# MIAMIBEACH

## PLANNING DEPARTMENT

1700 Convention Center Drive, Miami Beach, Florida 33139; Tel: 305.673.7550; Web: www.miamibeachfl.gov/planning

## LAND USE BOARD HEARING APPLICATION

The following application is submitted for review and consideration of the project described herein by the land use board selected below. A separate application must be completed for each board reviewing the proposed project.

| Application Information FILE NUMBER  |   | VALUE (1914)  | · ·   |               |             |
|--|---|---|---|---------------|-------------|
| ☐ Board of Adjustment ☐ Variance from a provision of the Land Development Regulations ☐ Appeal of an administrative decision |   | ● Design Review Board  ■ Design review approval  □ Variance |   |               |             |
|  | Planning Board  |   | OHistoric Preservation Board  |               |             |
| ☐ Conditional use permit☐ Lot split approval   |   | Certificate of Appropriateness for design                   |   |               |             |
| , ,,   | nd Development Regulations or zo                                  | nina man  | ☐ Certificate of Appropriateness for demolition☐ Historic district/site designation |               |             |
|  | omprehensive Plan or future land u                                |   | □ Variance  |               |             |
| □ Other:   |   | 100   | 10.42   |               |             |
| <b>Property Informatio</b>   | n – Please attach Legal Descr                                     | ription as  | "Exhibit A"   |               | The second  |
| ADDRESS OF PROPERT   | Y   |   |   | 1             |             |
| 110 Washington Avenue  | e CU-3 & CU-4 Miami Beach, FL 3                                   | 33139   |   |               |             |
| FOLIO NUMBER(S)  |   |   |   |               |             |
|  | was a second second position position position and                |   |   |               |             |
| Property Owner Inf   | ormation  |   |   |               |             |
| PROPERTY OWNER NA  | WE  |   |   |               | ·           |
| South of V Properties LL   | .c  |   |   |               |             |
| ADDRESS  |   | CITY  |   | STATE         | ZIPCODE     |
| 500 South Pointe Drive   | 600 South Pointe Drive Suite 250 Miami Bea                        |   | ch  | FL            | 33139       |
| BUSINESS PHONE   CELL PHONE  |   | EMAIL ADDRESS   |   |               |             |
|  | 267-530-5196  | Nick@aventurecapitalinc.com                                 |   |               |             |
| Applicant Information  | on (if different than owner)                                      |   |   |               |             |
| APPUCANT NAME  |   |   |   |               |             |
| SoBe Vegan LLC   |   |   |   |               |             |
| ADDRESS  | - X-20  | CITY  |   | STATE         | ZIPCODE     |
| 500 South Pointe Drive   | Suite 250   | Miami Bea   | ch  | FL            | 33139       |
| BUSINESS PHONE   | CELL PHONE  | EMAIL ADDRESS   |   |               | 100.00      |
| DOSINESS PHONE   |   |   |   |               |             |
|  | 267-530-5196  |   | a the same  |               |             |
| Summary of Reques  |   |   |   |               |             |
| PROVIDE A BRIEF SCOP   | E OF REQUEST  |   |   |               |             |
| SoBe Vegan is a new readecorative greenery to the  | staurant moving into existing space<br>e outside of our location. | ce at 110 W   | ashington Avenue.   | We are propos | sing to add |
| - 10   |   |   |   |               |             |
|  |   |   |   |               |             |

| Project Information                           |   | 1              |                   |                  |             |
|---|---|----------------|-------------------|------------------|-------------|
| Is there an existing building(s) on the site? |   |                | ■ Yes             | □ No             |             |
| Does the project include                      | interior or exterior demolition?  |                | ☐ Yes             | ■ No             |             |
| Provide the total floor are                   | ea of the new construction.   |                |                   |                  | SQ. FT.     |
| Provide the gross floor a                     | rea of the new construction (incl   | uding required | parking and all u | sable area).     | SQ. FT.     |
| Party responsible for                         | r project design  |                |                   |                  |             |
| NAME  |   | ■ Architect    | ☐ Contractor      | ☐ Landscape Arch | itect       |
| William Arthur                                |   | ☐ Engineer     | □ Tenant          | ☐ Other          |             |
| ADDRESS                                       |   | CITY           |                   | STATE            | ZIPCODE     |
| 2920 Ponce De Leon Blv                        | d   | Coral Gables   |                   | FL 33139         |             |
| BUSINESS PHONE                                | CELL PHONE  | EMAIL ADDR     | ESS               |                  | <del></del> |
| 305-770-6100                                  | en la companya di la  | info@whaiv.u   | S                 |                  |             |
| <b>Authorized Represen</b>                    | tative(s) Information (if ap  | plicable)      |                   |                  |             |
| NAME  | 2 , 4   | ☐ Attorney     | ☐ Contact         |                  |             |
| Nick Abraczinskas                             |   | ■ Agent        | ☐ Other           | - Vi             |             |
| ADDRESS                                       | Secure 190 at the section   | СПУ            | N 70 6 7          | STATE            | ZIPCODE     |
| 500 South Pointe Drive S                      | uite 250  | Miami Beach    |                   |                  |             |
| BUSINESS PHONE CELL PHONE                     |   | EMAIL ADDR     | ESS               | 3.5              | •           |
| 26 . 4 . 3'                                   | 267-530-5196  | nick@aventu    | ecapitalinc.com   |                  |             |
| NAME  |   | ☐ Attorney     | □ Contact         |                  |             |
| Cast St. 1713                                 |   | ☐ Agent        | □ Other           |                  |             |
| ADDRESS                                       | 1 , 5 k k 25 1 1 1  | CITY           |                   | STATE            | ZIPCODE     |
| 2.00  |   |                |                   |                  |             |
| BUSINESS PHONE                                | CELL PHONE  | EMAIL ADDR     | ESS               |                  |             |
| NAME  |   | ☐ Attorney     | □ Contact         |                  |             |
| and the new World                             |   | ☐ Agent        | □ Other           | the tark of the  |             |
| ADDRESS                                       | 100 m | СПҮ            |                   | STATE            | ZIPCODE     |
| BUSINESS PHONE                                | CELL PHONE  | EMAIL ADDR     | ESS               |                  |             |

#### Please note the following information:

- A separate disclosure of interest form must be submitted with this application if the applicant or owner is a corporation, partnership, limited partnership or trustee.
- All applicable affidavits must be completed and the property owner must complete and sign the "Power of Attorney" portion of the affidavit if they will not be present at the hearing, or if other persons are speaking on their behalf.
- To request this material in alternate format, sign language interpreter (five-day notice is required), information on access
  for persons with disabilities, and accommodation to review any document or participate in any City sponsored
  proceedings, call 305.604.2489 and select (1) for English or (2) for Spanish, then option 6; TTY users may call via
  711 (Florida Relay Service).

#### Please read the following and acknowledge below:

- Applications for any board hearing(s) will not be accepted without payment of the required fees. All checks are to be made payable to the "City of Miami Beach".
- Public records notice All documentation submitted for this application is considered a public record subject to Chapter 119 of the Florida Statutes and shall be disclosed upon request.
- In accordance with the requirements of Section 2-482 of the code of the City of Miami Beach, any individual or group that will be compensated to speak or refrain from speaking in favor or against an application being presented before any of the City's land use boards, shall fully disclose, prior to the public hearing, that they have been, or will be compensated. Such parties include: architects, engineers, landscape architects, contractors, or other persons responsible for project design, as well as authorized representatives attorneys or agents and contact persons who are representing or appearing on behalf of a third party; such individuals must register with the City Clerk prior to the hearing.
- In accordance with Section 118-31. Disclosure Requirement. Each person or entity requesting approval, relief or other action from the Planning Board, Design Review Board, Historic Preservation Board or the Board of Adjustment shall disclose, at the commencement (or continuance) of the public hearing(s), any consideration provided or committed, directly or on its behalf, for an agreement to support or withhold objection to the requested approval, relief or action, excluding from this requirement consideration for legal or design professional service rendered or to be rendered. The disclosure shall: (I) be in writing, (II) indicate to whom the consideration has been provided or committed, (III) generally describe the nature of the consideration, and (IV) be read into the record by the requesting person or entity prior to submission to the secretary/clerk of the respective board. Upon determination by the applicable board that the forgoing disclosure requirement was not timely satisfied by the person or entity requesting approval, relief or other action as provided above, then (I) the application or order, as applicable, shall immediately be deemed null and void without further force or effect, and (II) no application form said person or entity for the subject property shall be reviewed or considered by the applicable board(s) until expiration of a period of one year after the nullification of the application or order. It shall be unlawful to employ any device, scheme or artifice to circumvent the disclosure requirements of this section and such circumvention shall be deemed a violation of the disclosure requirements of this section.
- When the applicable board reaches a decision a final order will be issued stating the board's decision and any
  conditions imposed therein. The final order will be recorded with the Miami-Dade Clerk of Courts. The original board
  order shall remain on file with the City of Miami Beach Planning Department. Under no circumstances will a building
  permit be issued by the City of Miami Beach without a copy of the recorded final order being included and made a part
  of the plans submitted for a building permit.

The aforementioned is acknowledged by:

Owner of the subject property

ized representative

SIGNATURE

PRINT NAME

DATE SIGNED

Notary Public State of Florida Nicholas Abragzinakias My Commission QQ 619866 Expires 08/08/2020

We are committed to providing excellent public service and safet

by in our vibrant, trapical, historic community.

### OWNER AFFIDAVIT FOR INDIVIDUAL OWNER

|   | STATE OF Florida  |
|---|---|
|   | COUNTY OF Miami-Dade  |
|   | I, <u>Krishna Singh</u> , being first duly sworn, depose and certify as follows: (1) I am the owner of the property that is the subject of this application. (2) This application and all information submitted in support of this application, including sketches, data, and other supplementary materials, are true and correct/to the best of my knowledge and belief. (3) I acknowledge and agree that, before this application may be publicly noticed and heard by a land development board, the application must be complete and all information submitted in support thereof must be accurate. (4) I also hereby authorize the City of Miami Beach to enter my property for the sole purpose of posting a Notice of Public Hearing on my property, as required by law. (5) I am responsible for remove this notice and the sole purpose of posting a Notice of Public Hearing on my property, as required by law. (5) I am responsible for remove this notice and the sole purpose of posting a Notice of Public Hearing on my property, as required by law. (5) I am responsible for remove this notice and the sole purpose of posting a Notice of Public Hearing on my property, as required by law. |
|   | Sworm to and subscribed before me this  |
|   | Notary Public State of Florida Nicholas Abraczinskas Ny Commission Expires 08/08/2020  My Commission Expires 08/08/2020  PRINT NAME   |
|   | STATE OF Florida  COUNTY OF Miami-Dade  |
|   | I, Krishna Singh  ———————————————————————————————————   |
|   | Sworm to and subscribed before me this  |
| 5 | My Commission Expires Stores 08/08/2020  My Commission Expires 08/08/2020  PRINT NAME   |

| POWER OF ATTORNEY AF   | EIDAYII  |
|--|--|
| STATE OF   |  |
| COUNTY OF _ Miami - Dade   |  |
| 1, Kris Singh , being first duly sworn, de   | and and and a till   |
| presentative of the owner of the real property that is the subjection to be my representative before the   | pose and certify as follows: (1) I am the owner<br>ect of this application. (2) I hereby authori<br>———————————————————————————————————— |
| authorize the City of Miami Beach to enter my property for the sole pur  | pose of posting a Notice of Public Mearing on n  |
| property, as required by law. (4) I am responsible for remove this notice of   | offer the date of the heating  |
| PRINT NAME/(and Title, if applicable)  | SIGNATUI   |
|  | 16   |
| worm to and subscribed before me this 17 day of 2014 me  | , 20_17. The foregoing instrument w  |
| dentification and/or is personally known to me and who did/did not take  |  |
| NOTARY SEAL OR STAMP   | 710  |
|  | NOTARY PUBL  |
| My Commission Expires Notary Public State of Florida   | Nick Abraczini   |
| Nicholas Abraczinskas My Commission GG 019266  | PRINT NAM  |
| Expires 08/08/2020   |  |
|  |  |
| CONTRACT FOR PURCH   | ASE  |
| f the applicant is not the owner of the property, but the applicant is a par   | rty to a contract to purchase the property, wheth  |
| or not such contract is contingent on this application, the applicant shall  |  |
| including any and all principal officers, stockholders, beneficiaries or<br>corporations, partnerships, limited liability companies, trusts, or other cor  |  |
| the identity of the individuals(s) (natural persons) having the ultimate ov<br>clause or contract terms involve additional individuals, corporations, partn  |  |
| corporate entities, list all individuals and/or corporate entities.  | ersnips, innied idonity companies, irosis, or on   |
|  |  |
| NAME   | DATE OF CONTRAC  |
|  |  |
| NAME, ADDRESS AND OFFICE   | % OF STOCK   |
|  |  |
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| Eller and the arrangement of the |  |

In the event of any changes of ownership or changes in contracts for purchase, subsequent to the date that this application if filed, but prior to the date of a final public hearing, the applicant shall file a supplemental disclosure of interest.

We are committed to providing excellent public service and safety to all who live, work, and play in our vibrant, trapical, historia community.

## DISCLOSURE OF INTEREST CORPORATION, PARTNERSHIP OR LIMITED LIABILITY COMPANY

If the property that is the subject of the application is owned or leased by a corporation, partnership or limited liability company, list ALL of the owners, shareholders, partners, managers and/or members, and the percentage of ownership held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

| NAME OF CORPORATE ENTITY   |  |
|--|--|
| Kns Skyn, Sws. Pante 250 Miemai Buch, FL 33139   | % OF OWNERSHIP   |
| Missoni Buch, File 33139   |  |
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|  | and the second of the second o |
|  |  |
|  |  |
| NAME OF CORPORATE ENTITY   |  |
| NAME AND ADDRESS   | % OF OWNERSHIP   |
|  | ,  |
|  |  |
|  |  |
|  |  |
|  | <del></del>  |
|  |  |

If there are additional corporate owners, list such owners, including corporate name and the name, address and percentage of ownership of each additional owner, on a separate page.

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## DISCLOSURE OF INTEREST TRUSTEE

If the property that is the subject of the application is owned or leased by a trust, list any and all trustees and beneficiaries of the trust, and the percentage of interest held by each. If the owners consist of one or more corporations, partnerships, trusts, partnerships or other corporate entities, the applicant shall further disclose the identity of the individual(s) (natural persons) having the ultimate ownership interest in the entity.

| TRUST NAME             |   |
|------------------------|---|
| NAME AND ADDRESS       | % INTEREST  |
|                        |   |
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### COMPENSATED LOBBYIST

Pursuant to Section 2-482 of the Miami Beach City Code, all lobbyists shall, before engaging in any lobbying activities, register with the City Clerk. Please list below any and all persons or entities retained by the applicant to lobby City staff or any of the City's land development boards in support of this application.

| NAME   | ADDRESS  | PHONE                                     |
|--|--|---|
| William Arthur   | 2920 Ponce DeLeon Bl Coral Gables, FL 33134  | 305-770-6100                              |
| Additional names can be placed on a s                  | eparate page attached to this application.   |   |
| PEVELOPMENT BOARD OF THE (<br>FUCH BOARD AND BY ANY OT | DGES AND AGREES THAT (1) AN APPROVAL G<br>CITY SHALL BE SUBJECT TO ANY AND ALL CONE<br>HER BOARD HAVING JURISDICTION, AND (2) A<br>OF THE CITY OF MIAMI BEACH AND ALL OTHER AF | DITIONS IMPOSED BY<br>APPLICANT'S PROJECT |
|  | APPLICANT AFFIDAVIT  |   |
| TATE OF Florida  |  |   |
| COUNTY OF Miami-Dade                                   |  |   |
| Krishna Singh  | , being first duly sworn, depose and certify as follo  | we: (1) I am the applicant                |
| or representative of the applicant. (2) 1              | this application and all information submitted ir support of y materials, are true and correct to the best of the knowled  | this application, including               |
|  |  | SIGNATURE                                 |
| worn to and subscribed before me the                   | Kris Sinch , who Has produced  | e foregoing instrument was                |
| dentification and/or is personally know                | vn to me and who did/did not take an oath.   | M   |
| Nich   | ry Public State of Florida Olas Abraczinskas Commission GG 019266  | NOTARY PUBLIC 9.9-                        |
| Ay Commission Expires Expires                          | 05/08/2020 A   | L Abraczinskas                            |
|  |  | PRINT NAME                                |