander C. Gorlin**
Nominated for **appointment** (U.S. Architect Category) by Mayor Gelber and Commissioner Samuelian.
(Release # 2, Page 7) (Release # 3, Page 2)

HEALTH ADVISORY COMMITTEE

*Physician (Category # 6)
(One Reappointment Seat Available)*

- **Steven M. Oppenheimer**
Nominated for **reappointment** (Physician Category) by Commissioners Góngora and Samuelian.
(Release # 1, Page 61)

HISTORIC PRESERVATION BOARD

Architect – FL (Category # 4)
(One Vacant Seat Available)

- **Barry Klein**
Nominated for **appointment** (Architect-FL Category) by Mayor Gelber and Commissioners Góngora and Samuelian.
(Release # 1, Page 67)
- **Jaime Correa**
Nominated for **appointment** (Architect-FL Category) by Commissioner Arriola.
(Release # 1, Page 77)

HOUSING AUTHORITY

Housing Authority Commissioner
(Two Reappointment Seats Available)

- **David Greef**
Nominated for **reappointment** (Housing Authority Commissioner Category) by Mayor Gelber.
(Release # 2, Page 43)
- **Leonor Fernandez**
Nominated for **reappointment** (Housing Authority Commissioner Category) by Mayor Gelber.
(Release # 2, Page 51)

Housing Authority Tenant Commissioner
(One Reappointment Seat Available)

- **Eugenio Cabrera**
Nominated for **reappointment** (Housing Authority Tenant Commissioner Category) by Mayor Gelber.
(Release # 2, Page 59)

NEXT GENERATION COUNCIL

Licensed and Actively Practicing Real Estate
(One Reappointment Seat Available)

- **Jefferson E. Brackin**
Nominated for **reappointment** (Real Estate Category) by Commissioner Arriola.
(Release # 1, Page 157)

Business Owner in the City
(One Reappointment Seat Available)

- **Jessica R. Shraybman**
Nominated for **reappointment** (Real Estate Category) by Commissioner Arriola.
(Release # 1, Page 163)

PARKS AND RECREATIONAL FACILITY

High Degree Of Interest, Participation, and/or Expertise In Youth Recreational Programs
(Two Vacant Seats Available)

- ~~**Beverly B. Heller**
Nominated for **appointment** (Youth Recreational Programs Category) by Commissioner Góngora and Samuelian.
(Release # 1, Page 171) (Release # 3, Page 4) (Release # 4, Page 4; Nomination withdrawn.)~~
- **Shannon E. Koonin**
Nominated for **appointment** (Youth Programming Category) by Commissioners Steinberg and Meiner.
(Release # 1, Page 179)
- **Cody Patrick**
Nominated for **appointment** (Youth Recreational Programs Category) by Commissioner Arriola.
(Release # 1, Page 187)
- **Sean B. Smith**
Nominated for **appointment** (Youth Recreational Programs Category) by Vice-Mayor Richardson and Commissioners Arriola, Samuelian, Steinberg and Samuelian.
(Release # 1, Page 195) (Release # 1, Page 195) (Release # 4, Page 4)

PERSONNEL BOARD (5/7 Vote Required)

Unique Vocation (5/7 Vote)
(One Vacant Seats Available)

- **Roger E. Abramson**
Nominated for **appointment** (Vocation – Concert Producer/Impresario) by Commissioners Góngora and Samuelian.
(Release # 1, Page 203)
- **Melissa Sheppard-Broad**
Nominated for **appointment** (Vocation – Homemaker) by Commissioner Steinberg.
(Release # 1, Page 211)

PLANNING BOARD

Water Management Expert (Category 6)
(One Vacant Seat Available)

- **Ayssa Di Pietro**
Nominated for **appointment** (Water Management Expert Category) by Commissioners Arriola, Steinberg, and Góngora.
(Release # 1, Page 219) (Release # 2, Page 5)
- **Jayantha T. Obeysekera**
Nominated for **appointment** (Water Management Expert Category) by Mayor Gelber and **Commissioner Samuelian**.
(Release # 1, Page 225) (Release # 4, Page 5)

SENIORS AFFAIRS COMMITTEE

At Large
(One Reappointment Seat Available)

- **Evelyne R. Cohen**
Nominated for **reappointment** (At Large Category) by Commissioners Góngora, Samuelian, and Steinberg.
(Release # 1, Page 243)

At Large
(One Vacant Seat Available)

- **Debra “Debie” L. Quade**
Nominated for **appointment** (At Large Category) by Commissioners Góngora, Samuelian, Steinberg, and Ariola.
(Release # 1, Page 249) (Release # 3, Page 5)