MIAMIBEACH

COMMISSION MEMORANDUM

TO: Honorable Mayor and Members of the City Commission

FROM: Rafael E. Granado, City Clerk

DATE: May 3, 2019

SUBJECT: City Commission – At-Large Nominations for May 8, 2019 – Release # 1

Below please find the City Commission At-Large Nominations received to date for the May 8, 2019 Commission Meeting.

BOARD AND COMMITTEES:

ART IN PUBLIC PLACES COMMITTEE

At-Large (One Vacant Seat Available)

Aaron Resnick

Nominated for **appointment** (At-Large category) by Commissioner Góngora. *(Application pending.)* (Release # 1, Page 1)

HUMAN RIGHTS COMMITTEE

At-Large (One Vacant Seat Available)

Jessica Londono

Nominated for **appointment** (At-Large category) by Commissioner Góngora. (Release # 1, Page 3)

TRANSPORTATION, PARKING, AND BICYCLE-PEDESTRIAN FACILITIES COMMITTEE

Mid-Beach Business Association (One Vacant Seat Available)

Yechiel S. Ciment

Nominated for **appointment** (Mid-Beach Business Association category) by Commissioner Alemán. (Release # 1, Page 9)

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Jessica Londono



CITY OF MIAMI BEACH BOARD AND COMMITTEE APPLICATION FORM

| | Londono | | Jessica | | |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------|
| | Last Name | | First Name | Middle Ini | tial |
| OME A | DDRESS: 1100 Venet | ian Way #1F | Miami Beach | Florida | 33139 |
| | Apt No. | Home No./Street | City | State | Zip Code |
| HONE: | (305) 299-0466 | (305) 358-0745 | jessic | a@theadvantaged.com | |
| · | Home | Work | | Email Ado | dress |
| usiness | Name: The Advantage | ed | Position: V.P. | | |
| dress: | 1800 Sunset Harbo | r | Miami Beach | Florida | 33139- |
| | Street | | City | State | Zip Code |
| Demon Are you (Please I am ap Delegate Are you ease lis | nstrate an ownership/in u a registered voter in e circle one): I am now oplying for an appointm e for Fujisawa trip wi u presently a registered t your preferences in c will be observed by the e 1: Sister Cities | a resident of: South Beament because I have special th Mayor Bower, I donated I lobbyist with the City of Morder of ranking [1] first choice City Clerk's Office. (Residue) | ni Beach for a minimum of ch I abilities, knowledge and e a yacht to every delegati liami Beach? No ice [2] second choice, and | experience. Please list below: ion that comes into town, I [3] third choice. Please note | |
| Choice | | ed to file Form 1 – "Stater | ment of Financial Interes | t" with the State | |
| If you pard, | seek appointment t Historic Preserv | o a professional seat (e.g | ., lawyer, architect, etc.) | on the Board of Adjustment | |
| llowing | imormatio | | Board, attach a copy of y | our currently-effectively lice | |
| Type | | | | our currently-effectively lice | |
| Туре | of Professional Lice | n: | Lice | | |
| Type | of Professional Lice | n: nse | Lice | nse Number ense Expiration Date | |
| Type Licen | of Professional Lice se Issuance Date f applying for Youth Ac | nse dvisory Board, please indica | Lice Lice | nse Number | |
| Type Licen Note: It | of Professional Lice se Issuance Date f applying for Youth Acceptable on the Youth Control of Professional Lice | nse dvisory Board, please indicate Center Advisory Board: No | Lice Lice ate your affiliation with the second server affiliation with the second server at the second second server at the second seco | ense Number ense Expiration Date Scott Rakow Youth Center: | nse, and furnish the |
| Type Licen Note: If | of Professional Lice se Issuance Date f applying for Youth Acceptable on the Youth Control of Professional Lice | nse dvisory Board, please indicate the content of the conte | Lice Lice ate your affiliation with the second server affiliation with the second server at the second second server at the second seco | ense Number ense Expiration Date Scott Rakow Youth Center: | nse, and furnish the |

5

| Do you currently have a violation(s) of City of Miami Beach codes: No | If yes, please explain in detail: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| Do you currently owe the City of Miami Beach any money: No | If yes, please explain in detail: |
| Are you currently serving on any City Boards or Committees: Yes | If yes, which board? |
| Sister Cities | |
| What organizations in the City of Miami Beach do you currently hold members | hip in? |
| | |
| I am now employed by the city of Miami Beach: No Which depa | |
| List all properties owned or have an interest in, which are located within the Ci | or mann bodon. |
| | |
| Gender: Female | |
| | |
| The following information is voluntary and is neither part of your application nor has a being asked to comply with federal equal opportunity reporting requirements. | iny bearing on your consideration for appointm |
| | |
| Race/Ethnic Categories | |
| What is your race? Mark one or more races to indicate what you consider your | self to be. White |
| Other Description: | |
| Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hi | spanic / Latino. Yes |
| Physically Challenged: No | |
| NOTE: If appointed, you will be required to follow certain laws which apply to | a city heard/committee members |
| These laws include, but are not limited to, the following: | ocity board/committee members. |
| Prohibition from directly or indirectly lobbying city personnel (Miami Beach City 0 Prohibition from contracting with the city (Miami-Dade County Code section 2-1) | |
| Prohibition from lobbying before board/committee you have served on for period Beach Code section 2-26). | |
| Requirement to disclose certain financial interests and gifts (Miami-Dade County | |
| (re: CMB Community Development Advisory Committee): prohibition, during te from having any interest in or receiving any benefit from Community Developr or those with whom you have business or immediate family ties (CFR 570.611) | nent Block Grant funds for either yourself, |
| Upon request, copies of these laws may be obtained from the City Clerk. | |
| open request, copies of mass range may be obtained from the only clerk. | |
| "I hereby attest to the accuracy and truthfulness of the application and have recei VII – of the City Code "Standards of Conduct for City Officers, Employees and Age | |
| I Jessica Londono agreed to the following terms on 1/11/2018 11:53:46 A | M |
| Received in the City Clerk's Office by: | |
| | |
| Name of Deputy Clerk Co | ntrol No. Date |

Jessica Londono

1800 Purdy ave MS3 Miami Beach FL 33139 3052990486 jessica@theadvantaged.com

PROFILE

Miami Beach resident for over 16 years, local business owner, community activist and an all around professional and young addition to Sister Cities Miami Beach.

EXPERIENCE

Sister Cities Miami Beach board member — 2009- Present

I have been on the Sister Cities board when Mayor Matti Bower was in office. I also sat on the board during Mayor Philip Levine's tenure. I have the most experience and personal contacts related to Consulates and other Sister Cities related actions. I have supplied a yacht charter for every delegation and have been involved in all social media tasks.

The Advantaged Yacht- 2006- Present

VP and co founder of one of the largest yacht charter companies in Miami Beach and South Florida

Assistant to Tom Daly/Related Group — 2004-2006

Facilitated day to day items on Mr. Daly's work agenda along with personal assistant tasks such as his home and personal requests

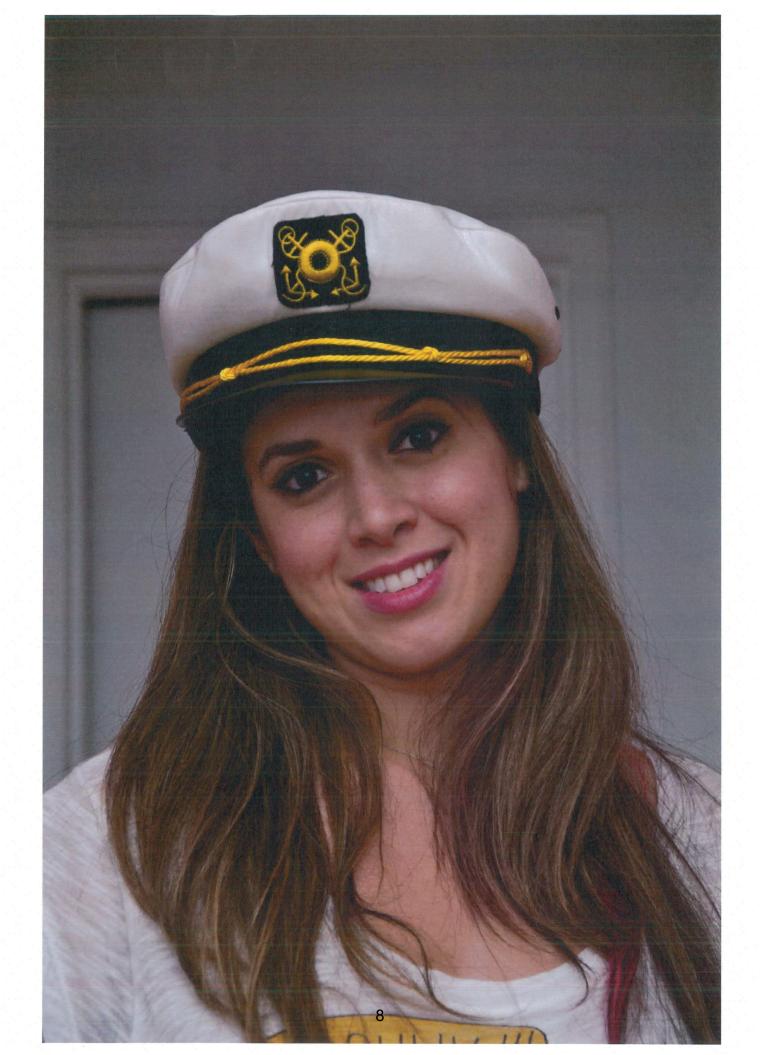
EDUCATION

NorthEast High Ft Lauderdale — HS Diploma

SKILLS

Licensed FL Yacht Broker

Licensed Notary



Yechiel S. Ciment



CITY OF MIAMI BEACH BOARD AND COMMITTEE APPLICATION FORM

| NAME: | CIMENT | | YECHIEL | | S | |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|----------------------------------------|
| | Last Name | | First Name | | Middle Ini | tial |
| OME ADI | DRESS: 4101 PINE T | REE DR APT. 1414 | MIAMI BEACH | FL | | 33140 |
| | Apt No. | Home No./Street | City | | State | Zip Code |
| HONE: | | 3059171070 | YCI | MENT@GMAIL.C | МО | |
| | Home | Work | | | Email Add | dress |
| usiness N | lame: PROPERTY MAI | RKETS GROUP | Position: REAL ESTA | TE | | |
| ddress: | 1441 BRICKELL AVE | NUE SUITE 1510 | MIAMI | FL | | 33131 |
| | Street | | City | | State | Zip Code |
| Resident Demons Are you (Please g I am app was born Are you | t b) an individual shall of t of Miami Beach for a trate an ownership/inte a registered voter in M circle one): I am now a lying for an appointme on and raised in Miam presently a registered | ne following ways: a) an indemonstrate ownership/indemonstrate ownership/indem | nterest for a minimum of ns Yes mi Beach for a minimum ach al abilities, knowledge and y college years have li Miami Beach? No | of six (6) months: d experience. Plea | No ase list below: | shed in the city. served on the 41st S |
| <u>oices wi</u> Choice | | e City Clerk's Office. (Recall of the Control of th | | ttee | | |
| Choice | 2: Design Review | v Board | | | | |
| Choice | 3: Police/Citizens | Relations Committee | | | | |
| If you s Board, ollowing | seek appointment to | | g., lawyer, architect, etc Board, attach a copy of | .) on the Board of | of Adjustment | |
| License | a Issuance Date | | 11 | cense Expiration | n Date | |
| LICCIIS | | | L | cerise Expiration | TBate | |
| Note: If a | applying for Youth Adv | isory Board, please indic | ate your affiliation with th | e Scott Rakow Yo | outh Center: | |
| 1. Past s | ervice on the Youth Co | enter Advisory Board: No | years of Se | ervice: | | |
| 2. Preser | | Center activities by you | | f yes, please list th | | |

| Do you currently have a violation(s) of City of Miami Beach codes: | If yes, please explain in detail: |
|----------------------------------------------------------------------------------------|-----------------------------------|
| Do you currently owe the City of Miami Beach any money: No | If yes, please explain in detail: |
| Are you currently serving on any City Boards or Committees: Yes | If yes, which board? |

• What organizations in the City of Miami Beach do you currently hold membership in?

• I am now employed by the city of Miami Beach: No

Have you ever been convicted of a felony: No

Which department?

If yes, please explain in detail:

• List all properties owned or have an interest in, which are located within the City of Miami Beach:

Property
4333 Adams Avenue

Gender: Male

The following information is voluntary and is neither part of your application nor has any bearing on your consideration for appointment. It is being asked to comply with federal equal opportunity reporting requirements.

Race/Ethnic Categories

What is your race? Mark one or more races to indicate what you consider yourself to be. White

Other Description:

Are you Spanish/Hispanic/ Latino? Mark the "No" box if not Spanish / Hispanic / Latino. No

Physically Challenged: No

NOTE: If appointed, you will be required to follow certain laws which apply to city board/committee members. These laws include, but are not limited to, the following:

- o Prohibition from directly or indirectly lobbying city personnel (Miami Beach City Code section 2-459).
- Prohibition from contracting with the city (Miami-Dade County Code section 2-11.1).
- Prohibition from lobbying before board/committee you have served on for period of one year after leaving office (Miami Beach Code section 2-26).
- Requirement to disclose certain financial interests and gifts (Miami-Dade County Code section 2-11.1).
 (re: CMB Community Development Advisory Committee): prohibition, during tenure and for one year after leaving office, from having any interest in or receiving any benefit from Community Development Block Grant funds for either yourself, or those with whom you have business or immediate family ties (CFR 570.611).

Upon request, copies of these laws may be obtained from the City Clerk.

| I YECHIEL CIMENT agreed to the following terms on 1/24/2019 4:14:45 PM Received in the City Clerk's Office by: | "I hereby attest to the accuracy and truthfulness of the application and have received, read and will abide by Chapter 2, Article VII – of the City Code "Standards of Conduct for City Officers, Employees and Agency Members." | | | | | | |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------|------|--|--|--|
| | I YECHIEL CIMENT agreed to the fo | llowing terms on 1/24/2019 4 | :14:45 PM | | | | |
| | Received in the City Clerk's Office by: | | | | | | |
| Name of Deputy Clerk Control No. Date | | Name of Deputy Clerk | Control No. | Date | | | |

YECHIEL S. CIMENT

4101 Pine Tree Drive Apt. 1414, Miami Beach, FL 33140 = (305) 458-8332 = YCiment@gmail.com

EDUCATION

Syms School of Business, Yeshiva University, New York, NY

Bachelor of Science in Accounting, May 2011

Study abroad: Yavneh, Israel, 2007-2008

LICENSURE

Real Estate Sales Associate Licensure, State of Florida, 2010 - Present

EXPERIENCE

Director, 02/2015-Present

Property Markets Group, Miami, FL

- Responsible for leasing strategy, budgeting, reporting, and operations for X Miami, a 590-lease luxury high rise in Downtown Miami; Project is currently ahead of lease-up schedule and achieving higher than projected rents
- Responsible for interfacing with all investors; updating budgeting, reporting, distribution schedules and overseeing the raising over \$200MM in equity for various condominium and multifamily projects
- Oversee the condominium closeout process of over 450 units
- Participating in the due diligence and loan closing for loans in excess of \$1BB; directly overseeing the closing of \$80MM worth of loans and the paydown of approximately \$416MM worth of loans
- Responsible for tax analysis and structuring of new acquisitions including REIT's
- Oversight and coordination of Tax Reporting and tax return preparation between in-house and outside accounting teams
- Responsible for the preparation of Principal Personal Financial Statements including management of liquidity, real estate holdings, and liability/recourse management

Investment Analyst, 10/2014- 02/2015

Royal Meridian, Plantation, FL

- Responsible for finalizing of term sheets relating to acquisition of real estate in excess of \$50M
- Prepared Discounted Cash Flow Models and Pro-Formas using Microsoft Excel; potential buildings have been in markets across the USA with values in excess of \$275M

Tax Associate, 1/2012-10/2014

Berkowitz Pollack Brant, Miami, FL

- Tax compliance for individuals, partnerships, and corporations; working extensively with multiple multi-national real estate development firms containing total development in excess of \$5B; usage of sophisticated tax strategies such as Percentage of Completion method and Interest Capitalization
- Managed client relationship and tax compliance for Retail Property owner with investments in excess of \$1B; usage of new Tangible Property Tax laws and compliance for the sale of various properties with value of approximately \$200M
- Consulted for High-Net worth individuals; especially with year-end tax planning strategies including preparation of year-end projection to analyze present year vs. prior year variances
- Effectively and efficiently contacted and communicated with Client and Client representatives regarding financial transactions and tax issues
- Compiled working papers using advanced Excel modeling to assist in the preparation of all tax returns
- Created, summarized, and reviewed loan schedules based on origination documents for various multi-million dollar loans in an effort to support upper management's efforts to advise clients on tax saving procedures

Summer Intern, Summers 2006 - 2010

Crescent Heights, Miami, FL

- Prepared extensive financial analysis and modeling for expansive luxury retail development in South Beach, FL, with planned development costs of over \$300M
- Assisted the Director of Acquisitions in researching and valuating commercial properties in order to determine present and future values in Miami, Chicago, New York, California, London, Russia, and Hungary
- Modeled and reviewed pro formas using advanced Excel formats to ascertain deal viability for all asset classes; presented deals to Managing Principals and Acquisitions team based on underwriting assumptions

VOLUNTEER WORK

Member, Mayor of Miami Beach's 41st Street Committee

Board Member, Israel and Overseas Committee at The Greater Miami Jewish Federation

Former Board Member, Treasurer, Beth Israel Congregation

Graduate, Miami Beach Citizens Police Academy

SKILLS

Dynamic individual with strong communication, listening, and interpersonal skills Conversational Hebrew
Proficient in CoStar, Excel, Word, PowerPoint, Access, and MLS
Interested in Water Sports, Golfing, and Traveling

