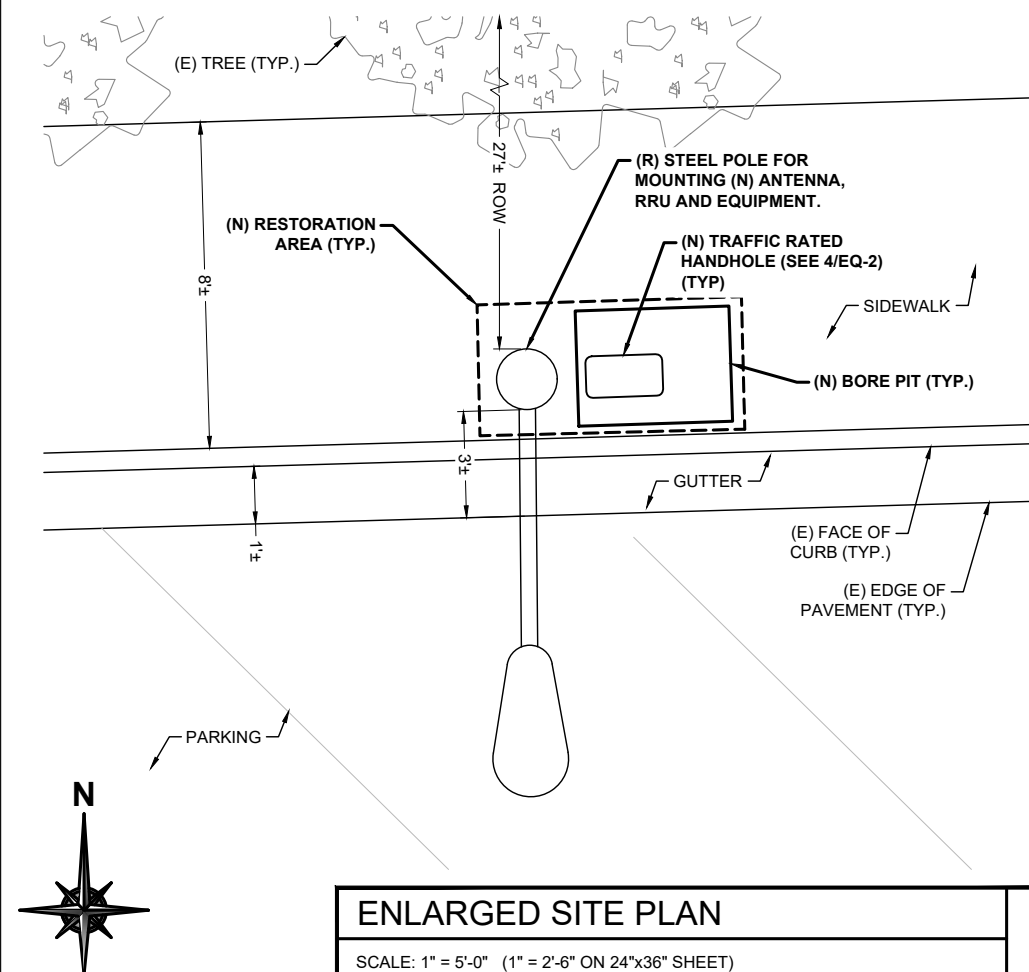




SCALE: 1" = 20'-0" (1" = 10'-0" ON 24"x36" SHEET)

1











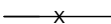
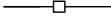



ENLARGED SITE PLAN

SCALE: 1" = 5'-0" (1" = 2'-6" ON 24"x36" SHEET)

2

SYMBOL LEGEND

- | | |
|---|----------------------------|
|  | MANHOLE |
|  | HYDRANT |
|  | WOOD OR STEEL LIGHT POLE |
|  | WOOD OR STEEL UTILITY POLE |
|  | CONCRETE LIGHT POLE |
|  | CONCRETE UTILITY POLE |
| | |
|  | O/H OVERHEAD UTILITIES |
|  | P UNDERGROUND POWER |
|  | F UNDERGROUND FIBER |
|  | GROUND CONDUCTOR |
| | |
|  | CHAIN LINK FENCE |
|  | WOODEN FENCE |
|  | RIGHT-OF-WAY |

CONSTRUCTION NOTES

NOTES:

1. CONTRACTOR SHALL MAINTAIN UNINTERRUPTED ACCESS TO ALL DRIVEWAYS, SIDE STREETS AND WALKWAYS AT ALL TIMES UNLESS OTHERWISE PERMITTED.
2. CONTRACTOR SHALL COMPLY WITH THE MAINTENANCE OF TRAFFIC (M.O.T) PLAN FOR PEDESTRIAN TRAFFIC AND WORK WITHIN THE RIGHT-OF-WAY, INCLUDING VEHICLE PARKING AND EQUIPMENT STAGING.
3. CONTRACTOR SHALL RESTORE ANY DISTURBED AREAS TO ORIGINAL CONDITION OR BETTER, INCLUDING BUT NOT LIMITED TO, LANDSCAPING, SOD, PAVING, SIDEWALK REPAIR AND OR FENCE REPAIR.
4. LOCATE AND MARK ANY AND ALL UTILITIES PRIOR TO START OF CONSTRUCTION.
5. REMOVE/ REPLACE SIDEWALK TO NEAREST CONTROL OR EXPANSION JOINT.



6391 Sprint Parkway
Overland Park, KS 66211



5449 Bells Ferry Road
Acworth, Georgia 30102
770-701-2500 Fax 770-701-2501
Karl R. Kratina, P.E. 73706

PROJECT NO: EUSP0101

DRAWN BY: S. BOUNNAKHOM

CHECKED BY: W. WEST

B	11.06.19	UPDATED PER CITY COMMENTS
A	09.13.19	FOR REVIEW



THIS ITEM HAS BEEN DIGITALLY SIGNED AND SEALED
BY KARL R. KRATINA ON THE DATE ADJACENT TO THE
SEAL. PRINTED COPIES OF THIS DOCUMENT ARE NOT
CONSIDERED SIGNED AND SEALED AND THE
SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC
COPIES.

IT IS A VIOLATION OF THE LAW FOR ANY PERSON,
UNLESS THEY ARE ACTING UNDER THE DIRECTION OF
A LICENSED PROFESSIONAL ENGINEER, TO ALTER
THIS DOCUMENT

MI90XSM45-D
1345 LINCOLN RD
MIAMI BEACH, FL 33139

SHEET TITLE

SITE PLAN

SHEET NUMBER

C-1