= CHORD = CHORD BEARING. = CURB AND GUTTER 4. THIS CENTIFICATION ONLY TO THE ENGLISH DESCRIBED, THO NOT A CENTIFICATION OF THE L. 20NING, EACHMENT, ON TREE DOWN THOM ENCOR. 5. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT SHOWN ON THIS SURVEY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. = CHAIN LINK FENCE = CLEAR THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF ENTITIES NAMED HEREON AND THE CERTIFICATION DOES NOT EXTEND TO ANY UNNAMED PARTY = CONCRETE = CONCRETE POST = DEGREE ON SHOWN PLAT VALUES (IF ANY) OR AN ASSUMED VALUE. B. ALL RIGHTS OF WAYS SHOWN ARE PUBLIC UNLESS OTHERWISE NOTED = DELTA = DUCTILE IRON PIPE . UTILITY FACILITIES WITHIN UTILITY EASEMENTS NOT NOTED AS VIOLATIONS, DRIVEWAYS OR PORTIONS THEREOF WITHIN ROADWAYS NOT NOTED AS VIOLATIONS OR EASTENGINEERING BUSINESS NUMBER = ENGINEERING BUSINESS NUMBE = ELEVATION = ELECTRIC = ENCROACHMENT = FOUND IRON PIPE = FLORIDA POWER AND LIGHT = FOUND = IRON PIPE. = LENGTH = SURVEYOR BUSINESS NUMBER = MEASURED AND RECORD = MASHOIF 10. THE LEGAL DESCRIPTION WAS FURNISHED BY THE CLIENT 11. THIS DRAWING IS PROPERTY OF ZURWELLE-WHITTAKER, INC AND CANNOT BE REPRODUCED WITHOUT WRITTEN CONSENT 12. THE ELEVATION INFORMATION SHOWN HEREON (IF ANY) IS RELATIVE TO THE NATIONAL GEODETIC VERTICAL DATUM, (N.G.V.D.), OF 1929 UNLESS OTHER WISE NOTED 13. BENCHMARK USED: NGS BENCHMARK & FPRN (SEE BENCHMARK INFO.) 14. COORDINATES SHOWN ARE RELATIVE TO THE NORTH AMERICAN DATUM OF 1983/90 AS BASED ON THE STATE OF FLORIDA'S D.O.T. FLORIDA PERMANENT REFERENCE NETWORK (F.P.R.N.) A GPS/GNSS REFERENCE NETWORK. BASE STATION USED: FLPK (ISLAMORADA STATION) 15. COORDINATE CONVERSIONS (IF ANY) HAVE BEEN CONVERTED USING CORPSCON VERSION 6.6.1, FROM U.S. ARMY CORPS OF ENGINEERS. ALEXANDRIA, VIRGINA. 16. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED PROFESSIONAL SURVEYOR AND MAPPER, THIS DRAWING SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID. 17. ACCURACY OF HORIZONTAL CONTROL: (FOR EXPECTED USE OF LAND AS DEFINED BY (5J-17)) THE FIELD MEASUREMENTS VERIFIED BY CALCULATIONS OF A CLOSED GEOMETRIC FIGURE BASED UPON FIELD INFORMATION TAKEN IN THE FIELD BY TOTAL STATION AND OR GPS. ____COMMERCIAL/HIGH RISK LINEAR: 1 FOOT IN 10,000 FEET = MANHOLE = NORTH = NUMBER = NAIL AND DISC = NO IDENTIFICATION NUMBER = NOT TO SCALE = OBSERVED ANGLE = OVERHEAD ELECTRIC = OVERHEAD ELECTRIC = OFFICIAL RECORDS BOOK = MINUTE OR FEET X SUBURBAN LINEAR: 1 FOOT IN 7.500 FEET LINEAR: 1 FOOT IN 5,000 FEET SECOND OR INCH = PLAT BOOK POINT OF COMPOUND CURVATUREPOINT OF CURVATURE = POINT OF CURVATURE = PAGE = PLANTER = PROFESSIONAL LAND SURVEYOR = POINT OF INTERSECTION = POINT OF BEGINNING = POINT OF COMMENCE = POINT OF TERMINATION = POINT OF TERMINATION = POINT OF REVERSE CURVATURE = PROFESSIONAL SURVEYOR AND MAPPER = RADIUS OR RECORD = REGULAR = RANGE = REGISTERED LAND SURVEYOR = RIGHT OF WAY 6 Alton Rd = RIGHT OF WAY = SOUTH = SECTION = STATION SIDEWALK TANGEN = SANITARY SEWER = TOWNSHIP WEST FLOOD INFORMATION: COMMUNITY NUMBER : 120651 PANEL NUMBER DATE OF FIRM FIRM ZONE :AE BASE FLOOD ELEVATION FIELD WORK INFORMATION: DATE FIELD WORK 12-26-2018 DATE DRAFTING 12-30-2018 :01-13-2019 DATE SIGNED AND SEALED REVISED FIELD SURVEY SYMBOL LEGEND: CONC. POLE TRAFFIC SIGNAL BOX STORM SEWER/CATCH BASIN ■ WATER METER **LOCATION MAP** (N.T.S.) ⊸ SIGN √ TELEPHONE BOX BENCHMARK INFORMATION: **WATER VALVE**

EXAMINATION OF THE ABSTRACT OF THE TITLE WILL HAVE TO BE MADE TO DETERMINE RECORD INSTRUMENTS IF ANY, AFFECTING THE PROPERTY

INFORMATION WAS NOT REQUESTED

3. NO SEARCH OF PUBLIC RECORDS HAS BEEN MADE (BY THIS OFFICE) FOR ACCURACY AND OR OMISSIONS.

2. LOCATION AND IDENTIFICATION OF UNDERGROUND ENCROACHMENTS OR UTILITIES ON AND/OR ADJACENT TO THE PROPERTY WERE NOT SECURED AS SUCH

. THIS CERTIFICATION IS ONLY FOR THE LANDS AS DESCRIBED, IT IS NOT A CERTIFICATION OF TITLE, ZONING, EASEMENTS, OR FREEDOM FROM ENCUMBRANCES, "TITLE"

LEGAL DESCRIPTIONS:

LOT 3, BLOCK 11 OF "SUNSET LAKE SUBDIVISION", ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 8 AT PAGE 52, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA

PROPERTY CONTAINS 6,993 SQUARE FEET, MORE OR LESS OR 0.160 ACRES MORE OR LESS.



SURVEYOR'S NOTES

AC2263 DESIGNATION - Z 310 AC2263 PID - AC2263 AC2263 STATE/COUNTY- FL/MIAMI-DADE AC2263 COUNTRY - US AC2263 USGS QUAD - MIAMI (1994) *CURRENT SURVEY CONTROL

* NAD 83(1986) POSITION- 25 47 48.42 (N) 080 07 43.98 (W) HD_HELD * NAVD 88 ORTHO HEIGHT - 1.609 (meters) 5.28 (feet) ADJUSTED

SUPERSEDED SURVEY CONTROL

THIS IS SHEET 1 OF 2, FOR THE GRAPHIC MAPS PLEASE SEE THE

DRAWING SCALE 1"= 16'

SHEET SIZE 13"X19"

LEL. 1,05 ELEVATIONS

Ø DIAMETER.

TRAFFIC LANE FLOW CENTER LINE

MONUMENT LINE

ABBREVIATIONS

AIR CONDITIONER

= CONCRETE. BLOCK, STUCCO

= BUILDING

MONROE COUNTY SURVEYING & MAPPING,INC SURVEYORS & MAPPERS, CIVIL ENGINEERS A DIVISION OF ZURWELLE-WHITTAKER, INC (ESTAB. 1926)

MEMBER: FLORIDA LAND SURVEYOR'S COUNCIL, FLORIDA SURVEYING AND MAPPING SOCIETY

1152 NORTHSIDE DRIVE #201 KEY WEST, FL 33040 CERTIFICATE OF AUTHORIZATION NO. LB8236 PH: (305) 534-4668 OR (305) 293-0466 FAX (305) 531-4589

2726 ALTON RD MIAMI BEACH, FL 33139





1 OF 2

N/A

1"=16'



SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE ATTACHED <u>"BOUNDARY SURVEY"</u> WAS PREPARED UNDER MY DIRECTION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THE SURVEY MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS PURSUANT TO CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027. ALSO THAT THERE ARE NO VISIBLE ENCROACHMENTS OTHER THAT SHOWN HEREON.

CAD FILE.

Z:\Data MCSM\Zurwelle—Whittaker\public\LAND PROJECTS 3\2726 ALTON RD\dwg\2726 ALTON RD 12282018.dwg