



LOT 4 BLOCK 11
PB 8 PG 52

F.I.P. 1/2" Ø
(NO CAP.)

CURVE DATA
R=686.86'
T=30.02
L=60.00
Δ=5°00'18"

F.I.P. 1/2" Ø
(NO CAP.)

LOT 10 BLOCK 11
PB 8 PG 52

CURVE DATA
R=564.83'
T=27.56 L=55.08
D=5°35'14"
(BY CALC.)

F.I.P. 3/4" Ø
(NO CAP.)

122.30' (M & R)
NON-RADIAL

LOT 2 BLOCK 11
PB 8 PG 52

BLOCK CORNER
F.I.P. 1/2" Ø
(NO CAP.)

ALTON ROAD

100' TOTAL R/W

30' ASPHALT PAV.

26' PARKWAY ±

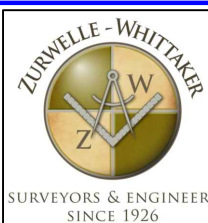
F.I.P. 1/2" Ø
(NO CAP.)

street light
4.53'

SURVEYORS NOTE:
THIS IS SHEET 2 OF 2, FOR LEGAL DESCRIPTION NOTES, ABBREVIATIONS,
LOCATION MAP AND ETCETERA PLEASE SEE SHEET 1 OF 2

DRAWING SCALE 1"= 16'

SHEET SIZE 13" X 19"



MONROE COUNTY SURVEYING & MAPPING, INC.
SURVEYORS & MAPPERS, CIVIL ENGINEERS
A DIVISION OF ZURWELLE-WHITTAKER, INC (ESTAB. 1926)
3152 NORTHSIDE DRIVE #201 KEY WEST, FL 33040 CERTIFICATE OF AUTHORIZATION NO. LB8236
PH: (305) 534-4668 OR (305) 293-0466 FAX (305) 531-4589 WWW.MCSMCO.COM
MEMBER: FLORIDA LAND SURVEYOR'S COUNCIL, FLORIDA SURVEYING AND MAPPING SOCIETY

PROJECT:

**2726 ALTON RD
MIAMI BEACH, FL 33139**

2/19/19
Eddie A. Martinez
EDDIE A. MARTINEZ
PROFESSIONAL SURVEYOR AND
MAPPER NO. LS6755
STATE OF FLORIDA

JOB No. N/A
FIELD BOOK: J.C. CAREAGA
SCALE: 1"=16'

DRAWN: DRF
REVISED: EAM
SHEET No. 2 OF 2

REVISIONS

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT THE ATTACHED "BOUNDARY SURVEY" WAS PREPARED UNDER MY DIRECTION AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THE SURVEY MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS PURSUANT TO CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027.

CAD FILE:
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