| RESOLUTION NO. |  |
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A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA RATIFYING A THREE YEAR LABOR AGREEMENT BETWEEN THE CITY OF MIAMI BEACH AND THE FRATERNAL ORDER OF POLICE, WILLIAM NICHOLS LODGE NO. 8 (FOP), FOR THE PERIOD FROM OCTOBER 1, 2018 THROUGH SEPTEMBER 30, 2021; AUTHORIZING THE MAYOR, CITY MANAGER, AND POLICE CHIEF TO EXECUTE THE LABOR AGREEMENT.

WHEREAS, the City Manager has submitted to the Mayor and City Commission the attached Labor Agreement that was negotiated between the City of Miami Beach ("City") and the Fraternal Order of Police, William Nichols Lodge No. 8 (FOP), for the employees covered by said Agreement for the period covering October 1, 2018 through September 30, 2021; and

**WHEREAS,** the previous Labor Agreement was for a three year period from October 1, 2015, through September 30, 2018; and

**WHEREAS**, Exhibit A to this resolution is a copy of the contract language changes in substantial form that reflects the pension and economic issues, and the non-economic issues tentatively agreed to between the City and the FOP; and

**WHEREAS**, any changes to the substantial form would be non-material in nature as determined by the City Attorney and the FOP, or else would require re-ratification by the City Commission and FOP; and

**WHEREAS**, the FOP bargaining unit employees held a ratification vote from July 9<sup>th</sup> through July 12<sup>th</sup>, 2019, whereby the proposed 2018-2021 Labor Agreement was approved by the bargaining unit; and

NOW, THEREFORE, BE IT DULY RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, that the attached three (3) year labor Agreement with the FOP, Williams Nichol Lodge No. 8 bargaining unit for the time period covering October 1, 2018 through September 30, 2021 is authorized and approved; and the Mayor, City Manager, and Police Chief are authorized to execute the Agreement on behalf of the City of Miami Beach.

| PASSED and ADOPTED thisday or | f June 2019.      |   |
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|                               |                   |   |
| ATTEST:                       |                   |   |
|                               | Dan Gelber, Mayor | · |
| Rafael F. Granado, City Clerk |                   |   |

APPROVED AS TO FORM & LANGUAGE & FOR EXECUTION

City Attorney

Date