


LEGEND:

| | |
|---|--|
|  | CONCRETE |
| BFP | BROOKFLOW PREVENTER |
| BP | BOLLARD POST |
| C&C | CURB & GUTTER |
| CLP | CONCRETE LIGHT POLE |
| COL | COLUMN |
| D | DIAMETER |
| DOR | DAM-ROAD COUNTY PUBLIC RECORDS |
| DMR | DRAINAGE MANHOLE |
| EHH | ELECTRIC HANDHOLE |
| F.A.A. | FEDERAL AVIATION ADMINISTRATION |
| FEM | FEDERAL EMERGENCY MANAGEMENT AGENCY |
| FHM | FIBER OPTIC HANDHOLE |
| G.P.S. | GLOBAL POSITIONING SYSTEM |
| H | HEIGHT |
| ICV | IRRIGATION CONTROL VALVE |
| ID | IDENTIFICATION |
| NA | NORTH AMERICAN VERTICAL DATUM OF 1988 |
| NGVD | NATIONAL GEODETIC VERTICAL DATUM OF 1929 |
| NO | NUMBER |
| CHV | OVERHEAD WIRE |
| ORB | OFFICIAL RECORDS BOOK |
| PB | PLAT BOOK |
| PKD | PARKER-KALON NAIL & DISC |
| RS | REBAR |
| SG | SPRINKLER SPREAD |
| SHH | SEWER HANDHOLE |
| SMH | SEWER MANHOLE |
| VAC | VACUUM HOLE |
| WLP | WOOD LIGHT POLE |
| WM | WATER METER |
| WPP | WOOD POWER POLE |

| | | |
|-----------------------|---------------------|-----------|
| Community No.: | 120651 | |
| Community Name: | CITY OF MIAMI BEACH | |
| Panel No: | 0317 | Suffix: L |
| Map Number: | 12086C0317L | |
| Flood Zone: | AE | |
| Base Flood Elevation: | 8.0' NGVD 1929 | |
| Date of Map Panel: | 9/11/2009 | |
| Date of Firm Index: | 9/11/2009 | |

This item has been digitally signed and sealed by Geoffrey Leiter, P.S.M. No. 6395 State of Florida, on 7/12/2019 using a Digital Signature.

Printed copies of this document are not considered signed and sealed and the **SHA** authentication code must be verified on any electronic copies.

SURVEYOR'S CERTIFICATE:
WE HEREBY CERTIFY THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF AS RECENTLY SURVEYED AND DRAWN UNDER OUR DIRECTION, AND THAT THIS SURVEY MEETS THE "STANDARDS OF PRACTICE" AS SET FORTH BY THE FLORIDA STATE BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 54-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 470.027 FLORIDA STATUTES.

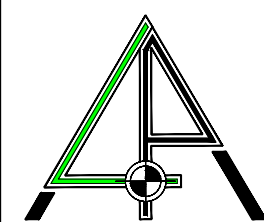
LEITER PEREZ & ASSOCIATES, INC.

BY: _____ PRESIDENT
GEOFFREY LEITER, PROFESSIONAL SURVEYOR & MAPPER #6395
STATE OF FLORIDA

NOT VALID WITHOUT
THE SIGNATURE AND
THE ORIGINAL RAISED SEAL
OF A FLORIDA LICENSED
SURVEYOR AND MAPPER.

CROWN CASTLE FL-6490BA

NEAR ADDRESS: 1055 19th STREET, MIAMI BEACH, FLORIDA 33139



| | | | |
|---|--------------------------------|---------------------|--|
| TYPE OF SURVEY: | SPECIFIC PURPOSE RADIAL SURVEY | | |
| PREPARED FOR: | MORRISON HERSHFIELD CORP. | | |
| LEITER, PEREZ & ASSOCIATES, INC. LAND DEVELOPMENT CONSULTANTS CIVIL ENGINEERS - LAND SURVEYORS LAND PLANNERS - ENVIRONMENTAL 520 N.W. 16TH STREET, SUITE 300 MIAMI, FLORIDA 33139 MIAMI-DADE (305) 652-5133 BROWARD (954)524-2202 FAX (305) 652-4411 WEBSITE: www.leiterperez.com LICENSED BUSINESS NO. 6787 | | | |
| SURVEY DATE: 07-08 | | JOB ORDER: 19-21-21 | |
| FILE NO: K-2586 | | FILE NAME: 19-21-21 | |
| F.B. 362 | PG. | | |

| REVISIONS: | | | |
|------------|------------|--------------|----------|
| DATE: | JOB ORDER: | DESCRIPTION: | F.B. PG. |
| | | | |
| | | | |
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NOTES

1. ELEVATIONS WHEN SHOWN REFER TO THE NATIONAL GEOTIC VERTICAL DATUM (NGVD 1929).
2. THIS FIRM HAS MADE NO ATTEMPT TO LOCATE FOOTINGS AND/OR FOUNDATIONS (UNLESS OTHERWISE NOTED).
3. THE LANDS SHOWN HEREON HAVE NOT BEEN ABSTRACTED BY THIS FIRM REGARDING MATTERS OF INTEREST. OTHER MATTERIES SUCH AS EASEMENTS, RIGHTS-OF-WAY, ETC. THIS SURVEY WAS PREPARED FOR AND CERTIFIED TO THE PARTY AND/OR PARTIES INDICATED HEREON AND IS NOT TRANSFERABLE OR ASSIGNABLE.
4. ALL EXISTING PIPES & WALLS AND DISCS SET BY THIS FIRM, SET WITH CAP OR DISC WITH L&B 6787.

SURVEYOR'S CERTIFICATE:
WE HEREBY CERTIFY THAT THIS SURVEY IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF AS RECENTLY SURVEYED AND DRAWN UNDER OUR DIRECTION, AND THAT THIS SURVEY MEETS THE "STANDARDS OF PRACTICE" AS SET FORTH BY THE FLORIDA STATE BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 55, F.L.S. BOARD ADMINISTRATIVE CODE, PURSUANT TO SECTION 470.027 FLORIDA STATUTES.

LEITER PEREZ & ASSOCIATES, INC.

BY: _____, PRESIDENT
GEOFFREY LEITER, PROFESSIONAL SURVEYOR & MAPPER #6395
STATE OF FLORIDA

PAGE 1 OF 1