| Work  | Request  | No. |     |    |   |
|-------|----------|-----|-----|----|---|
| Sec 3 | 34 Twn 5 | 3.5 | Rae | 42 | F |

Parcel I.D. <u>02-3227-000-0090</u> (Maintained by County Appraiser)

## (BUSINESS)

Name: Co. Name Address:

Alan J. Naumowicz, PSM Clark Land Surveying Inc. 177 S. Tiffany Dr. Unit 1 Pueblo West, Co 81007

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power & Light Company, its affiliates, llcensees, agents, successors, and assigns ("FPL"), a non-exclusive easement forever for the construction, operation and maintenance of overhead and underground electric utility facilities (including wires, poles, guys, cables, conduits and appurtenant equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage as well as the size of, and remove such facilities or any of them within an assement described as follows: an easement described as follows:

| Reserved for Circuit Court |      |
|----------------------------|------|
| Masalvad for Cilcon Confit | <br> |

See Attachment B

Together with the right to permit FPL to attach wires to any facilities hereunder and lay cable and conduit within the Easement Area and to operate the same for FPL's communications purposes in connection with electric service; the right of ingress and egges to the Easement Area at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other

| obstructions with<br>trees or limbs ou<br>power transmiss<br>rights hereinabor<br>highways adjoini   | asement Area at all times, the right to<br>in the Easement Area; the right to<br>itside of the Easement Area, whicl<br>ion or distribution; and further grar<br>ve granted on the Easement Area<br>ng or through said Easement Area | trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous in might interfere with or fall upon the lines or systems of communications or ints, to the fullest extent the undersigned has the power to grant, if at all, the heretofore described, over, along, under and across the roads, streets or |
|--|---|--|
| IN WITNESS WI  | HEREOF, the undersigned has sig   | ned and sealed this instrument on, 2019.   |
| Signed, sealed a   | and delivered in the presence of:   | City of Miami Beach  |
|  | (VVitness' Signature)   | By:  |
| Print Name:  | (Witness)   | Print Name:  |
|  |   | Print Address:   |
| Control of the Contro | (Witness' Signature)  |  |
| Print Name:  | (Witness)   |  |
| STATE OF FLOR  | RIDA AND COUNTY OF MIAMI-D  | ADE. The foregoing instrument was acknowledged before me this of the   |
| City of Miami Bea  | ach, who is personally known to m   | e or has produced, the as identification, and who did  |
| (did not) take an  | oath.   | (Type of identification)   |
| My Commission Exp  | ires:   | Notary Public, Signature   |
|  |   | Print Name   |



## **EXHIBIT A** UTILITY EASEMENT

## ATTACHMENT B

October 9, 2019

A portion of the Northeast 1/4 of Section 34, Township 53 South, Range 42 East, Miami-Dade County, Florida, being more particularly described as follows:

COMMENCING at the southwest corner of Pennsylvania Parking Garage Condominium, recorded April 20, 2012 in Official Records Book 28080, Page 4536 (Bearings are relative to the Grid North FL East Zone); thence along the southerly line of said Pennsylvania Parking Garage Condominium, N88°00'28"E, a distance of 43.51 feet, to the POINT OF BEGINNING; thence continuing along said southerly line, N88°00'28"E, a distance of 12.50 feet; thence leaving said southerly line S02°04'56"E, a distance of 15.33 feet; thence S87°55'04"W, a distance of 12.50 feet; thence N02°04'56"W, a distance 15.35 feet POINT OF BEGINNING.

Containing 192 S.F. or 0.005 acres, more or less.

Alan J. Naumowicz

Florida Professional Surveyor and Mapper No. 6689

For and on behalf of Clark Land Surveying, Inc.



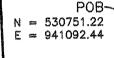
S02'07'51"E

9 305

PENNSYLVANIA (30' PUBLIC A

PENNSYLVANIA PARKING GARAGE CONDOMINIUM ORB 28080, PAGE 4536

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | N88'00'28"E | 12.50'   |
| L2   | S02'04'56"E | 15.33'   |
| L3   | S87°55'04"W | 12.50'   |
| L4   | N02°04'56"W | 15.35'   |



UTILITY EASEMENT (192 SQ. FT. ±) (0.005 ACRES ±)

> N88'00'28"E SOUTHERLY LINE

POC

S.W. CORNER N = 530749.71

E = 941048.96

43.51'(TIE)

N88'00'28"E 363.73"

LINCOLN LANE (20' PUBLIC R.O.W.)

GRAPHIC SCALE ( IN FEET ) 1 inch = 30 ft.

NOTE: This EXHIBIT does not represent a monumented land survey, and is only intended to depict the attached LEGAL DESCRIPTION.

Bearings are based upon Florida State Plane East (Zone 0901)

ABBREVIATIONS:

RO.W. = Right-of-way
POC = Point of Commencement
POB = Point of Beginning
N = Northing

E = Easting ORB = Official Records Book

Date: 10/09/2019 Drawn: IGV/AMF Project No: 181078 Sheet 2 of 2 Check: AJN



177 S. Tiffany Dr., Unit 1 · Pueblo West, CO 51007 · 719.562.1270 www.clarkis.com